



April 19, 2023

# MEETING MINUTES

## OF CALHOUN COUNTY COMMISSIONERS' COURT

MET IN A REGULAR MEETING AT 10:00 A.M. IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE AT 211 S. ANN STREET SUITE 104 PORT LAVACA, CALHOUN COUNTY, TEXAS.

### **THE FOLLOWING MEMBERS WERE PRESENT:**

**Richard Meyer**  
**David Hall**  
**Vern Lyssy**  
**Joel Behrens**  
**Gary Reese**  
**Anna Goodman**  
**By: Kaddie Smith**

**County Judge**  
**Commissioner Pct 1**  
**Commissioner Pct 2**  
**Commissioner Pct 3**  
**Commissioner Pct 4**  
**County Clerk**  
**Deputy Clerk**

The subject matter of such meeting is as follows:

1. Call meeting to order.

Meeting was called to order at 10 a.m. by Judge Richard Meyer

2. Invocation.

Commissioner David Hall

3. Pledges of Allegiance.

US Flag: Commissioner Gary Reese  
Texas Flag: Commissioner Vern Lyssy

4. General Discussion of Public Matters and Public Participation.

n/a

5. Consider and take necessary action to cancel the June 26, 2023 meeting. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

6. Consider and take necessary action to accept a Gift Deed for property described as A0061 Benjamin Cooper, Block 1, Tract PT 7, W M Carter S/D, 1.854 acres, also known as Carpenter Lane, transferring ownership to Calhoun County and dedicating it as a County Road named Brown Road, from the Phyllis Brown Estate, C/O Becky Ramirez and add it to Precinct 1 Road Inventory. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

7. Consider and take necessary action to transfer \$65,739.69 from the ARP Radio Project to the Combined Dispatch Building Project. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

8. Consider and take necessary action to approve the final payment in the amount of \$20,250.00 to G & W Engineers for infrastructure at Little Chocolate Bayou County Park Work Order No. E-1 associated with GLO contract No. 20-065-064-C182. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

9. Consider and take necessary action to approve an Addendum for Cintas Uniform Services for Precinct 1 and authorize Commissioner Hall to sign all pertinent documents. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

10. Public Hearing regarding a Request to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC.

**Regular meeting closed: 10:05**  
**Anne Marie Odefey explained the Request to Vacate.**  
**Meeting opened: 10:07**

11. Consider and take necessary action to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

12. Consider and take necessary action to approve a variance request to the current Calhoun County Rules and Ordinances, being more specifically section 304. Streets and Roads (both public and private), b. which currently requires "all road and streets to be built upon a minimum right-of-way width of sixty-(60)-feet unless it is a planned unit development as defined herein where it may be larger or smaller". The owner/developer of Calhoun County Parcel/Property ID: 30918, wishes to develop the tract of land into a residential subdivision with a forty-(40)-feet wide private access easement with consideration that the development would meet the County requirement for adequate turn-around. (JMB)

**Scott Mason explained the Variance Request and Commissioners' stated their concern. Commissioner Behrens denied the approval to pass request. Commissioner Lyssy seconded the motion.**

13. Consider and take necessary action to close a portion of Main Street in Port O'Connor, Texas from the intersection of 2<sup>nd</sup> Street/State Highway 185 and Main Street; west 150 feet on July 1, 2023 and July 8, 2023 for street dances. (GDR)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

14. Consider and take necessary action to approve the engagement of Armstrong, Vaughan and Associates, PC, Certified Public Accountants, to perform the audit of the County's financial statements for the year ending December 31, 2022, at an estimated fee of \$59,845 and authorize the County Judge to sign all necessary documents. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

15. Consider and take necessary action to authorize the Calhoun County EMS Director to sign two Education and Continuing Education agreements with LEXIPOL: one for Calhoun County EMS and one for Calhoun County Volunteers Group. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

16. Consider and take necessary action to accept an insurance check in the amount of \$1,000.00 from VFIS for the deductible amount from an ambulance accident on 9/28/2022. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

17. Consider and take necessary action to accept an anonymous donation to the Sheriff's Office to be deposited into the Motivation account (2697-0010-49082-679) in the amount of \$75.00. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

18. Consider and take necessary action to accept a donation from the Olivia Cemetery Association in the amount of \$1,250.00 to be credited to the Historical Commission Marker Fund. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | David Hall, Commissioner Pct 1                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

19. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Fire Protection and authorize the payment of a purchase order in the amount of \$247,319.87 and authorize the County Judge to sign. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

20. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Animal Control and authorize the payment of a purchase order in the amount of \$65,000.00 and authorize the County Judge to sign. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

21. Consider and take necessary action to authorize the Calhoun County Museum Director to sign for air conditioning repairs at the Museum. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | David Hall, Commissioner Pct 1                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

22. Consider and take necessary action to remove the following vehicles from the Sheriff's Office fleet:

|    |      |       |       |        |                           |         |
|----|------|-------|-------|--------|---------------------------|---------|
| a. | 2009 | Ford  | Sedan | Patrol | 2FAHP71V49X143653/1388603 | Unit 8  |
| b. | 2011 | Chevy | Tahoe | Patrol | 1GNLC2EOXBR345096/1118971 | OSGK 92 |
| c. | 2008 | Ford  | F250  | CID    | 1FTSX21588EE36183         | Unit 15 |
| d. | 2017 | Chevy | Tahoe | OSG    | 1GNLCDEC5HR283895/1346018 | OSG 2   |
| e. | 2010 | Ford  | E350  | Xport  | 1FTSS3ES8ADA54431/1089306 | Unit 7  |

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

23. Consider and take necessary action to declare the attached list of equipment from Memorial Medical Center as Waste. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

24. Accept Monthly Reports from the following County Offices:

- i. County Clerk – March 2023
- ii. Justice of the Peace, Precinct 5 – March 2023
- iii. Texas Agrilife Extension Service – March 2023
  1. 4-H and Youth Development
  2. Agriculture and Natural Resources
  3. Family and Community Health
  4. Coastal and Marine

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

25. Consider and take necessary action on any necessary budget adjustments. (RHM)

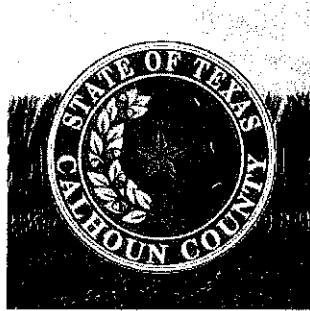
|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

26. Approval of bills and payroll. (RHM)

|                   |                                                       |
|-------------------|-------------------------------------------------------|
| <b>MMC Bills:</b> |                                                       |
| <b>RESULT:</b>    | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>     | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b>  | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>      | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| <b>County Bills</b> |                                                       |
| <b>RESULT:</b>      | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>       | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>        | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

Adjourned: 10:32 a.m.



## CALHOUN COUNTY COMMISSIONERS' COURT PACKET COMPLETION SHEET

✓

**All Agenda Items Properly Numbered**

✓

**Contracts Completed and Signed**

✓

**All 1295's Flagged for Acceptance  
(number of 1295's 2)**

N/A

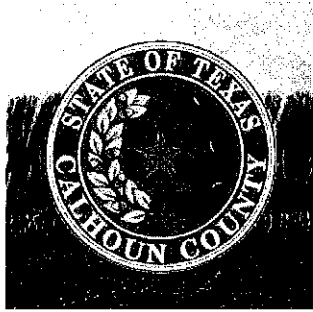
**All Documents for Clerk Signature Flagged  
(All documents needing to be attested to need to be  
signed day of Commissioner's Court.)**

On this 24th day of April 2023, the packet

for the 19th of April 2023 Commissioners Court  
Regular Session was submitted from the Calhoun County Judge's office to  
the Calhoun County Clerk's Office.

A handwritten signature in black ink, appearing to read "NBassel", is written over a horizontal line.

**Calhoun County Judge/Assistant**



Richard H. Meyer  
County Judge

David Hall, Commissioner, Precinct 1  
Vern Lyssy, Commissioner, Precinct 2  
Joel Behrens, Commissioner, Precinct 3  
Gary Reese, Commissioner, Precinct 4

## CALHOUN COUNTY COMMISSIONERS' COURT PACKET RECEIPT

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On \_\_\_\_\_, 2023, the packet for the  
\_\_\_\_\_, 2023 Commissioners' Court Regular Session  
was submitted from the Calhoun County Judge's office to the Calhoun County  
Clerk's Office.

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Calhoun County Clerk  
Deputy



# AGENDA



Richard H. Meyer  
County Judge

David Hall, Commissioner, Precinct 1  
Vern Lyssy, Commissioner, Precinct 2  
Joel Behrens, Commissioner, Precinct 3  
Gary Reese, Commissioner, Precinct 4

## NOTICE OF MEETING

The Commissioners' Court of Calhoun County, Texas will meet on Wednesday, April 19, 2023 at 10:00 a.m. in the Commissioners' Courtroom in the County Courthouse at 211 S. Ann Street, Suite 104, Port Lavaca, Calhoun County, Texas.

### AGENDA

The subject matter of such meeting is as follows:

1. Call meeting to order.
2. Invocation.
3. Pledges of Allegiance.
4. General Discussion of Public Matters and Public Participation.
5. Consider and take necessary action to cancel the June 26, 2023 meeting. (RHM)
6. Consider and take necessary action to accept a Gift Deed for property described as A0061 Benjamin Cooper, Block 1, Tract PT 7, W M Carter S/D, 1.854 acres, also known as Carpenter Lane, transferring ownership to Calhoun County and dedicating it as a County Road named Brown Road, from the Phyllis Brown Estate, C/O Becky Ramirez and add it to Precinct 1 Road Inventory. (DEH)
7. Consider and take necessary action to transfer \$65,739.69 from the ARP Radio Project to the Combined Dispatch Building Project. (DEH)
8. Consider and take necessary action to approve the final payment in the amount of \$20,250.00 to G & W Engineers for infrastructure at Little Chocolate Bayou County Park Work Order No. E-1 associated with GLO contract No. 20-065-064-C182. (DEH)
9. Consider and take necessary action to approve an Addendum for Cintas Uniform Services for Precinct 1 and authorize Commissioner Hall to sign all pertinent documents. (DEH)

AT 10:56 FILED a  
O'CLOCK  
APR 14 2023  
ANNA GOODMAN  
COUNTY CLERK CALHOUN COUNTY TEXAS  
BY: [Signature] DEPUTY

*close*  
*open*

10. Public Hearing regarding a Request to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC.

*close*  
*open*

11. Consider and take necessary action to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC. (DEH)

12. Consider and take necessary action to approve a variance request to the current Calhoun County Rules and Ordinances, being more specifically section 304. Streets and Roads (both public and private), b. which currently requires "all road and streets to be built upon a minimum right-of-way width of sixty-(60)-feet unless it is a planned unit development as defined herein where it may be larger or smaller". The owner/developer of Calhoun County Parcel/Property ID: 30918, wishes to develop the tract of land into a residential subdivision with a forty-(40)-feet wide private access easement with consideration that the development would meet the County requirement for adequate turn-around. (JMB)

13. Consider and take necessary action to close a portion of Main Street in Port O'Connor, Texas from the intersection of 2<sup>nd</sup> Street/State Highway 185 and Main Street; west 150 feet on July 1, 2023 and July 8, 2023 for street dances. (GDR)

14. Consider and take necessary action to approve the engagement of Armstrong, Vaughan and Associates, PC, Certified Public Accountants, to perform the audit of the County's financial statements for the year ending December 31, 2022, at an estimated fee of \$59,845 and authorize the County Judge to sign all necessary documents. (RHM)

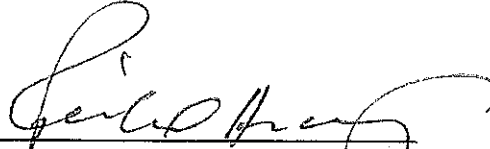
15. Consider and take necessary action to authorize the Calhoun County EMS Director to sign two Education and Continuing Education agreements with LEXIPOL: one for Calhoun County EMS and one for Calhoun County Volunteers Group. (RHM)

16. Consider and take necessary action to accept an insurance check in the amount of \$1,000.00 from VFIS for the deductible amount from an ambulance accident on 9/28/2022. (RHM)

17. Consider and take necessary action to accept an anonymous donation to the Sheriff's Office to be deposited into the Motivation account (2697-0010-49082-679) in the amount of \$75.00. (RHM)

18. Consider and take necessary action to accept a donation from the Olivia Cemetery Association in the amount of \$1,250.00 to be credited to the Historical Commission Marker Fund. (RHM)

2. ✓ 19. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Fire Protection and authorize the payment of a purchase order in the amount of \$247,319.87 and authorize the County Judge to sign. (RHM)
3. ✓ 20. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Animal Control and authorize the payment of a purchase order in the amount of \$65,000.00 and authorize the County Judge to sign. (RHM)
- ✓ 21. Consider and take necessary action to authorize the Calhoun County Museum Director to sign for air conditioning repairs at the Museum. (RHM)
- ✓ 22. Consider and take necessary action to remove the following vehicles from the Sheriff's Office fleet:
- |      |      |       |              |                           |         |
|------|------|-------|--------------|---------------------------|---------|
| ✓ a. | 2009 | Ford  | Sedan Patrol | 2FAHP71V49X143653/1388603 | Unit 8  |
| ✓ b. | 2011 | Chevy | Tahoe Patrol | 1GNLC2EOXBR345096/1118971 | OSGK 92 |
| ✓ c. | 2008 | Ford  | F250 CID     | 1FTSX21588EE36183         | Unit 15 |
| ✓ d. | 2017 | Chevy | Tahoe OSG    | 1GNLCDEC5HR283895/1346018 | OSG 2   |
| ✓ e. | 2010 | Ford  | E350 Xport   | 1FTSS3ES8ADA54431/1089306 | Unit 7  |
- ✓ 23. Consider and take necessary action to declare the attached list of equipment from Memorial Medical Center as Waste. (RHM)
- ✓ 24. Accept Monthly Reports from the following County Offices:
- ✓ i. County Clerk -- March 2023
  - ✓ ii. Justice of the Peace, Precinct 5 -- March 2023
  - ✓ iii. Texas Agrilife Extension Service -- March 2023
    - ✓ 1. 4-H and Youth Development
    - ✓ 2. Agriculture and Natural Resources
    - ✓ 3. Family and Community Health
    - ✓ 4. Coastal and Marine
- ✓ 25. Consider and take necessary action on any necessary budget adjustments. (RHM)
- ✓ 26. Approval of bills and payroll. (RHM)

  
Richard H. Meyer, County Judge  
Calhoun County, Texas

A copy of this Notice has been placed on the outside bulletin board of the Calhoun County Courthouse, 211 South Ann Street, Port Lavaca, Texas, which is readily accessible to the general public at all times. This Notice shall remain posted continuously for at least 72 hours preceding the scheduled meeting time. For your convenience, you may visit the county's website at [www.calhouncotx.org](http://www.calhouncotx.org) under "Commissioners' Court Agenda" for any official court postings.

**# 05**

5. Consider and take necessary action to cancel the June 26, 2023 meeting. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

**# 06**

6. Consider and take necessary action to accept a Gift Deed for property described as A0061 Benjamin Cooper, Block 1, Tract PT 7, W M Carter S/D, 1.854 acres, also known as Carpenter Lane, transferring ownership to Calhoun County and dedicating it as a County Road named Brown Road, from the Phyllis Brown Estate, C/O Becky Ramirez and add it to Precinct 1 Road Inventory. (DEH)

**RESULT:**

**APPROVED [UNANIMOUS]**

**MOVER:**

David Hall, Commissioner Pct 1

**SECONDER:**

Joel Behrens, Commissioner Pct 3

**AYES:**

Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese



# David E. Hall

---

*Calhoun County Commissioner, Precinct #1*

202 S. Ann

Port Lavaca, TX 77979



(361)552-9242

Fax (361)553-8734

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer,

Please place the following item on the Commissioners' Court Agenda for April 19th, 2023.

Consider and take necessary action to accept Gift Deed for property described as A0061 BENJAMIN COOPER, BLOCK 1, TRACT PT 7, W M CARTER S/D, ACRES 1.854, also known as Carpenter Ln, transferring ownership to Calhoun County and dedicating it as a County road named Brown Road, from the Phyllis Brown (Estate) C/O Becky Ramirez and adding it to Precinct 1 road inventory.

Sincerely,

A handwritten signature in black ink, appearing to read "David E. Hall".

David E. Hall

DEH/apt

**Deed**

**Date:** 03/30, 2023

**Grantor:** Phyllis Brown (Estate) C/O Becky Ramirez  
PO BOX 800721  
Balch Springs, TX 75180

**Grantee:** Calhoun County, a unit of Texas government

**Grantee's Mailing Address:**

Calhoun County  
c/o Commissioner David Hall  
211 S. Ann Street, Suite 302  
Port Lavaca, TX 77979

**Consideration:**

Grantors' intention is to make a gift as a charitable contribution under applicable tax laws and regulations.

**Property:**

The surface rights only in and to A0061 BENJAMIN COOPER, BLOCK 1, TRACT PT 7, W M CARTER S/D, ACRES 1.854, Calhoun County, Texas as shown by Volume 2022-00164, Deed number 2022-00164 of the Records of Calhoun County, Texas.

**Reservations from Conveyance:**

None

**Exceptions to Conveyance and Warranty:**

Validly existing easements, rights-of-way, and prescriptive rights, whether or record or not, all presently recorded and validly existing restrictions, covenants, conditions, oil and gas leases, mineral interest, and water interest outstanding in persons other than Grantor(s), and other instruments of record.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the

Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION. GRANTEE AGREES THE PROPERTY IS TO BE USED AS PART OF THE CALHOUN COUNTY PARKS.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY.

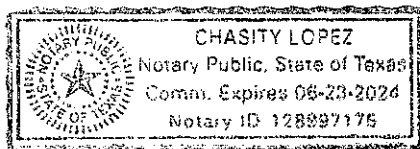
When the context requires, singular nouns and pronouns include the plural.

Phyllis Brown (Estate) Becky Ramirez  
Phyllis Brown (Estate) C/O Becky Ramirez

STATE OF TEXAS )

COUNTY OF Dallas )

This instrument was acknowledged before me on Becky Ramirez, 2023, by John Hubbard.



Chasity Lopez  
Notary Public, State of Texas  
My commission expires: 06/23/2024

# David E. Hall

---

*Calhoun County Commissioner, Precinct #1*

202 S. Ann

Port Lavaca, TX 77979



(361)552-9242

Fax (361)553-8734

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer,

Please place the following item on the Commissioners' Court Agenda for April 19th, 2023.

Consider and take necessary action to accept Gift Deed for property described as A0061 BENJAMIN COOPER, BLOCK 1, TRACT PT 7, W M CARTER S/D, ACRES 1.854, also known as Carpenter Ln, transferring ownership to Calhoun County and dedicating it as a County road named Brown Road, from the Phyllis Brown (Estate) C/O Becky Ramirez and adding it to Precinct 1 road inventory.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Hall", is written over the word "Sincerely,".

David E. Hall

DEH/apt

**Deed**

**Date:** 03/30, 2023

**Grantor:** Phyllis Brown (Estate) C/O Becky Ramirez  
PO BOX 800721  
Balch Springs, TX 75180

**Grantee:** Calhoun County, a unit of Texas government

**Grantee's Mailing Address:**

Calhoun County  
c/o Commissioner David Hall  
211 S. Ann Street, Suite 302  
Port Lavaca, TX 77979

**Consideration:**

Grantors' intention is to make a gift as a charitable contribution under applicable tax laws and regulations.

**Property:**

The surface rights only in and to A0061 BENJAMIN COOPER, BLOCK 1, TRACT PT 7, W M CARTER S/D, ACRES 1.854, Calhoun County, Texas as shown by Volume 2022-00164, Deed number 2022-00164 of the Records of Calhoun County, Texas.

**Reservations from Conveyance:**

None

**Exceptions to Conveyance and Warranty:**

Validly existing easements, rights-of-way, and prescriptive rights, whether or record or not, all presently recorded and validly existing restrictions, covenants, conditions, oil and gas leases, mineral interest, and water interest outstanding in persons other than Grantor(s), and other instruments of record.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the

Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

GRANTEE IS TAKING THE PROPERTY IN AN ARM'S-LENGTH AGREEMENT BETWEEN THE PARTIES. THE CONSIDERATION WAS BARGAINED ON THE BASIS OF AN "AS IS, WHERE IS" TRANSACTION AND REFLECTS THE AGREEMENT OF THE PARTIES THAT THERE ARE NO REPRESENTATIONS OR EXPRESS OR IMPLIED WARRANTIES. GRANTEE HAS NOT RELIED ON ANY INFORMATION OTHER THAN GRANTEE'S INSPECTION. GRANTEE AGREES THE PROPERTY IS TO BE USED AS PART OF THE CALHOUN COUNTY PARKS.

GRANTEE RELEASES GRANTOR FROM LIABILITY FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY, INCLUDING LIABILITY (1) UNDER THE COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION, AND LIABILITY ACT (CERCLA), THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA), THE TEXAS SOLID WASTE DISPOSAL ACT, AND THE TEXAS WATER CODE; OR (2) ARISING AS THE RESULT OF THEORIES OF PRODUCT LIABILITY AND STRICT LIABILITY, OR UNDER NEW LAWS OR CHANGES TO EXISTING LAWS ENACTED AFTER THE EFFECTIVE DATE OF THE PURCHASE CONTRACT THAT WOULD OTHERWISE IMPOSE ON GRANTORS IN THIS TYPE OF TRANSACTION NEW LIABILITIES FOR ENVIRONMENTAL PROBLEMS AFFECTING THE PROPERTY.

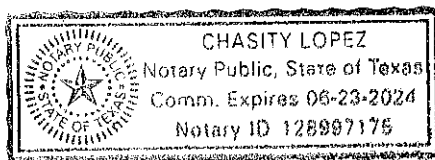
When the context requires, singular nouns and pronouns include the plural.

X Phyllis Brown (Estate) Becky Ramirez  
Phyllis Brown (Estate) C/O Becky Ramirez

STATE OF TEXAS )

COUNTY OF Dallas )

This instrument was acknowledged before me on Becky Ramirez, 2023, by John Hubbard.



Chasity Lopez  
Notary Public, State of Texas  
My commission expires:  
06/23/2024

**# 07**

7. Consider and take necessary action to transfer \$65,739.69 from the ARP Radio Project to the Combined Dispatch Building Project. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |



# David E. Hall

---

*Calhoun County Commissioner, Precinct #1*

202 S. Ann

Port Lavaca, TX 77979



(361)552-9242

Fax (361)553-8734

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer,

Please place the following item on the Commissioners' Court Agenda for April 19th, 2023.

Consider and take necessary action to transfer \$65,739.69 from ARP radio project to the combined dispatch building project.

Sincerely,

A handwritten signature in black ink, appearing to read "David E. Hall".

David E. Hall

DEH/apt

04.01.22-03.31.23

| EC    | Project                | Budget          | Expenditures This Reporting Period | Cumulative Expenditures                                                                            | Budget Remaining | Percent Complete | Notes                       |
|-------|------------------------|-----------------|------------------------------------|----------------------------------------------------------------------------------------------------|------------------|------------------|-----------------------------|
| 1.7   | Ambulance              | \$ 250,284.54   | \$ 96,505.88                       | Unit 7 remount                                                                                     | \$ 250,284.54    | \$ -             | 100                         |
| 1.7   | Communications         | \$ 1,781,580.00 | \$ 54,236.58                       | Radios (hand held, mobile, accessories for all emergency responders)                               | \$ 1,715,840.31  | \$ 65,739.69     | 100                         |
| 5.21  | Information Technology | \$ 35,801.96    | \$ -                               | Offsite air gapped storage with point to point fiber optic connection from courthouse to IT office | \$ 35,801.96     | \$ -             | 100 Prior Period            |
| 1.7   | Communications         | \$ 2,067,666.50 | \$ 218,000.00                      | Combined dispatch emergency communication building                                                 | \$ 218,000.00    | \$ 1,849,666.50  | New project this period <50 |
| Total |                        | \$ 4,135,333.00 | \$ 368,742.46                      |                                                                                                    | \$ 2,219,926.81  | \$ 1,915,406.19  |                             |

**# 08**

8. Consider and take necessary action to approve the final payment in the amount of \$20,250.00 to G & W Engineers for infrastructure at Little Chocolate Bayou County Park Work Order No. E-1 associated with GLO contract No. 20-065-064-C182. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

# David E. Hall

---

*Calhoun County Commissioner, Precinct #1*

202 S. Ann

Port Lavaca, TX 77979



(361)552-9242

Fax (361)553-8734

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer,

Please place the following item on the Commissioners' Court Agenda for April 19th, 2023.

Consider and take necessary action to approve final payment in the amount \$20,250.00 to G&W Engineers for Infrastructure at Little Chocolate Bayou County Park Work Order No. E-1 associated with GLO Contract No. 20-065-064-C182

Sincerely,

A handwritten signature in black ink, appearing to read "David E. Hall", written over the word "Sincerely,".

David E. Hall

DEH/apt

# G & W ENGINEERS, INC.

205 W. Live Oak • Port Lavaca, Texas 77979 • (361) 552-4509 • Fax (361) 552-4987  
TBPE Firm Registration No. F04188 • TBPLS Firm Registration No. 10022100

## FINAL INVOICE

Job # 5310.011e-0323

April 5, 2023

Honorable Judge Richard H. Meyer  
Calhoun County Judge's Office  
211 S. Ann Street, Third Floor, Ste. 301  
Port Lavaca, Texas 77979

### INFRASTRUCTRE AT LITTLE CHOCOLATE BAYOU COUNTY PARK Work Order No. E-1

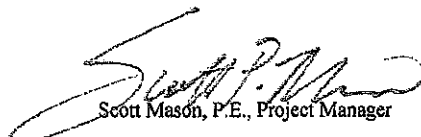
For services provided from 11/28/22 - 04/02/23 associated with the GLO Contract No. 20-065-064-C182 Infrastructure at Little Chocolate Bayou County Park for Calhoun County, Texas.

| ITEMS                                                                                     | FEE                 | PREVIOUSLY<br>COMPLETED | CURRENT<br>BILLING | COMPLETED<br>TO DATE | %<br>COMPLETE |
|-------------------------------------------------------------------------------------------|---------------------|-------------------------|--------------------|----------------------|---------------|
| Benchmark 1 - Prepare application and Start-Up documents                                  | \$40,500.00         | \$40,500.00             |                    | \$40,500.00          | 100%          |
| Benchmark 2 - 100% Design approved by County                                              | \$40,500.00         | \$40,500.00             |                    | \$40,500.00          | 100%          |
| Benchmark 3 - Prepare documents and advertise bid(s)                                      | \$13,500.00         | \$13,500.00             |                    | \$13,500.00          | 100%          |
| Benchmark 4 - Issue NTP to Contractors                                                    | \$20,250.00         | \$20,250.00             |                    | \$20,250.00          | 100%          |
| Benchmark 5 - Prepare As-Built and receive approval from County for completion of Project | \$20,250.00         |                         | \$20,250.00        | \$20,250.00          | 100%          |
| <b>TOTAL</b>                                                                              | <b>\$135,000.00</b> | <b>\$114,750.00</b>     | <b>\$20,250.00</b> | <b>\$135,000.00</b>  | <b>100%</b>   |

**TOTAL AMOUNT DUE THIS INVOICE:**

**\$20,250.00**

Thank you for the opportunity to have been of service in this matter.

  
Scott Mason, P.E., Project Manager

Engineering

Consulting

Planning

Surveying

**# 09**

9. Consider and take necessary action to approve an Addendum for Cintas Uniform Services for Precinct 1 and authorize Commissioner Hall to sign all pertinent documents. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |



# David E. Hall

---

*Calhoun County Commissioner, Precinct #1*

202 S. Ann

Port Lavaca, TX 77979



(361)552-9242

Fax (361)553-8734

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer,

Please place the following item on the Commissioners' Court Agenda for April 19th, 2023.

Consider and take necessary action to approve Addendum for Cintas for uniform services for Precinct 1 and authorize Commissioner Hall to sign all pertinent documents

Sincerely,

A handwritten signature in black ink, appearing to read "D. Hall", written over the word "Sincerely,".

David E. Hall

DEH/apt



### ADDENDUM

Customer Name: Calhoun County ("Customer") Date: 3/23/2023  
Address: 305 Henry Barber Way

The Addendum ("Addendum") amends the current agreement number 210388186 dated 2/5/20 ("Agreement") and all Customer numbers currently being serviced under the referenced agreement. Cintas Corporation ("Cintas") and Customer acknowledge and agree to the following:

Additional products and/or services set forth below are added to the Agreement:

| Item #       | Description                   | Quantity   | Unit Price  |
|--------------|-------------------------------|------------|-------------|
| <u>270</u>   | <u>Cargo Pant's</u>           | <u>All</u> | <u>.543</u> |
| <u>396</u>   | <u>Carhartt Ripstop Shirt</u> | <u>All</u> | <u>.76</u>  |
| <u>106</u>   | <u>Service Charge</u>         | <u>All</u> | <u>8.95</u> |
| <u>10196</u> | <u>3x5 Traffic</u>            | <u>All</u> | <u>3.50</u> |
| <u>394</u>   | <u>Jeans cotton</u>           | <u>All</u> | <u>.90</u>  |

**Term:** Cintas and Customer agree that starting on the date this Addendum is signed a new term begins equal to the initial term of the Agreement.

Except as otherwise set forth in the Addendum, all of the terms and conditions of the Agreement remain in effect. Each party represents that the individual signing this Addendum on its behalf is authorized to do so and to bind the party.

CINTAS CORPORATION:

Sign: [Signature]  
Print: Santos Olvera  
Title: SS

CUSTOMER:

Sign: [Signature]  
Print: David Hall  
Title: Commissioner

Accepted - GM: \_\_\_\_\_

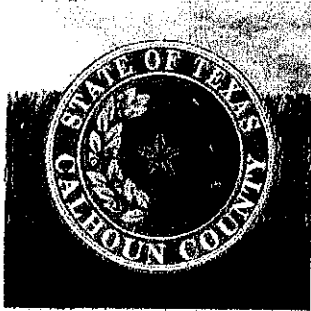
**# 10**

10. Public Hearing regarding a Request to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC.

**Regular meeting closed: 10:05**

**Anne Marie Odefey explained the Request to Vacate.**

**Meeting opened: 10:07**



Richard H. Meyer  
County Judge

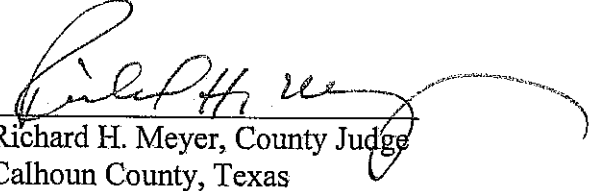
David Hall, Commissioner, Precinct 1  
Vern Lyssy, Commissioner, Precinct 2  
Joel Behrens, Commissioner, Precinct 3  
Gary Reese, Commissioner, Precinct 4

## NOTICE OF PUBLIC HEARING

The Commissioners' Court of Calhoun County, Texas will meet on Wednesday, April 19, 2023 at 10:00 a.m. in the Commissioners' Courtroom in the County Courthouse, 211 S. Ann Street, Suite 104, Port Lavaca, Calhoun County, Texas.

NOTICE IS HEREBY GIVEN that the Calhoun County Commissioners' Court will hold a Public Hearing regarding a Request to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC.

The public shall have the right to be present and participate in such hearing.

  
Richard H. Meyer, County Judge  
Calhoun County, Texas

A copy of this Notice has been placed on the outside bulletin board of the Calhoun County Courthouse, 211 South Ann Street, Port Lavaca, Texas. This Notice shall remain posted continuously for at least 72 hours preceding the scheduled meeting time. For your convenience, you may visit the county's website at [www.calhouncotx.org](http://www.calhouncotx.org) under "Commissioners' Court Agenda" for any official court postings.

AT 10:56 FILED  
O'CLOCK a M

APR 14 2023

ANNA GOODMAN  
COUNTY CLERK, CALHOUN COUNTY, TEXAS  
BY:   
DEPUTY

**VACATE AND ABANDON A PORTION OF PUBLIC ROAD  
IN ALAMO BEACH, CALHOUN COUNTY, TEXAS**

A Motion was made by Commissioner Hall and seconded by Commissioner Lyssy to Vacate and Abandon a portion of a public road in Alamo Beach, Calhoun County, Texas as shown on the following Order with exhibits attached.

Commissioners Hall, Lyssy, Benrens and Reese  
voted in favor of the motion.

**ORDER DECLARING CLOSURE OF A PORTION OF PUBLIC ROAD  
IN ALAMO BEACH, CALHOUN COUNTY, TEXAS**

WHEREAS, on the 19<sup>th</sup> day of April, 2023, the Commissioner's Court of Calhoun County, Texas considered the request of D & T River Properties, LLC, being property owner in Precinct 1 of Calhoun County, Texas, to abandon and vacate the following portion of a public road in Alamo Beach, Calhoun County, Texas more fully hereinafter described and as shown on the Exhibit "A" which is attached to this order and incorporated by reference.

WHEREAS, Texas Transportation Code §251.051 vest in the Commissioner's Court the authority to abandon and vacate a portion of the road; and

WHEREAS, the Commissioners have not previously classified the subject road as either a first class or second class road; and

WHEREAS, the Commissioner's actions to abandon or vacate the road have not been enjoined or sought to be enjoined by any party; and

WHEREAS, proper notice of the petition to abandon and vacate the road has been posted at the Courthouse door of Calhoun County, Texas and at other places in the vicinity of the affected route, being J&T One Stop and on the property at the portion of the road to be abandoned and vacated, for at least twenty (20) days before the date the application was made to the Court; and

WHEREAS, the Commissioners have considered the request to abandon and vacate the portion of the road designated as the entire 20' alleyway (Applicant owns both sides) more particularly described by metes and bounds on the attached Exhibit "A"; and

WHEREAS, all requirements of Texas Transportation Code §251.051 and §251.052 have been complied with in declaring said road to be abandoned and vacated.

NOW, THEREFORE, ON MOTION DULY MADE BY Commissioner Hall and SECONDED by Commissioner Wissy, and upon said Motion having been unanimously approved by the Commissioner's Court in a properly posted public meeting;

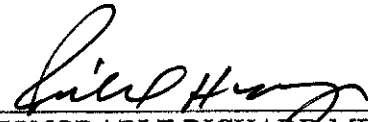
IT IS ORDERED AND DECREED, that Calhoun County does hereby CLOSE, ABANDON and VACATE that portion of road designated as the entire 20' alleyway (Applicant owns both sides), more particularly described by metes and bounds on the attached Exhibit "A".

IT IS FURTHER ORDERED AND DECREED that on the date this Order is signed, title to the portion of road closed by this Order is vested in D & T River Properties, LLC, pursuant to Texas Transportation Code §251.058(b).

IT IS FURTHER ORDERED AND DECREED that a copy of this Order is to be filed in the Official Records of Calhoun County, Texas and a duly filed copy of the Order shall serve as the official instrument of conveyance of the closed portion of the road, Alamo Beach, Calhoun County, Texas from CALHOUN COUNTY to D & T River Properties, LLC, pursuant to Texas Transportation Code §251.058(b).

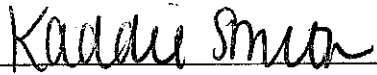
SIGNED this 19<sup>th</sup> day of April, 2023.

CALHOUN COUNTY, TEXAS

  
HONORABLE RICHARD MEYER,  
CALHOUN COUNTY JUDGE

ATTESTED TO BY:

ANNA GOODMAN  
CALHOUN COUNTY CLERK

By:   
\_\_\_\_\_, Deputy Clerk





**PROPERTY DESCRIPTION**  
**0.09 ACRE**

**STATE OF TEXAS        }**  
**COUNTY OF CALHOUN   }**

All of that certain tract or parcel containing 0.09 acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 Foot Wide Alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records. This 0.09 acre is more particularly described by metes and bounds as follows:

**BEGINNING** at a 5/8 inch iron rod with plastic cap set at the intersection of the Northwest line of Stephen Street and the Southwest line of the above referenced 20.00 Foot Wide Alley and at the East corner of Lot 10 in Block 138 of the above referenced subdivision for the South corner of this 0.09 acre being described, from which an existing 5/8 inch iron rod located at the North corner of Lot 18 in Block 140 of the said subdivision bears: South 54° 39' 25" East a distance of 70.00 feet and South 35° 20' 35" West a distance of 390.00 feet, from which an existing 5/8 inch iron rod located at the intersection of the Southeast line of Stephen Street with the Southwest line of Davis Street at the West corner of Lot 16 in Block 140 bears: South 35° 20' 35" West a distance of 150.00 feet;

**THENCE** North 54° 39' 25" West, with the Northeast line of Lot 10 and Lot 13 in Block 138 and the Southwest line of the 20.00 Foot Wide Alley, a distance of 200.00 feet to a 5/8 inch iron rod with plastic cap set at the North corner of Lot 13 and at the East corner of Lot 14 for the West corner of this 0.09 acre being described;

**THENCE** North 35° 20' 35" East, crossing the 20.00 Foot Wide Alley, a distance of 20.00 feet to a 5/8 inch iron rod with plastic cap set in the Northeast line of the 20.00 Foot Wide Alley at the South corner of Lot 5 and at the West corner of Lot 6 for the North corner of this 0.09 acre being described;

**THENCE** South 54° 39' 25" East, with the Southwest line of Lot 6, Lot 7, Lot 8 and Lot 9 and the Northeast line of the 20.00 Foot Wide Alley, a distance of 200.00 feet to a 5/8 inch iron rod with plastic cap set at the intersection of the Northwest line of Stephen Street with the Northeast line of the 20.00 Foot Wide Alley and at the South corner of Lot 9 for the East corner of this 0.09 acre being described;

**THENCE** South 35° 20' 35" West, with the Northwest line of Stephen Street, a distance of 20.00 feet to the **PLACE OF BEGINNING**, containing within these metes and bounds 0.09 acre.

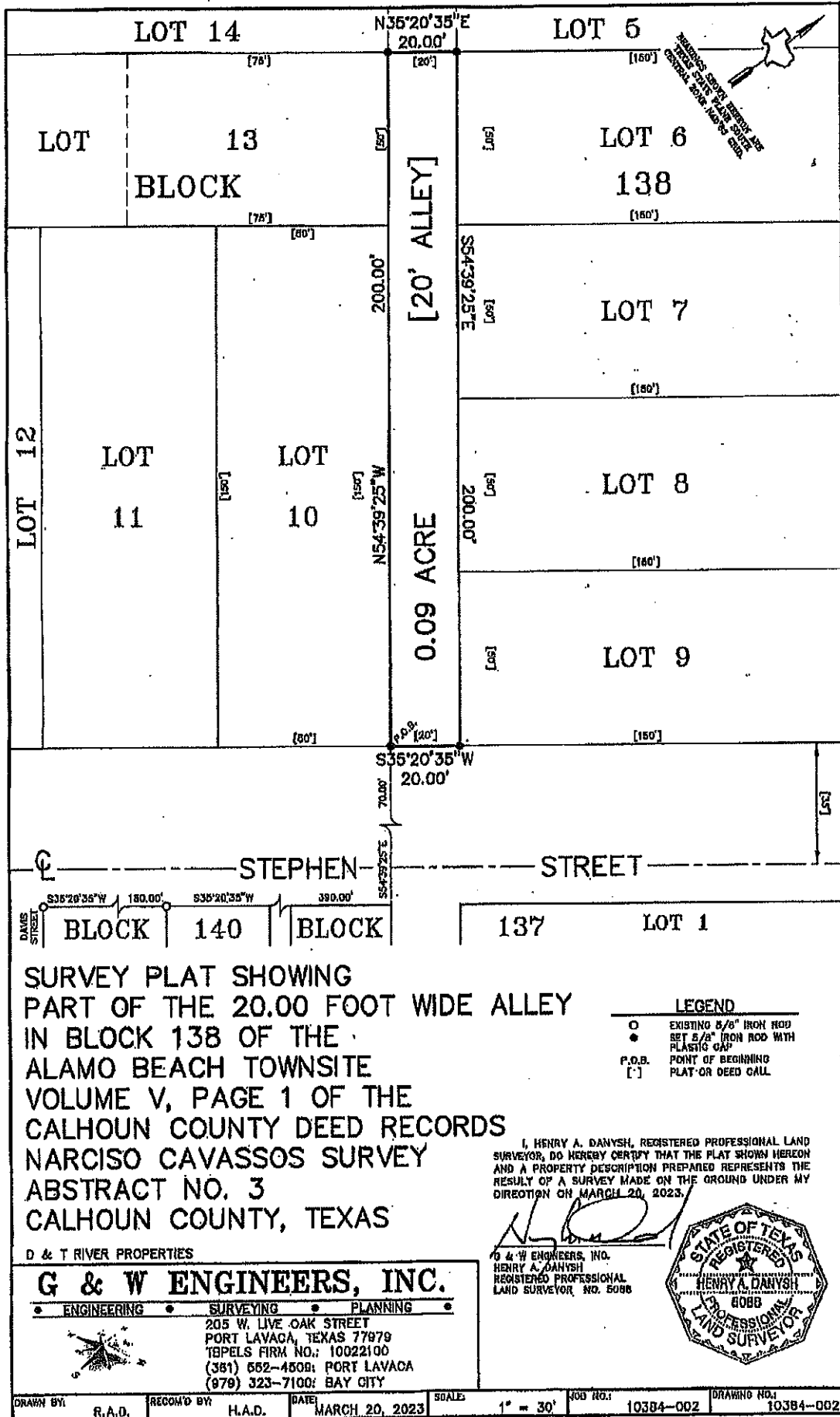
The bearings recited herein are Texas State Plane South Central Zone NAD '83 Grid based on the RTK network. This property description and a plat were prepared from a survey made on the ground under my direction on March 20, 2023.

  
G & W ENGINEERS, INC.  
TBPLS Firm No. 10022100  
Henry A. Danysh  
Registered Professional  
Land Surveyor, No. 5088



10384-002 PD.doc





**Mae Belle Cassel**

---

**From:** David.Hall@calhouncotx.org (David Hall) <David.Hall@calhouncotx.org>  
**Sent:** Tuesday, April 11, 2023 2:59 PM  
**To:** Mae Belle Cassel  
**Subject:** Fwd: D&T River Properties  
**Attachments:** Notice posted.pdf; Order to Vacate and Abandon.pdf

Sent from David's iPhone

David Hall  
Commissioner Precinct 1  
Calhoun County  
Office 361-552-9242  
Cell 361-220-1751

Begin forwarded message:

**From:** amo@portlavacalaw.com  
**Date:** April 11, 2023 at 2:58:01 PM CDT  
**To:** David Hall <david.hall@calhouncotx.org>  
**Subject:** D&T River Properties

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

David,

Attached please find a copy of notice and proposed order to vacate and abandon an alleyway in the Alamo Beach area. My client owns both sides of the alleyway. My client would like to have this heard at the Commissioner's Court meeting on April 19, 2023 at which time it will be ripe to be heard.

If you are ok with that, I propose the following agenda items:

Public Hearing to discuss vacating and abandoning a portion of unconstructed alley in the Alamo Beach Townsite described as a 0.09 acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 Foot Wide Alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas, further described in the Application. Property Owner is: D&T River Properties, LLC.

Consider and take necessary action to vacate and abandon a portion of unconstructed alley in the Alamo Beach Townsite described as a 0.09 acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 Foot Wide Alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas, further described in the Application. Property Owner is: D&T River Properties, LLC.

Please let me know if you have any questions.

Thanks,  
Anne Marie

Anne Marie Odefey  
ROBERTS, ODEFY, WITTE & WALL, LLP  
[amo@portlavacalaw.com](mailto:amo@portlavacalaw.com)

Calhoun County Texas

STATE OF TEXAS

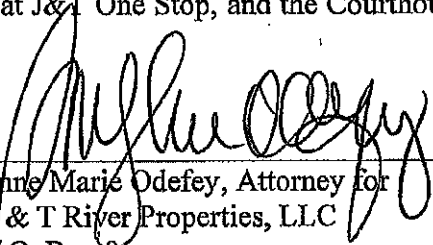
COUNTY OF CALHOUN

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS:

NOTICE OF INTENT TO ABANDON A PORTION OF PUBLIC ROAD  
IN ALAMO BEACH, CALHOUN COUNTY, TEXAS

Attached is a petition to abandon a portion of a public road located in Alamo Beach, Calhoun County, Texas, which application is intended to be filed with the Calhoun County Commissioner's Court and heard by the Commissioner's Court upon expiration of twenty days after March 27, 2023, being the date that this Notice of Intent is posted at the following locations: on the portion of the public road to be abandoned, at J&T One Stop, and the Courthouse door in Calhoun County, Texas.

By: 

Anne Marie Odefey, Attorney for  
D & T River Properties, LLC  
P. O. Box 9  
Port Lavaca, Texas 77979  
(361) 552-2971

STATE OF TEXAS

COUNTY OF CALHOUN

§  
§  
§

KNOW ALL MEN BY THESE PRESENTS:

APPLICATION AND PETITION TO  
ABANDON A PORTION OF A PUBLIC ROAD

TO THE HONORABLE COMMISSIONER'S COURT OF CALHOUN COUNTY:

NOW COMES, D & T River Properties, LLC, being the owner of Lots 6, 7, 8, 9, 10, and N. ½ of 13, Block 138, Alamo Beach, Calhoun County, Texas, hereby petitions Commissioner's Court to abandon the following portion of a certain designated public road in said county pursuant to Texas Transportation Code Section 251.051, to-wit:

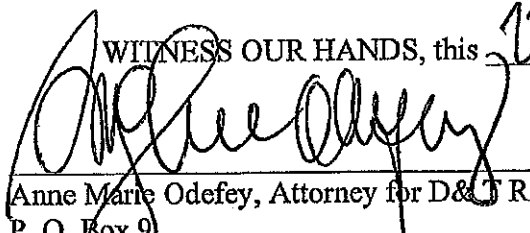
All that certain tract or parcel containing 0.09 acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 Foot Wide Alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records. This 0.09 acre is more particularly described by metes and bounds on the attached Exhibit "A".

In support hereof, the undersigned party, D & T River Properties, LLC being the owner of Lots 6, 7, 8, 9, 10, and N. ½ of 13, in Block 138, Alamo Beach, Calhoun County, Texas, will show the Court that:

- a. There are no other property owners in said precinct whose property rights will be affected by the abandonment of the above described portion of said road;
- b. The county has never opened or maintained said portion of said road;
- c. Texas Transportation Code Section 251.051 and Section 251.052 provide that a county may alter an existing roadway; and
- d. The Applicant is the adjoining land owner.

WHEREFORE, the undersigned party, D & T River Properties, LLC being the owner of Lots 6, 7, 8, 9, 10, and N. ½ of 13 in Block 138, Alamo Beach, Calhoun County, Texas, prays that after proper notice of this petition to abandon the following portion of a certain roadway in said county pursuant to Texas Transportation Code Section 251.051 & Section 251.052 has been posted at the Courthouse door of Calhoun County, Texas and at other places in the vicinity of the affected route and on the site of the portion of the road to be abandoned as required by law, that this Honorable Commissioner's Court enter an order abandoning that portion of the road described above, to the Applicant pursuant to Texas Transportation Code Section 251.051 & Section 251.052.

WITNESS OUR HANDS, this 12 day of March, 2023.

  
Anne Marie Odefey, Attorney for D&T River Properties, LLC  
P. O. Box 9  
Port Lavaca, Texas 77979  
(361) 552-2971

STATE OF TEXAS       §  
                                  §  
COUNTY OF CALHOUN   §

This instrument was sworn to and acknowledged before me on this the 22 day of March, 2023, by Anne Marie Odefey.

Patricia Koennig  
Notary Public, State of Texas



**PROPERTY DESCRIPTION**  
**0.09 ACRE**

**STATE OF TEXAS     }**  
**COUNTY OF CALHOUN   }**

All of that certain tract or parcel containing 0.09 acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00 Foot Wide Alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records. This 0.09 acre is more particularly described by metes and bounds as follows:

**BEGINNING** at a 5/8 inch iron rod with plastic cap set at the intersection of the Northwest line of Stephen Street and the Southwest line of the above referenced 20.00 Foot Wide Alley and at the East corner of Lot 10 in Block 138 of the above referenced subdivision for the South corner of this 0.09 acre being described, from which an existing 5/8 inch iron rod located at the North corner of Lot 18 in Block 140 of the said subdivision bears: South 54° 39' 25" East a distance of 70.00 feet and South 35° 20' 35" West a distance of 390.00 feet, from which an existing 5/8 inch iron rod located at the intersection of the Southeast line of Stephen Street with the Southwest line of Davis Street at the West corner of Lot 16 in Block 140 bears: South 35° 20' 35" West a distance of 150.00 feet;

**THENCE** North 54° 39' 25" West, with the Northeast line of Lot 10 and Lot 13 in Block 138 and the Southwest line of the 20.00 Foot Wide Alley, a distance of 200.00 feet to a 5/8 inch iron rod with plastic cap set at the North corner of Lot 13 and at the East corner of Lot 14 for the West corner of this 0.09 acre being described;

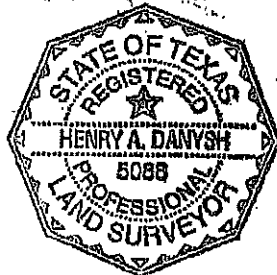
**THENCE** North 35° 20' 35" East, crossing the 20.00 Foot Wide Alley, a distance of 20.00 feet to a 5/8 inch iron rod with plastic cap set in the Northeast line of the 20.00 Foot Wide Alley at the South corner of Lot 5 and at the West corner of Lot 6 for the North corner of this 0.09 acre being described;

**THENCE** South 54° 39' 25" East, with the Southwest line of Lot 6, Lot 7, Lot 8 and Lot 9 and the Northeast line of the 20.00 Foot Wide Alley, a distance of 200.00 feet to a 5/8 inch iron rod with plastic cap set at the intersection of the Northwest line of Stephen Street with the Northeast line of the 20.00 Foot Wide Alley and at the South corner of Lot 9 for the East corner of this 0.09 acre being described;

**THENCE** South 35° 20' 35" West, with the Northwest line of Stephen Street, a distance of 20.00 feet to the **PLACE OF BEGINNING**, containing within these metes and bounds 0.09 acre.

The bearings recited herein are Texas State Plane South Central Zone NAD '83 Grid based on the RTK network. This property description and a plat were prepared from a survey made on the ground under my direction on March 20, 2023.

  
G & W ENGINEERS, INC.  
TBPLS Firm No. 10022100  
Henry A. Danysh  
Registered Professional  
Land Surveyor, No. 5088

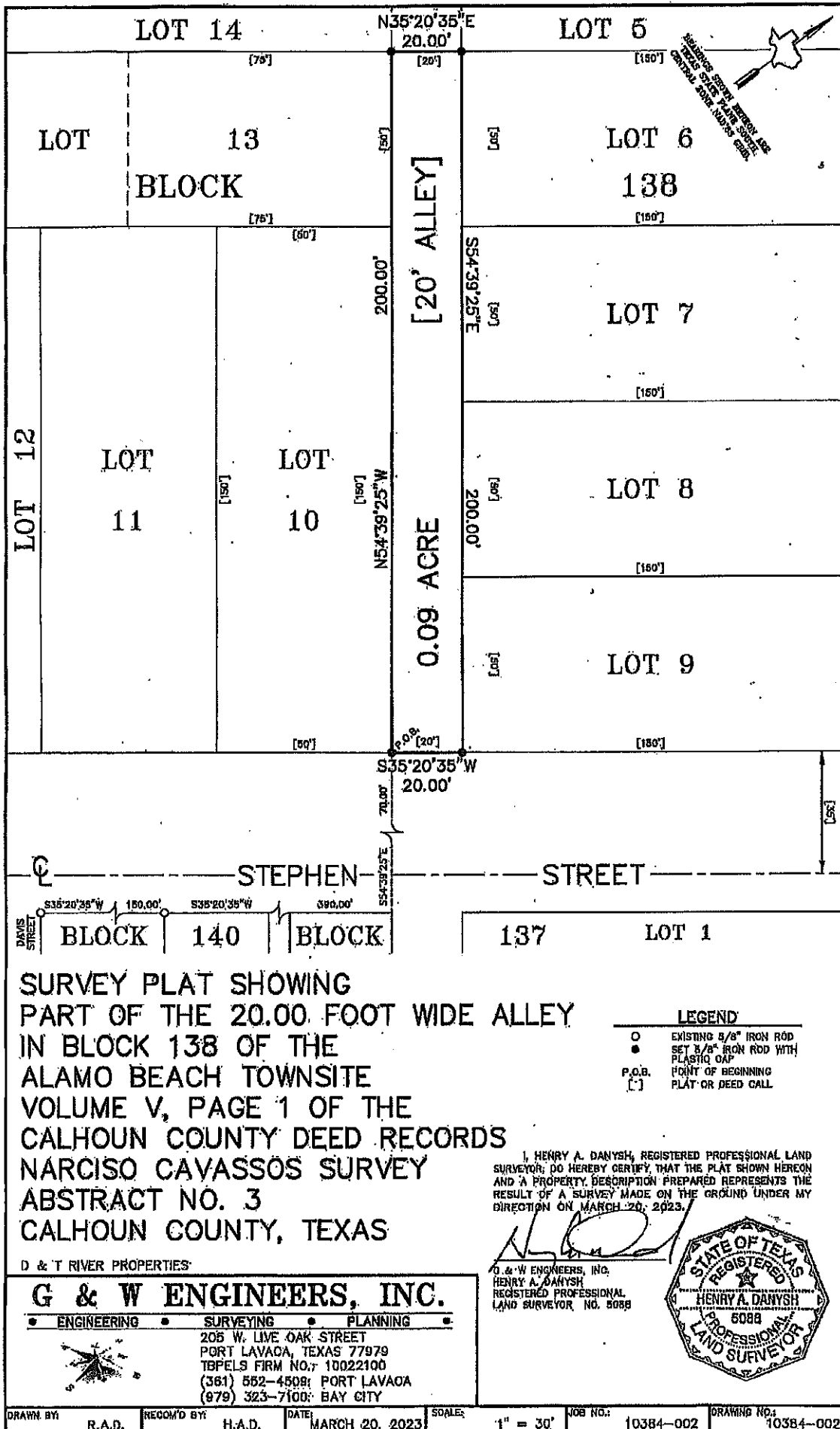


10384-002 PD.doc

**EXHIBIT**

"A"





**# 11**

11. Consider and take necessary action to Vacate and Abandon a portion of unconstructed public alley in the Alamo Beach Townsite described as 0.09-acre situated in the Narciso Cavassos Survey, Abstract No. 3 of Calhoun County, Texas and being a part of the 20.00-foot wide alley in Block 138 of the Alamo Beach Townsite recorded in Volume V, Page 1 of the Calhoun County Deed Records, Port Lavaca, Texas further described in the Application. Property Owner is: D&T River Properties, LLC. (DEH)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

**# 12**

12. Consider and take necessary action to approve a variance request to the current Calhoun County Rules and Ordinances, being more specifically section 304. Streets and Roads (both public and private), b. which currently requires "all road and streets to be built upon a minimum right-of-way width of sixty-(60)-feet unless it is a planned unit development as defined herein where it may be larger or smaller". The owner/developer of Calhoun County Parcel/Property ID: 30918, wishes to develop the tract of land into a residential subdivision with a forty-(40)-feet wide private access easement with consideration that the development would meet the County requirement for adequate turn-around. (JMB)

**Scott Mason explained the Variance Request and Commissioners' stated their concern. Commissioner Behrens denied the approval to pass request. Commissioner Lyssy seconded the motion.**

## Mae Belle Cassel

---

**From:** Joel.Behrens@calhouncotx.org (Joel Behrens) <Joel.Behrens@calhouncotx.org>  
**Sent:** Thursday, April 13, 2023 7:49 PM  
**To:** MaeBelle.Cassel@calhouncotx.org  
**Subject:** Fwd: Request for Variance For Subdivision Variance  
**Attachments:** Calhoun Cad 30918.pdf; Untitled attachment 00020.htm

MaeBelle,  
Can you place this on the agenda for next week 4/19?  
Thanks, Joel

Sent from my iPad

Begin forwarded message:

**From:** <[smason@gwengineers.com](mailto:smason@gwengineers.com)>  
**Date:** April 13, 2023 at 9:08:33 AM CDT  
**To:** "'Joel Behrens'" <[Joel.Behrens@calhouncotx.org](mailto:Joel.Behrens@calhouncotx.org)>  
**Cc:** "'Henry Danysh'" <[hdanysh@gwengineers.com](mailto:hdanysh@gwengineers.com)>, <[justin@jbpinnacle.com](mailto:justin@jbpinnacle.com)>  
**Subject:** Request for Variance For Subdivision Variance

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Joel,

Per our discussions last week, we would like to request an agenda item for Commissioner's Court next Wednesday April 19, 2023. My suggestion is below but feel free to modify as you see necessary.

- Consider and take necessary action to approve a variance request to the current Calhoun County Rules and Ordinances, being more specifically section 304. Streets and Roads (both public and private), b. which currently requires "all road and streets to be built upon a minimum right-of-way width of sixty-(60)-feet unless it is a planned unit development as defined herein where it may be larger or smaller". The owner/developer of Calhoun County Parcel/Property ID: 30918, wishes to develop the tract of land into a residential subdivision with a forty-(40)-feet wide private access easement with consideration that the development would meet the County requirement for adequate turn-around.

As also discussed, we are asking for this on behalf of the owner, due to the tract of land and proposed development being rural (no public utilities) and the lay of the land where there will only be a ditch on one side of the road and it will be relatively shallow, so the ditch will not have a big footprint. Therefore we do believe that there is actual justification for this request.

I will be at the court to answer any questions and provide input for a discussion.

## Map

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| 30506 | 31276 | 31173 | 31339 |       |
| 30710 | 30610 |       |       |       |
| 30631 | 15603 |       |       |       |
| 57126 | 30918 |       |       |       |
| 13530 | A-23  |       |       |       |
| 30953 | 84312 |       |       |       |
| 56264 |       |       |       |       |
| 75779 | 75784 | 75786 | 75789 | 75790 |
|       | 75791 | 75792 | 75793 |       |

32294

## Property Details

### ccount

roperty ID: 30918 Geographic ID: A0023-00000-0031-00

/pe: Real Zoning:

roperty Use: Condo:

### ocation

itus Address: CR 312 PORT LAVACA, TX 77979

ap ID: A0023-00130-0033-00 Mapsco: 2700

egal Description: A0023 JAMES HUGHSON, TRACT PT 6, ACRES 13.97

bstract/Subdivision: A0023 - JAMES HUGHSON

ighborhood: 2700 RURAL-ACROSS THE BAY

### wner ?

wner ID: 73587

ame: GARNER JUDITH P

### gent:

ailing Address: 1021 N SAN ANTONIO  
PORT LAVACA, TX 77979

Ownership: 100.0%

xemptions: For privacy reasons not all exemptions are shown online.

## Property Values

**# 13**



13. Consider and take necessary action to close a portion of Main Street in Port O'Connor, Texas from the intersection of 2<sup>nd</sup> Street/State Highway 185 and Main Street; west 150 feet on July 1, 2023 and July 8, 2023 for street dances. (GDR)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |



***Gary D. Reese***

*County Commissioner  
County of Calhoun  
Precinct 4*



April 13, 2023

Honorable Richard Meyer  
Calhoun County Judge  
211 S. Ann  
Port Lavaca, TX 77979

RE: AGENDA ITEM

Dear Judge Meyer:

Please place the following item on the Commissioners' Court Agenda for April 19, 2023.

- Consider and take necessary action to close a portion of Main Street in Port O'Connor, Texas from the intersection of 2<sup>nd</sup> Street/State Highway 185 & Main Street; west 150 feet on July 1, 2023 and July 8, 2023 for street dances.

Sincerely,

Gary D. Reese

GDR/at

April 13, 2023

Dear Commissioner Reese,

I am asking permission again this year to close half of 2<sup>nd</sup> Street and Main Street in Port O'Connor, Texas to have a street dance on July 1, 2023 and July 8, 2023.

We would like to have an outdoor dance like we have had in past years with portions of the proceeds going to benefit the POC Volunteer Fire Department, fireworks, etc.

Liability insurance will be supplied.

Thank you,

John Harper

Client#: 1979740

KIMBEOL

ACORD<sub>TM</sub>

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/22/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                                          |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRODUCER<br><b>USI Southwest</b><br>9811 Katy Freeway, Suite 500<br>Houston, TX 77024<br>855 874-1480                                                    | CONTACT NAME: <b>Danielle Osemene</b><br>PHONE (A/C No. Ext): <b>713 490-4800</b> FAX (A/C No.): <b>713-490-4700</b><br>E-MAIL ADDRESS: <b>danielle.osemene@usi.com</b>                                         |
| INSURED<br><b>Kimber Oilfield Services, LLC</b><br><b>Daddy Please Oilfield Services, LLC</b><br><b>P.O. Box 490</b><br><b>Carrizo Springs, TX 78834</b> | INSURER(S) AFFORDING COVERAGE<br><b>INSURER A: Indian Harbor Insurance Company</b> NAIC # <b>36940</b><br><b>INSURER B:</b><br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSURER | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                   | ADDITIONAL INSURER | POLICY NUMBER | POLICY EFF. DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                               |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|-------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A       | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                    | 0LS21981123   | 11/02/2022                    | 11/02/2023                          | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Per occurrence) \$100,000<br>MED EXP (Any one person) \$5,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COM/PROP AGG \$2,000,000 |
|         | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                          |                    |               |                               |                                     | COMBINED SINGLE LIMIT (Per accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                     |
|         | UMBRELLA LIAB <input type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTIONS                                                                                                                                                                                                  |                    |               |                               |                                     | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                   |
|         | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                              | N/A                |               |                               |                                     | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability Policy includes Additional Insured endorsement forms CG2010 0704 / CG2037 0704 and Waiver of Subrogation endorsement form CG2404 0509, each on a blanket basis when required by written contract. General Liability Policy includes 30 Day Notice of Cancellation endorsement form SLGL417 0617 on a blanket basis when required by written contract. General Liability policy is Primary and Noncontributory when required by written contract, subject to form CG2001 0413. General Liability policy includes endorsement (See Attached Descriptions)

## CERTIFICATE HOLDER

## CANCELLATION

Calhoun County  
202 S. Ann St. Ste. B  
Port Lavaca, TX 77979

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*[Signature]*

ACORD 25 (2018/03) 1 of 2  
#S39465602/M37891274

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JXTHN

## DESCRIPTIONS (Continued from Page 1)

form SLGL624 0617 Pollution Exclusion- Exception for Extended Time Element- \$1M limit and endorsement form  
CG2282 0509 Underground Resources & Equipment Coverage- \$1M limit.

**# 14**

14. Consider and take necessary action to approve the engagement of Armstrong, Vaughan and Associates, PC, Certified Public Accountants, to perform the audit of the County's financial statements for the year ending December 31, 2022, at an estimated fee of \$59,845 and authorize the County Judge to sign all necessary documents. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

## **Mae Belle Cassel**

---

**From:** cindy.mueller@calhouncotx.org (cindy mueller) <cindy.mueller@calhouncotx.org>  
**Sent:** Monday, April 10, 2023 5:24 PM  
**To:** 'Mae Belle Cassel'  
**Cc:** fraser@avacpa.com  
**Subject:** Agenda Item Request  
**Attachments:** Audit Engagement letter - 2022.pdf; AVA Form 1295 redacted.pdf

Please place the following item on the agenda for April 19, 2023:

- Consider and take necessary action to approve the engagement of Armstrong, Vaughan and Associates, PC, Certified Public Accountants, to perform the audit of the County's financial statements for the year ending December 31, 2022 at an estimated fee of \$59,845 and authorize the County Judge to sign.

**Cindy Mueller**  
**County Auditor**  
**Calhoun County**  
202 S. Ann, Suite B  
Port Lavaca, TX 77979  
V: 361.553.4610  
F: 361.553.4614  
[Cindy.mueller@calhouncotx.org](mailto:Cindy.mueller@calhouncotx.org)

Calhoun County Texas





Armstrong, Vaughan & Associates, P. C.

Certified Public Accountants

April 8, 2023

Calhoun County, Texas  
County Courthouse Annex II;  
202 S. Ann, Suite B  
Port Lavaca, TX 77979

Dear County Commissioners and Management:

You have requested that we audit the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Calhoun County, as of December 31, 2022, and for the year then ended and the related notes to the financial statements, which collectively comprise Calhoun County's basic financial statements as listed in the table of contents.

In addition, we will audit the entity's compliance over major federal award programs for the period ended December 31, 2022. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audit will be conducted with the objective of our expressing an opinion on each opinion unit and an opinion on compliance regarding the entity's major federal award programs. The objectives of our audit of the financial statements are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

The objectives of our compliance audit are to obtain sufficient appropriate audit evidence to form an opinion and report at the level specified in the governmental audit requirement about whether the entity complied in all material respects with the applicable compliance requirements and identify audit and reporting requirements specified in the governmental audit requirement that are supplementary to GAAS and *Government Auditing Standards*, if any, and perform procedures to address those requirements.

Accounting principles generally accepted in the United States of America, (U.S. GAAP,) as promulgated by the Governmental Accounting Standards Board (GASB) require that certain required supplementary information (RSI), such as management's discussion and analysis (MD&A) and budgetary comparison information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the GASB who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Calhoun County's RSI in accordance with auditing standards generally accepted in the United States of America, (U.S. GAAS). These limited procedures will consist of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any assurance on the RSI. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis
- 2) The Schedule of Revenues, Expenditures and Changes in Fund Balance- Budget and Actual-General Fund
- 3) Schedules of Contributions and Changes – Defined Benefit Pension Plan

Supplementary information other than RSI will accompany Calhoun County's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on the following supplementary information in relation to the financial statements as a whole:

1. Comparative Balance Sheet and Statements of Revenues, Expenditures and Changes in Fund Balance - Major Funds
2. Combining Balance Sheets and Statements of Revenues, Expenditures and Changes in Fund Balance – Nonmajor Funds
3. Comparative Statements of Net Position, Statements of Revenues, Expenses and Changes in Net Position, and Statements of Cash Flows – Discretely Presented Enterprise Fund
4. Budgetary Comparison Schedules – Nonmajor Special Revenue Funds, Debt Service Fund
5. Combining Statement of Fiduciary Assets and Liabilities
6. Schedule of Expenditures of Federal Awards

#### **Schedule of Expenditures of Federal Awards**

We will subject the schedule of expenditures of federal awards to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the schedule to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on whether the schedule of expenditures of federal awards is presented fairly in all material respects in relation to the financial statements as a whole.

#### **Data Collection Form**

Prior to the completion of our engagement, we will complete the sections of the Data Collection Form that are our responsibility. The form will summarize our audit findings, amounts and conclusions. It is management's responsibility to submit a reporting package including financial statements, schedule of expenditure of federal awards, summary schedule of prior audit findings and corrective action plan along with the Data Collection Form to the federal audit clearinghouse. The financial reporting package must be test searchable, unencrypted, and unlocked. Otherwise, the reporting package will not be accepted by the federal audit clearinghouse. We will assist you in the electronic submission and certification. You may request from us copies of our report for you to include with the reporting package submitted to pass-through entities.

The Data Collection Form is required to be submitted within the earlier of 30 days after receipt of our audits' reports or nine months after the end of the audit period, unless specifically waived by a federal cognizant or oversight agency for audits. Data Collection Forms submitted untimely are one of the factors in assessing programs at a higher risk.

## Audit of the Financial Statements

We will conduct our audit in accordance with auditing standards generally accepted in the United States of America (U.S. GAAS), the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States of America; the audit requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). As part of an audit of financial statements in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Calhoun County's ability to continue as a going concern for a reasonable period of time.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements may not be detected exists, even though the audit is properly planned and performed in accordance with U.S. GAAS and *Government Auditing Standards* of the Comptroller General of the United States of America. Please note that the determination of abuse is subjective and *Government Auditing Standards* does not require auditors to detect abuse.

Our responsibility as auditors is limited to the period covered by our audit and does not extend to any other periods.

We will issue a written report upon completion of our audit of Calhoun County's basic financial statements. Our report will be addressed to the governing body of Calhoun County. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s) to our auditor's report, or if necessary, withdraw from the engagement. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

In accordance with the requirements of *Government Auditing Standards*, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance over financial reporting will not be an objective of the audit and, therefore, no such opinion will be expressed.

### **Audit of Major Program Compliance**

Our audit of Calhoun County's major federal award program(s) compliance will be made in accordance with the requirements of the Single Audit Act, as amended; and the Uniform Guidance, and will include tests of accounting records, a determination of major programs in accordance with the Uniform Guidance and other procedures we consider necessary to enable us to express an opinion on major federal award program compliance and to render the required reports. We cannot provide assurance that an unmodified opinion on compliance will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or withdraw from the engagement.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether material noncompliance with applicable laws and regulations, the provisions of contracts and grant agreements applicable to major federal award programs, and the applicable compliance requirements occurred, whether due to fraud or error, and express an opinion on the entity's compliance based on the audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the entity's compliance with the requirements of the federal programs as a whole.

As part of a compliance audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit. We also identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks.

Our procedures will consist of determining major federal programs and, performing the applicable procedures described in the U.S. Office of Management and Budget *OMB Compliance Supplement* for the types of compliance requirements that could have a direct and material effect on each of the entity's major programs, and performing such other procedures as we considers necessary in the circumstances. The purpose of those procedures will be to express an opinion on the entity's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Also, as required by the Uniform Guidance, we will obtain an understanding of the entity's internal control over compliance relevant to the audit in order to design and perform tests of controls to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each of the entity's major federal award programs. Our tests will be less in scope than would be necessary to render an opinion on these controls and, accordingly, no opinion will be expressed in our report. However, we will communicate to you, regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we have identified during the audit.

We will issue a report on compliance that will include an opinion or disclaimer of opinion regarding the entity's major federal award programs, and a report on internal controls over compliance that will report any significant deficiencies and material weaknesses identified; however, such report will not express an opinion on internal control.

### **Management's Responsibilities**

Our audit will be conducted on the basis that management acknowledge and understand that they have responsibility:

- a. For the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America.
- b. For the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error;
- c. For identifying, in its accounts, all federal awards received and expended during the period and the federal programs under which they were received;
- d. For maintaining records that adequately identify the source and application of funds for federally funded activities;
- e. For preparing the schedule of expenditures of federal awards (including notes and noncash assistance received) in accordance with the Uniform Guidance;
- f. For designing, implementing, and maintaining effective internal control over federal awards that provides reasonable assurance that the entity is managing federal awards in compliance with federal statutes, regulations, and the terms and conditions of the federal awards;
- g. For identifying and ensuring that the entity complies with federal laws, statutes, regulations, rules, provisions of contracts or grant agreements, and the terms and conditions of federal award programs, and implementing systems designed to achieve compliance with applicable federal statutes, regulations, and the terms and conditions of federal award programs;
- h. For disclosing accurately, currently, and completely the financial results of each federal award in accordance with the requirements of the award;
- i. For identifying and providing report copies of previous audits, attestation engagements, or other studies that directly relate to the objectives of the audit, including whether related recommendations have been implemented;
- j. For taking prompt action when instances of noncompliance are identified;
- k. For addressing the findings and recommendations of auditors, for establishing and maintaining a process to track the status of such findings and recommendations and taking corrective action on reported audit findings from prior periods and preparing a summary schedule of prior audit findings;
- l. For following up and taking corrective action on current year audit findings and preparing a corrective action plan for such findings;
- m. For submitting the reporting package and data collection form to the appropriate parties;
- n. For making the auditor aware of any significant contractor relationships where the contractor is responsible for program compliance;
- o. To provide us with:
  - 1) Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements including the disclosures, and relevant to federal award programs, such as records, documentation, and other matters;
  - 2) Additional information that we may request from management for the purpose of the audit;
  - 3) Unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence;
  - 4) A written acknowledgement of all the documents that management expects to issue that will be included in the annual report and the planned timing and method of issuance of that annual report, and

- 5) A final version of the annual report (including all the documents that, together, comprise the annual report) in a timely manner prior to the date of the auditor's report.
- p. For adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year period(s) under audit are immaterial, both individually and in the aggregate, to the financial statements as a whole;
  - q. For acceptance of nonattest services, including identifying the proper party to oversee nonattest work;
  - r. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;
  - s. For informing us of any known or suspected fraud affecting the entity involving management, employees with significant role in internal control and others where fraud could have a material effect on compliance;
  - t. For the accuracy and completeness of all information provided;
  - u. For taking reasonable measures to safeguard protected personally identifiable and other sensitive information; and
  - v. For confirming your understanding of your responsibilities as defined in this letter to us in your management representation letter.

With regard to the schedule of expenditures of federal awards referred to above, you acknowledge and understand your responsibility (a) for the preparation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance, (b) to provide us with the appropriate written representations regarding the schedule of expenditures of federal awards, (c) to include our report on the schedule of expenditures of federal awards in any document that contains the schedule of expenditures of federal awards and that indicates that we have reported on such schedule, and (d) to present the schedule of expenditures of federal awards with the audited financial statements, or if the schedule will not be presented with the audited financial statements, to make the audited financial statements readily available to the intended users of the schedule of expenditures of federal awards no later than the date of issuance by you of the schedule and our report thereon.

As part of our audit process, we will request from management, written confirmation concerning representations made to us in connection with the audit.

We may request assistance from your employees in preparing confirmations and that they will locate any documents or invoices selected by us for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

### **Nonattest Services**

With respect to any nonattest services we perform,

At the end of the year, we agree to perform the following:

- Propose adjusting or correcting journal entries to be reviewed and approved by Calhoun County's management.
- Assistance with preparation of the financial statements

We will not assume management responsibilities on behalf of Calhoun County. However, we will provide advice and recommendations to assist management of Calhoun County in performing its responsibilities.

Calhoun County's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities.

Our responsibilities and limitations of the nonattest services are as follows:

- The nonattest services are limited to the items previously outlined. Our firm, in its sole professional judgment, reserves the right to refuse to do any procedure or take any action that could be construed as making management decisions or assuming management responsibilities, including determining account coding and approving journal entries. Our firm will advise Calhoun County with regard to tax positions taken in the preparation of the tax return, but Calhoun County must make all decisions with regard to those matters.

### **Fees and Timing**

Deborah F. Fraser is the engagement partner for the audit services specified in this letter. Her responsibilities include supervising Armstrong, Vaughan & Associates, P.C.'s services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

Our fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses. Invoices will be rendered every two weeks and are payable upon presentation. We estimate that our fee for the audit will be \$59,845, plus an additional \$3,500 for the ACFR (if applicable). We will notify you immediately of any circumstances we encounter that could significantly affect this initial fee estimate. Whenever possible, we will attempt to use Calhoun County's personnel to assist in the preparation of schedules and analyses of accounts. This effort could substantially reduce our time requirements and facilitate the timely conclusion of the audit.

### **Other Matters**

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

Regarding the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.

The audit documentation for this engagement is the property of Armstrong, Vaughan & Associates, P.C. and constitutes confidential information. However, we may be requested to make certain audit documentation available to federal agencies and the U.S. Government Accountability Office pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of Armstrong, Vaughan & Associates, P.C.'s personnel. Furthermore, upon request, we may provide copies of selected audit documentation to these agencies and regulators. The regulators and agencies may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies.

Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

You agree to inform us of facts that may affect the financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

At the conclusion of our audit engagement, we will communicate to the County Council the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

In accordance with the requirements of *Government Auditing Standards*, we have attached a copy of our latest external peer review report of our firm for your consideration and files.

If any dispute arises among the parties hereto, the parties agree to first try in good faith to settle the dispute by mediation administered by the American Arbitration Association under its Rules for Professional Accounting and Related Services Disputes, before resorting to litigation. The costs of any mediation proceeding shall be shared equally by all parties.

Client and accountant both agree that any dispute over fees charged by the accountant to the client will be submitted for resolution by arbitration in accordance with the Rules for Professional Accounting and Related Services Disputes of the American Arbitration Association. Such arbitration shall be binding and final. In agreeing to arbitration, we both acknowledge that, in the event of a dispute over fees charged by the accountant, each of us is giving up the right to have the dispute decided in a court of law before a judge or jury and instead we are accepting the use of arbitration for resolution.

Please sign and return the enclosed copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audits of the financial statements compliance over major federal award programs including our respective responsibilities.

We appreciate the opportunity to be of service to Calhoun County and believe this letter accurately summarizes the significant terms of our engagement.



Very truly yours,

*Armstrong, Vaughan & Associates, P.C.*

Armstrong, Vaughan & Associates, P.C.

RESPONSE:

This letter correctly sets forth the understanding of Calhoun County.

By: *[Signature]*

Title: *County Judge*

Date: *4-19-2023*

## Report on the Firm's System of Quality Control

August 11, 2017

To the Shareholders of Armstrong, Vaughan & Associates, P.C.  
and the Peer Review Committee of the Texas Society of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Armstrong, Vaughan & Associates, P.C. (the firm) in effect for the year ended March 31, 2017. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants.

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review are described in the standards at [www.aicpa.org/prsummary](http://www.aicpa.org/prsummary). The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

### Required Selections and Considerations

Engagements selected for review included engagements performed under *Government Auditing Standards*, including compliance audits under the Single Audit Act.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

### Opinion

In our opinion, the system of quality control for the accounting and auditing practice of Armstrong, Vaughan & Associates, P.C. in effect for the year ended March 31, 2017, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of *pass*, *pass with deficiency (ies)* or *fail*. Armstrong, Vaughan & Associates, P.C. has received a peer review rating of *pass*.

*Wilf & Henderson, P.C.*  
Wilf & Henderson, P. C.

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2023-1004948

Date Filed:  
04/10/2023

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Armstrong, Vaughan & Associates, P.C.  
Universal City, TX-United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Calhoun County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

AUDIT SERVICES  
Professional Auditing Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|------------------------------------------|---------------------------------------|--------------|
|   |                          |                                          | Controlling                           | Intermediary |
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5 Check only if there is NO Interested Party.



### 6 UNSWORN DECLARATION

My name is Deborah F. Fraser, and my date of birth is [REDACTED]

My address is [REDACTED], TX 78154 USA  
(state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Bexar County, State of Texas, on the 10th day of April, 20 23  
(month) (year)

Deborah F. Fraser, CPA, CGMA

Signature of authorized agent of contracting business entity  
(Declarant)

**# 15**

15. Consider and take necessary action to authorize the Calhoun County EMS Director to sign two Education and Continuing Education agreements with LEXIPOL: one for Calhoun County EMS and one for Calhoun County Volunteers Group. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

## **Mae Belle Cassel**

---

**From:** Dustin.Jenkins@calhouncotx.org (Dustin Jenkins) <Dustin.Jenkins@calhouncotx.org>  
**Sent:** Tuesday, April 11, 2023 10:08 AM  
**To:** Mae Belle Cassel  
**Cc:** Lori McDowell; Donna Hall  
**Attachments:** Calhoun\_County\_EMS\_Volunteer\_Group\_Renewal\_2023\_Signed.pdf;  
Calhoun\_County\_EMS\_Renewal\_2023\_Signed.pdf; Calhoun County EMS\_Form 1295  
Certificate 101022206.pdf; Lexipol 2023 W9.pdf

Mae Belle,

Please place the two Continuing Education Agreements with Lexipol on the next Commissioners Court agenda for approval to sign. These two agreements, one for Calhoun County EMS and one for the Calhoun County Volunteers Group, is an integral part of our Education and Continuing Education Program here in Calhoun County. This is a continuation of a long-lasting relationship/agreement with this company, which used to be Medic CE, then Career Cert and now they have changed their name to Lexipol. They provide us with online Self-Paced Curriculum that we are able to use to supplement our face-to-face in class instruction. Please see the attached agreements (pre-signed by Lexipol), the W9 and 1295 Form.

Very Respectfully,

J. Dustin Jenkins, DMin, MBA, LP  
Director of Emergency Medical Services  
705 Henry Barber Way  
Calhoun County, TX  
dustin.jenkins@calhouncotx.org  
(361) 571-0014

Calhoun County Texas



MASTER SERVICE AGREEMENT

Agency's Name: Calhoun County EMS  
Agency's Address: 705 Cnty Rd 101  
Port Lavaca, Texas 77979

Attention: Lori McDowell

Sales Rep: Dana Baker  
Lexipol's Address: 2611 Internet Boulevard, Suite 100  
Frisco, Texas 75034

Effective Date:

(to be completed by Lexipol upon receipt of signed Agreement)

This Master Service Agreement (the "Agreement") is entered into by and between Lexipol, LLC, a Delaware limited liability company ("Lexipol"), which may include one or more Lexipol subsidiary entities, and the Agency identified above.

This Agreement consists of:

- (a) this **Cover Sheet**
- (b) **Exhibit A** - Selected Services and Associated Fees
- (c) **Exhibit B** - Terms and Conditions Specific to this Agreement

Each individual signing below represents and warrants that they have full and complete authority to bind the party on whose behalf they are signing to all terms and conditions contained in this Agreement.

**Calhoun County EMS**

Signature:

A handwritten signature in black ink, appearing to read "J. Dustin Jenkins", written over a horizontal line.

Print Name:

J. DUSTIN JENKINS

Title:

DIRECTOR OF EMS

Date Signed:

4/24/2023

**Lexipol, LLC**

Signature:

DocuSigned by:  
A handwritten signature in black ink, appearing to read "Jan Roos", written over a horizontal line.  
E06AF53CE2R942A

Print Name:

Jan Roos

Title:

Vice President & General Counsel

Date Signed:

4/10/2023

Exhibit A

SELECTED SERVICES AND ASSOCIATED FEES

Agency is purchasing the following:

| QTY    | DESCRIPTION                                                                   | DISC      | DISC AMT   | EXTENDED     |
|--------|-------------------------------------------------------------------------------|-----------|------------|--------------|
| 19     | LMRS - Self Paced BLS, ALS, Fire CE Library (Start: 2/23/2023 End: 2/22/2024) | USD 15.67 | USD 297.73 | USD 1,507.27 |
|        |                                                                               |           | USD 297.73 | USD 1,507.27 |
| TOTAL: |                                                                               |           |            | USD 1,507.27 |

\*The above subscription services, and when applicable, implementation services, shall be invoiced by Lexipol (or one of its subsidiaries, where applicable) upon the execution of this Agreement.

Notes

Volunteer Group



## **Exhibit B**

### **Terms and Conditions of Service**

**1. Definitions.** For purposes of Lexipol's Terms and Conditions of Service (the "Terms"), each of the following capitalized terms will have the meaning included in this Section. Other capitalized terms are defined within their respective sections below. Depending on the selected Service(s), Agency may receive support from, and be invoiced by, a Lexipol subsidiary, including The Praetorian Group and/or Cordico Inc.

**1.1 "Agency"** means the department, agency, office, company, or other entity purchasing and/or otherwise subscribing to Lexipol products or services.

**1.2 "Agreement"** means the combination of (a) the cover sheet to which these Terms are attached; (b) Lexipol's subscription and pricing information sheets, which are typically included as an Exhibit A ("Services Being Purchased and Related Fees") or as set forth in any similar pricing sheet (including by way of addendum); and (c) these Terms.

**1.3 "Derivative Work(s)"** means work(s) based on Lexipol's Subscription Materials, or any substantive portion thereof. Derivative Works include revision, modification, abridgement, condensation, expansion, or any other form in which the Subscription Materials or any portion thereof are recast, transformed, or adapted. For purposes of the Agreement, a Derivative Work also includes any compilation that incorporates any portion of the Subscription Materials. Further, "Derivative Work" includes any work considered a "derivative work" under United States copyright law.

**1.4 "Effective Date"** means the date specified on the cover sheet to which these Terms are attached, or as otherwise expressly set forth and agreed upon by Lexipol and Agency in a writing and defined as the "Effective Date."

**1.5 "Initial Term"** means the period commencing on the Effective Date and continuing for the length of time indicated on the cover sheet or subscription and pricing sheet provided by Lexipol. If the Initial Term is not so indicated, the default Initial Term is one (1) year from the Effective Date.

**1.6 "Service(s)"** means all Lexipol product(s) or service(s), including one-time and recurring (subscription) services, as may be offered by Lexipol and/or its subsidiaries and affiliates from time to time.

**1.7 "Subscription Materials"** means all policy manuals, supplemental publications, daily training bulletins, written content, images, videos, and all other data and multimedia provided by Lexipol and/or its licensors through the Services.

**2. Term.** The Agreement becomes enforceable upon signature by Agency's authorized representative. Following the Initial Term, the Agreement shall renew in successive one-year periods thereafter (each a "Renewal Term") unless one party provides written notice of non-renewal to the other party at least thirty (30) days prior to expiration of the then-current term. The Initial Term and all Renewal Terms collectively comprise the "Term" of the Agreement.

### **3. Termination.**

**3.1 For Cause.** The Agreement may be terminated by either party, effective immediately, (a) in the event that the other party fails to discharge any obligation or remedy any default under the Agreement for a period of more than thirty (30) calendar days after it has been given written notice of such failure or default; or (b) in the event that the other party makes an assignment for the benefit of creditors or commences or has commenced against it any proceeding in bankruptcy, insolvency or reorganization pursuant to the bankruptcy laws of any applicable jurisdiction.

**3.2 For Convenience.** The Agreement may be terminated for convenience (including lack of appropriation of funds by Agency) upon sixty (60) days written notice. Note: fees already paid for Services are not eligible for refund, proration or offset in the event of Agency's termination for convenience.

4. **Effect of Expiration or Termination.** Upon the expiration or termination of the Agreement for any reason, Agency's access to Lexipol's Services shall cease. Termination or expiration of the Agreement shall not, however, relieve either party from any obligation or liability that has accrued under the Agreement prior to the date of such termination or expiration, including payment obligations. The right to terminate the Agreement shall be in addition to, and not in lieu of, any other remedy, legal or equitable, to which the parties are entitled at law or in equity. The provisions of Sections 1 (Definitions), 6 (Service-Specific Terms), 8 (Privacy Policy), 8 (Warranty Disclaimer), 9 (Confidentiality), 10 (Warranty Disclaimer), 11 (Limitation of Liability), 12 (General Terms), and this Section 4 shall survive the expiration or termination of the Agreement for any reason.

5. **Fees and Invoicing.** Unless otherwise agreed upon in writing, Lexipol (or, if applicable, The Praetorian Group or Cordico Inc.) will invoice Agency at the commencement of the Initial Term and thirty (30) days prior to each Renewal Term. Agency will pay to Lexipol the fee(s) specified on each invoice within thirty (30) days following receipt of the invoice. All invoices will be sent to Agency at the address specified on the cover sheet to which these Terms are attached or as otherwise designated by Agency in writing. All payments will be made by electronic transfer of immediately available funds or by mailing a check to Lexipol at 2611 Internet Blvd, Ste 100, Frisco, TX 75034 (Attn: Accounts Receivable). Lexipol reserves the right to increase fees for Renewal Terms. All amounts required to be paid under the Agreement are exclusive of taxes and similar fees now in force or enacted in the future. Unless otherwise exempt, Agency is responsible for and will pay in full all taxes properly imposed related to its receipt of Lexipol's Services, except for taxes based on Lexipol's net income. In the event any amount owed by Agency is not paid when due, and such failure is not cured within ten (10) days after written notice thereof, then in addition to any other amount due, Agency shall pay a late payment charge on the overdue amount at a rate equal to the lower of (a) one percent (1%) per month, or (b) the highest rate permitted by applicable law.

6. **Service-Specific Terms.** The following sections apply to specific Lexipol Services:

6.1 **Policy.** Lexipol's policy Subscription Materials and Knowledge Management System ("KMS") are proprietary, protected under U.S. copyright, trademark, patent, and/or other applicable laws, and Lexipol reserves all rights not expressly granted in these Terms. Agency may prepare Derivative Works using Lexipol's Subscription Materials, but Lexipol shall remain the sole owner of all right, title and interest in and to them, including all copyrights, intellectual property rights, and other proprietary rights therein or pertaining thereto. Agency shall retain a perpetual, personal, non-sublicensable and non-assignable right to use the Subscription Materials for Agency's internal purposes but will not remove any copyright notice or other proprietary notice of Lexipol appearing thereon. Agency acknowledges and agrees that Lexipol shall have no responsibility to update such Subscription Materials beyond the Term of the Agreement and shall have no liability whatsoever for Agency's creation or use of Derivative Works. Lexipol's Subscription Materials are to be treated as Confidential Information (per Section 9 herein), but Agency may disclose Subscription Materials pursuant to a valid court order, lawful government agency request, Freedom of Information Act (FOIA) request, or Public Records Act (PRA) request. Agency acknowledges and agrees that all policies and procedures it implements have been individually reviewed and adopted by Agency, that neither Lexipol nor any of its agents, employees, or representatives shall be considered "policy makers" in any legal or other sense, and that Agency's highest-ranking official shall, for all purposes, be considered the "policy maker" with regard to same. Lexipol's KMS Service is subject to the Service Level Agreement attached to these Terms.

6.2 **Learning.** Lexipol's Learning Management System ("LMS"), offered by Praetorian Digital, is a proprietary Service protected under U.S. copyright, trademark, patent, and other laws. Lexipol and its licensors retain all rights, title, and interest in and to the LMS (including, without limitation, all intellectual property rights), including all copies, modifications, extensions, and Derivative Works thereof. Agency's right to use the LMS is limited to the rights expressly granted in the Agreement. Agency Data, defined as data owned by Agency prior to the Effective Date or which Agency provides during the Term for purposes of identifying authorized users, confirming agency or department information, or other purposes that are ancillary to receipt of the Service, remains Agency's property. Lexipol retains no right or interest in Agency Data and shall return or destroy Agency Data following termination of the Agreement. Lexipol's LMS Service is subject to the Service Level Agreement attached to these Terms.

**6.3 Wellness.** This Section applies when Agency subscribes to Lexipol's Wellness Application ("Wellness App") offered by Cordico®. All Subscription Materials delivered by the Wellness App, including but not limited to all object and source code, all information created, developed, or reduced to practice, and all written, image-based, or video-based content underlying the Wellness App that is not specifically provided by Agency is the proprietary intellectual property of Lexipol and/or its suppliers or licensors, protected to the maximum extent permitted by trademark, copyright, and patent laws. Agency is granted a nonexclusive limited right to access the Wellness App during the Term. If the Agreement is terminated or expires for any reason, Agency shall lose access to the Wellness App and to all associated Subscription Materials and shall discontinue all use of the same for any purpose. Nothing in this section or these Terms shall be construed as conferring any right of ownership or use to the Wellness App, whether by estoppel, implication or otherwise.

**6.4 Grants.** This Section applies when Agency selects Lexipol's Grant Writing, Consulting, and/or GrantFinder services. For Grant Writing services, Agency takes full responsibility for submitting information reasonably required by Lexipol's grant writing team in a timely manner (at least five (5) days prior to the applicable grant application close date). Agency is responsible for all submissions of final grant applications by grant deadlines, but Lexipol shall be considered Agency's duly authorized representative for submissions where applicable. Failure to submit requested materials to write grant applications on time will result in rollover of project services and fees to next grant application cycle; not a refund of the fees. Requests for cancellation of Grant Writing services will result in a 50% fee of the total value of the service. Invoices for Grant Writing services will be sent as soon as work begins for the applicable target grant. Complete payment must be received no later than thirty (30) days after receipt of invoice. In the event Agency has not made timely payment on an invoice, Lexipol reserves the right to suspend all grant Services to Agency until past-due payments are received in full, and may terminate Agency's access to GrantFinder, if applicable. Invoices over thirty (30) days past due may be charged a twenty-five dollar (\$25) late fee.

**6.5 Generally; Injunctive Relief.** Nothing in the Agreement shall be construed as conferring any rights or license to Lexipol's trade secrets, intellectual property, Confidential Information, Subscription Materials, KMS, LMS, Wellness App, or the software underlying such products and services, whether by estoppel, implication or otherwise. Agency may not, and may not assist others to, decompile, disassemble, reverse engineer, or otherwise attempt to discover any object code, source code, or proprietary data underlying the Services. Agency grants all rights and permissions in or relating to Agency Data as are necessary to Lexipol to enforce the Agreement, exercise Lexipol's rights, and perform Lexipol's obligations hereunder. Agency acknowledges that a breach or threatened breach of any portion of this Section may cause irreparable harm and shall entitle Lexipol to injunctive relief in addition to any other available remedy.

**7. Account Security.** The rights to access and use the Services under the Agreement are personal and unique to Agency and Agency shall not assign or otherwise transfer any such rights to any other person or entity. Except as set forth herein, Agency remains solely responsible for maintaining the confidentiality of Agency's username(s) and password(s) and the security of Agency's account(s), meaning the account by which Agency accesses the Services. Agency will not permit access to Agency's account(s) or use of Agency's username(s) and/or password(s) by any person or entity other than authorized Agency personnel. Agency will immediately notify Lexipol if Agency becomes aware that any person or entity other than authorized Agency personnel has used Agency's Account or Agency's username(s) and/or password(s).

**8. Privacy Policy.** Lexipol will hold Agency Data in confidence unless required to provide access in accordance with a court order, government agency request, or other legal process such as a Freedom of Information Act (FOIA) request, or Public Records Act (PRA) request. Lexipol will use commercially reasonable efforts to ensure the security of all Agency Data. Lexipol's systems use the Secure Socket Layer (SSL) Protocol for Lexipol Services, which encrypts information as it travels between Lexipol and each Agency. However, Agency acknowledges and agrees that data transmission on the internet is not always 100% secure and Lexipol cannot and does not warrant that information Agency transmits to or through the Services is 100% secure. Agency acknowledges that Lexipol may provide view-only access and summary information (which may include number of policies developed or in development, percentage of staff reviews of developed policies and DTBs) to Agency's affiliated Risk Management Authority, Insurance Pool or Group, or Sponsoring Association if they are actively funding member Agency Subscription Fees.

9. **Confidentiality.** During the term of the Agreement, either party may be required to disclose information to the other party that is marked "confidential" or is of such a type that the confidentiality thereof is reasonably apparent (collectively, "Confidential Information"). The receiving party will: (a) limit disclosure of any Confidential Information of the other party to the receiving party's directors, officers, employees, agents and other representatives (collectively "Representatives") who have a need to know such Confidential Information in connection with the Services; (b) advise its personnel and agents of the confidential nature of the Confidential Information and of the obligations set forth in the Agreement; (c) keep all Confidential Information confidential by using a reasonable degree of care, but not less than the degree of care used by it in safeguarding its own confidential information; and (d) not disclose any Confidential Information to any third party unless expressly authorized by the disclosing party. Notwithstanding the foregoing, a party may disclose Confidential Information pursuant to a valid governmental, judicial, or administrative order, subpoena, discovery request, regulatory request, Freedom of Information Act (FOIA) request, or Public Records Act (PRA) request, or similar method, provided that the party proposing to make any such disclosure will promptly notify, to the extent practicable, the other party in writing of such demand for disclosure so that the other party may, at its sole expense, seek to make such disclosure subject to a protective order or other appropriate remedy to preserve the confidentiality of the Confidential Information. Each party shall be responsible for any breach of this section by any of such party's personnel or agents.

10. **Warranty Disclaimer.** ALL SERVICES AND SUBSCRIPTION MATERIALS ARE PROVIDED "AS-IS" AND LEXIPOL DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT, AS WELL AS ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE.

11. **Limitation of Liability.** Lexipol's cumulative liability resulting from any claims, demands, or actions arising out of or relating to the Agreement, the Services, or the use of any Subscription Materials shall not exceed the aggregate amount of subscription fees actually paid to Lexipol by Agency for the associated Services during the twelve-month period immediately prior to the assertion of such claim, demand, or action. In no event shall Lexipol be liable for any indirect, incidental, consequential, special, exemplary damages, or lost profits, even if Lexipol has been advised of the possibility of such damages. The limitations set forth in this Section shall apply whether the subject claim is based on breach of contract, tort, strict liability, product liability or any other theory or cause of action.

12. **General Terms.**

12.1 **General Interpretation.** The language used in the Agreement and these Terms shall be deemed to express the mutual intent of Lexipol and Agency. The Agreement shall be construed without regard to any presumption or rule requiring construction against the party causing such instrument or any portion thereof to be drafted, or in favor of the party receiving a particular benefit under the Agreement.

12.2 **Invalidity of Provisions.** Each of the provisions contained in the Agreement and these Terms is distinct and severable. A declaration of invalidity or unenforceability of any such provision or part thereof by a court of competent jurisdiction shall not affect the validity or enforceability of any other provision hereof. Further, if a court of competent jurisdiction finds any provision of the Agreement to be invalid or unenforceable, the parties agree that the court should endeavor to give effect to the parties' intention as reflected in such provision to the maximum extent possible.

12.3 **Waiver.** Lexipol's failure to exercise, or delay in exercising, any right or remedy under any provision of the Agreement shall not constitute a waiver of such right or remedy.

12.4 **Governing Law.** The Agreement shall be construed in accordance with, and governed by, the laws of the State in which Agency is located, without giving effect to any choice of law doctrine that would cause the law of any other jurisdiction to apply.

**12.5 Compliance with Laws.** Each party shall maintain compliance with all applicable laws, rules, regulations, and orders promulgated by any federal, state, or local government body or agency relating to its obligations pursuant to the Agreement and these Terms.

**12.6 Attorney's Fees.** If any action is brought by either party to the Agreement against the other party regarding the subject matter hereof, the prevailing party shall be entitled to recover, in addition to any other relief granted, reasonable attorneys' fees and expenses of litigation.

**12.7 Notices.** Any notice required by the Agreement or given in connection with it shall be in writing and shall be made by certified mail (postage prepaid), recognized overnight delivery service, or (if mutually agreed upon) by email to authorized recipients at such address as each party may indicate from time to time. Alternatively, electronic mail or facsimile notice to established and authorized recipients is acceptable when acknowledged by the receiving party.

**12.8 Entire Agreement.** The Agreement, including these Terms, embodies the entire agreement and understanding of the parties hereto and expressly supersedes all prior written and oral agreements and understandings with respect to the subject matter hereof. No representation, promise, or statement of intention has been made by any party hereto that is not embodied in the Agreement. Terms and conditions set forth in any purchase order or any other form or document that are inconsistent with or in addition to the terms and conditions set forth in the Agreement are hereby objected to and rejected in their entirety, regardless of when received, without further action or notification, and shall not be considered binding unless specifically agreed to in writing by both parties. No amendment, modification, or supplement to the Agreement shall be binding unless it is in writing and signed by the party sought to be bound thereby.

**12.9 Counterparts.** The Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same document for purposes of the Agreement.

#### **Lexipol Service Level Agreement for Cloud-Based Services**

1. **Response Times.** For issues relating to Lexipol's online, cloud-based Services (e.g. KMS, LMS, Wellness), Lexipol will make an industry standard and commercially reasonable effort to respond promptly (via Lexipol's Normal Support Channels) within two (2) Business Days after receipt.
2. **Uptime Commitment.** The Uptime Percentage for the Service will be ninety-nine and five-tenths percent (99.5%) (the "Uptime Commitment"). Subject to the exclusions described in below, "Uptime Percentage" is calculated by subtracting from 100% the percentage of 1-minute periods during any annual billing cycle in which Agency's selected Service(s) are unavailable out of the total number of minutes in that billing cycle. "Unavailable" and "Unavailability" mean that, in any 1-minute period, all connection requests received by Agency failed to process (each a "Failed Connection"); provided, however, that no Failed Connection will be counted as a part of more than one such 1-minute period (i.e. a Failed Connection will not be counted for the period 12:00:00-12:00:59 and the period 12:00:30-12:01:29). The Yearly Uptime Percentage will be measured based on the industry standard monitoring tools.
3. **Exclusions from Uptime Percentage.** All Service Unavailability resulting from the following will be excluded from calculation of Uptime Percentage: (a) Regularly-scheduled maintenance of the Service that does not exceed six (6) hours per 3-month period and is communicated by Lexipol at least twenty-four (24) hours in advance via Lexipol's support channels (Lexipol typically schedules such regularly scheduled maintenance once per month); (b) Any failures of the Lexipol Standard and Custom Reporting Services that does not exceed six (6) hours per 3-month period and is communicated by Lexipol at least twenty-four (24) hours in advance via Lexipol's Normal Support Channels; (c) Any issues with a third-party service to which Agency subscribes but does not control; (d) Any problems not caused by Lexipol that result from, computing or networking hardware, other equipment or software under Agency's control, the Internet, or other issues with electronic communications; (e) Lexipol's suspension or termination of the Service in accordance with the Terms; (f) Exceeding Lexipol's published Concurrent Request Limits; (g) Software that has been subject to unauthorized modification by Agency; (h) Negligent or intentional misuse of the Service by Agency.



## MASTER SERVICE AGREEMENT

Agency's Name: Calhoun County EMS  
Agency's Address: 705 Cnty Rd 101  
Port Lavaca, Texas 77979  
  
Attention: Lori McDowell  
  
Sales Rep: Dana Baker  
Lexipol's Address: 2611 Internet Boulevard, Suite 100  
Frisco, Texas 75034

Effective Date:

(to be completed by Lexipol upon receipt of signed Agreement)

This Master Service Agreement (the "Agreement") is entered into by and between Lexipol, LLC, a Delaware limited liability company ("Lexipol"), which may include one or more Lexipol subsidiary entities, and the Agency identified above.

This Agreement consists of:

- (a) this **Cover Sheet**
- (b) **Exhibit A** - Selected Services and Associated Fees
- (c) **Exhibit B** - Terms and Conditions Specific to this Agreement

Each individual signing below represents and warrants that they have full and complete authority to bind the party on whose behalf they are signing to all terms and conditions contained in this Agreement.

**Calhoun County EMS**

Signature:

A handwritten signature in black ink, appearing to read "J. Dustin Jenkins", written over a horizontal line.

Print Name:

J. DUSTIN JENKINS

Title:

DIRECTOR OF EMS

Date Signed:

4/24/2023

**Lexipol, LLC**

Signature:

DocuSigned by:  
Jan Roos  
F06A553CE2B942A

Print Name:

Jan Roos

Title:

Vice President & General Counsel

Date Signed:

4/10/2023

## Exhibit A

### SELECTED SERVICES AND ASSOCIATED FEES

Agency is purchasing the following:

| QTY    | DESCRIPTION                                                                   | DISC      | DISC AMT   | EXTENDED     |
|--------|-------------------------------------------------------------------------------|-----------|------------|--------------|
| 32     | LMRS - Self Paced BLS, ALS, Fire CE Library (Start: 2/23/2023 End: 2/22/2024) | USD 15.67 | USD 501.44 | USD 2,538.56 |
|        |                                                                               |           | USD 501.44 | USD 2,538.56 |
| TOTAL: |                                                                               |           |            | USD 2,538.56 |

\*The above subscription services, and when applicable, implementation services, shall be invoiced by Lexipol (or one of its subsidiaries, where applicable) upon the execution of this Agreement.

#### Notes

Calhoun County EMS

**Exhibit B**  
**Terms and Conditions of Service**

1. **Definitions.** For purposes of Lexipol's Terms and Conditions of Service (the "Terms"), each of the following capitalized terms will have the meaning included in this Section. Other capitalized terms are defined within their respective sections below. Depending on the selected Service(s), Agency may receive support from, and be invoiced by, a Lexipol subsidiary, including The Praetorian Group and/or Cordico Inc.

1.1 **"Agency"** means the department, agency, office, company, or other entity purchasing and/or otherwise subscribing to Lexipol products or services.

1.2 **"Agreement"** means the combination of (a) the cover sheet to which these Terms are attached; (b) Lexipol's subscription and pricing information sheets, which are typically included as an Exhibit A ("Services Being Purchased and Related Fees") or as set forth in any similar pricing sheet (including by way of addendum); and (c) these Terms.

1.3 **"Derivative Work(s)"** means work(s) based on Lexipol's Subscription Materials, or any substantive portion thereof. Derivative Works include revision, modification, abridgement, condensation, expansion, or any other form in which the Subscription Materials or any portion thereof are recast, transformed, or adapted. For purposes of the Agreement, a Derivative Work also includes any compilation that incorporates any portion of the Subscription Materials. Further, "Derivative Work" includes any work considered a "derivative work" under United States copyright law.

1.4 **"Effective Date"** means the date specified on the cover sheet to which these Terms are attached, or as otherwise expressly set forth and agreed upon by Lexipol and Agency in a writing and defined as the "Effective Date."

1.5 **"Initial Term"** means the period commencing on the Effective Date and continuing for the length of time indicated on the cover sheet or subscription and pricing sheet provided by Lexipol. If the Initial Term is not so indicated, the default Initial Term is one (1) year from the Effective Date.

1.6 **"Service(s)"** means all Lexipol product(s) or service(s), including one-time and recurring (subscription) services, as may be offered by Lexipol and/or its subsidiaries and affiliates from time to time.

1.7 **"Subscription Materials"** means all policy manuals, supplemental publications, daily training bulletins, written content, images, videos, and all other data and multimedia provided by Lexipol and/or its licensors through the Services.

2. **Term.** The Agreement becomes enforceable upon signature by Agency's authorized representative. Following the Initial Term, the Agreement shall renew in successive one-year periods thereafter (each a "Renewal Term") unless one party provides written notice of non-renewal to the other party at least thirty (30) days prior to expiration of the then-current term. The Initial Term and all Renewal Terms collectively comprise the "Term" of the Agreement.

3. **Termination.**

3.1 **For Cause.** The Agreement may be terminated by either party, effective immediately, (a) in the event that the other party fails to discharge any obligation or remedy any default under the Agreement for a period of more than thirty (30) calendar days after it has been given written notice of such failure or default; or (b) in the event that the other party makes an assignment for the benefit of creditors or commences or has commenced against it any proceeding in bankruptcy, insolvency or reorganization pursuant to the bankruptcy laws of any applicable jurisdiction.

3.2 **For Convenience.** The Agreement may be terminated for convenience (including lack of appropriation of funds by Agency) upon sixty (60) days written notice. Note: fees already paid for Services are not eligible for refund, proration or offset in the event of Agency's termination for convenience.



4. **Effect of Expiration or Termination.** Upon the expiration or termination of the Agreement for any reason, Agency's access to Lexipol's Services shall cease. Termination or expiration of the Agreement shall not, however, relieve either party from any obligation or liability that has accrued under the Agreement prior to the date of such termination or expiration, including payment obligations. The right to terminate the Agreement shall be in addition to, and not in lieu of, any other remedy, legal or equitable, to which the parties are entitled at law or in equity. The provisions of Sections 1 (Definitions), 6 (Service-Specific Terms), 8 (Privacy Policy), 8 (Warranty Disclaimer), 9 (Confidentiality), 10 (Warranty Disclaimer), 11 (Limitation of Liability), 12 (General Terms), and this Section 4 shall survive the expiration or termination of the Agreement for any reason.

5. **Fees and Invoicing.** Unless otherwise agreed upon in writing, Lexipol (or, if applicable, The Praetorian Group or Cordico Inc.) will invoice Agency at the commencement of the Initial Term and thirty (30) days prior to each Renewal Term. Agency will pay to Lexipol the fee(s) specified on each invoice within thirty (30) days following receipt of the invoice. All invoices will be sent to Agency at the address specified on the cover sheet to which these Terms are attached or as otherwise designated by Agency in writing. All payments will be made by electronic transfer of immediately available funds or by mailing a check to Lexipol at 2611 Internet Blvd, Ste 100, Frisco, TX 75034 (Attn: Accounts Receivable). Lexipol reserves the right to increase fees for Renewal Terms. All amounts required to be paid under the Agreement are exclusive of taxes and similar fees now in force or enacted in the future. Unless otherwise exempt, Agency is responsible for and will pay in full all taxes properly imposed related to its receipt of Lexipol's Services, except for taxes based on Lexipol's net income. In the event any amount owed by Agency is not paid when due, and such failure is not cured within ten (10) days after written notice thereof, then in addition to any other amount due, Agency shall pay a late payment charge on the overdue amount at a rate equal to the lower of (a) one percent (1%) per month, or (b) the highest rate permitted by applicable law.

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**6.5 Generally; Injunctive Relief.** Nothing in the Agreement shall be construed as conferring any rights or license to Lexipol's trade secrets, intellectual property, Confidential Information, Subscription Materials, KMS, LMS, Wellness App, or the software underlying such products and services, whether by estoppel, implication or otherwise. Agency may not, and may not assist others to, decompile, disassemble, reverse engineer, or otherwise attempt to discover any object code, source code, or proprietary data underlying the Services. Agency grants all rights and permissions in or relating to Agency Data as are necessary to Lexipol to enforce the Agreement, exercise Lexipol's rights, and perform Lexipol's obligations hereunder. Agency acknowledges that a breach or threatened breach of any portion of this Section may cause irreparable harm and shall entitle Lexipol to injunctive relief in addition to any other available remedy.

**7. Account Security.** The rights to access and use the Services under the Agreement are personal and unique to Agency and Agency shall not assign or otherwise transfer any such rights to any other person or entity. Except as set forth herein, Agency remains solely responsible for maintaining the confidentiality of Agency's username(s) and password(s) and the security of Agency's account(s), meaning the account by which Agency accesses the Services. Agency will not permit access to Agency's account(s) or use of Agency's username(s) and/or password(s) by any person or entity other than authorized Agency personnel. Agency will immediately notify Lexipol if Agency becomes aware that any person or entity other than authorized Agency personnel has used Agency's Account or Agency's username(s) and/or password(s).

**8. Privacy Policy.** Lexipol will hold Agency Data in confidence unless required to provide access in accordance with a court order, government agency request, or other legal process such as a Freedom of Information Act (FOIA) request, or Public Records Act (PRA) request. Lexipol will use commercially reasonable efforts to ensure the security of all Agency Data. Lexipol's systems use the Secure Socket Layer (SSL) Protocol for Lexipol Services, which encrypts information as it travels between Lexipol and each Agency. However, Agency acknowledges and agrees that data transmission on the internet is not always 100% secure and Lexipol cannot and does not warrant that information Agency transmits to or through the Services is 100% secure. Agency acknowledges that Lexipol may provide view-only access and summary information (which may include number of policies developed or in development, percentage of staff reviews of developed policies and DTBs) to Agency's affiliated Risk Management Authority, Insurance Pool or Group, or Sponsoring Association if they are actively funding member Agency Subscription Fees.

9. **Confidentiality**. During the term of the Agreement, either party may be required to disclose information to the other party that is marked "confidential" or is of such a type that the confidentiality thereof is reasonably apparent (collectively, "Confidential Information"). The receiving party will: (a) limit disclosure of any Confidential Information of the other party to the receiving party's directors, officers, employees, agents and other representatives (collectively "Representatives") who have a need to know such Confidential Information in connection with the Services; (b) advise its personnel and agents of the confidential nature of the Confidential Information and of the obligations set forth in the Agreement; (c) keep all Confidential Information confidential by using a reasonable degree of care, but not less than the degree of care used by it in safeguarding its own confidential information; and (d) not disclose any Confidential Information to any third party unless expressly authorized by the disclosing party. Notwithstanding the foregoing, a party may disclose Confidential Information pursuant to a valid governmental, judicial, or administrative order, subpoena, discovery request, regulatory request, Freedom of Information Act (FOIA) request, or Public Records Act (PRA) request, or similar method, provided that the party proposing to make any such disclosure will promptly notify, to the extent practicable, the other party in writing of such demand for disclosure so that the other party may, at its sole expense, seek to make such disclosure subject to a protective order or other appropriate remedy to preserve the confidentiality of the Confidential Information. Each party shall be responsible for any breach of this section by any of such party's personnel or agents.

10. **Warranty Disclaimer**. ALL SERVICES AND SUBSCRIPTION MATERIALS ARE PROVIDED "AS-IS" AND LEXIPOL DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT, AS WELL AS ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE.

11. **Limitation of Liability**. Lexipol's cumulative liability resulting from any claims, demands, or actions arising out of or relating to the Agreement, the Services, or the use of any Subscription Materials shall not exceed the aggregate amount of subscription fees actually paid to Lexipol by Agency for the associated Services during the twelve-month period immediately prior to the assertion of such claim, demand, or action. In no event shall Lexipol be liable for any indirect, incidental, consequential, special, exemplary damages, or lost profits, even if Lexipol has been advised of the possibility of such damages. The limitations set forth in this Section shall apply whether the subject claim is based on breach of contract, tort, strict liability, product liability or any other theory or cause of action.

12. **General Terms**.

12.1 **General Interpretation**. The language used in the Agreement and these Terms shall be deemed to express the mutual intent of Lexipol and Agency. The Agreement shall be construed without regard to any presumption or rule requiring construction against the party causing such instrument or any portion thereof to be drafted, or in favor of the party receiving a particular benefit under the Agreement.

12.2 **Invalidity of Provisions**. Each of the provisions contained in the Agreement and these Terms is distinct and severable. A declaration of invalidity or unenforceability of any such provision or part thereof by a court of competent jurisdiction shall not affect the validity or enforceability of any other provision hereof. Further, if a court of competent jurisdiction finds any provision of the Agreement to be invalid or unenforceable, the parties agree that the court should endeavor to give effect to the parties' intention as reflected in such provision to the maximum extent possible.

12.3 **Waiver**. Lexipol's failure to exercise, or delay in exercising, any right or remedy under any provision of the Agreement shall not constitute a waiver of such right or remedy.

12.4 **Governing Law**. The Agreement shall be construed in accordance with, and governed by, the laws of the State in which Agency is located, without giving effect to any choice of law doctrine that would cause the law of any other jurisdiction to apply.

**12.5 Compliance with Laws.** Each party shall maintain compliance with all applicable laws, rules, regulations, and orders promulgated by any federal, state, or local government body or agency relating to its obligations pursuant to the Agreement and these Terms.

**12.6 Attorney's Fees.** If any action is brought by either party to the Agreement against the other party regarding the subject matter hereof, the prevailing party shall be entitled to recover, in addition to any other relief granted, reasonable attorneys' fees and expenses of litigation.

**12.7 Notices.** Any notice required by the Agreement or given in connection with it shall be in writing and shall be made by certified mail (postage prepaid), recognized overnight delivery service, or (if mutually agreed upon) by email to authorized recipients at such address as each party may indicate from time to time. Alternatively, electronic mail or facsimile notice to established and authorized recipients is acceptable when acknowledged by the receiving party.

**12.8 Entire Agreement.** The Agreement, including these Terms, embodies the entire agreement and understanding of the parties hereto and expressly supersedes all prior written and oral agreements and understandings with respect to the subject matter hereof. No representation, promise, or statement of intention has been made by any party hereto that is not embodied in the Agreement. Terms and conditions set forth in any purchase order or any other form or document that are inconsistent with or in addition to the terms and conditions set forth in the Agreement are hereby objected to and rejected in their entirety, regardless of when received, without further action or notification, and shall not be considered binding unless specifically agreed to in writing by both parties. No amendment, modification, or supplement to the Agreement shall be binding unless it is in writing and signed by the party sought to be bound thereby.

**12.9 Counterparts.** The Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same document for purposes of the Agreement.

#### **Lexipol Service Level Agreement for Cloud-Based Services**

1. **Response Times.** For issues relating to Lexipol's online, cloud-based Services (e.g. KMS, LMS, Wellness), Lexipol will make an industry standard and commercially reasonable effort to respond promptly (via Lexipol's Normal Support Channels) within two (2) Business Days after receipt.
2. **Uptime Commitment.** The Uptime Percentage for the Service will be ninety-nine and five-tenths percent (99.5%) (the "Uptime Commitment"). Subject to the exclusions described in below, "Uptime Percentage" is calculated by subtracting from 100% the percentage of 1-minute periods during any annual billing cycle in which Agency's selected Service(s) are unavailable out of the total number of minutes in that billing cycle. "Unavailable" and "Unavailability" mean that, in any 1-minute period, all connection requests received by Agency failed to process (each a "Failed Connection"); provided, however, that no Failed Connection will be counted as a part of more than one such 1-minute period (i.e. a Failed Connection will not be counted for the period 12:00:00-12:00:59 and the period 12:00:30-12:01:29). The Yearly Uptime Percentage will be measured based on the industry standard monitoring tools.
3. **Exclusions from Uptime Percentage.** All Service Unavailability resulting from the following will be excluded from calculation of Uptime Percentage: (a) Regularly-scheduled maintenance of the Service that does not exceed six (6) hours per 3-month period and is communicated by Lexipol at least twenty-four (24) hours in advance via Lexipol's support channels (Lexipol typically schedules such regularly scheduled maintenance once per month); (b) Any failures of the Lexipol Standard and Custom Reporting Services that does not exceed six (6) hours per 3-month period and is communicated by Lexipol at least twenty-four (24) hours in advance via Lexipol's Normal Support Channels; (c) Any issues with a third-party service to which Agency subscribes but does not control; (d) Any problems not caused by Lexipol that result from, computing or networking hardware, other equipment or software under Agency's control, the Internet, or other issues with electronic communications; (e) Lexipol's suspension or termination of the Service in accordance with the Terms; (f) Exceeding Lexipol's published Concurrent Request Limits; (g) Software that has been subject to unauthorized modification by Agency; (h) Negligent or intentional misuse of the Service by Agency.

**CERTIFICATE OF INTERESTED PARTIES****FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING**

Certificate Number:  
2023-997033

Date Filed:  
03/21/2023

Date Acknowledged:

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Lexipol, LLC  
 Frisco, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Calhoun County - EMS

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

2023  
 Accreditation Services

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest<br>(check applicable) |              |
|---|--------------------------|------------------------------------------|------------------------------------------|--------------|
|   |                          |                                          | Controlling                              | Intermediary |
|   | Roos, Jan                | Gold River, CA United States             | X                                        |              |
|   | Corbin, Charles          | Frisco, TX United States                 | X                                        |              |
|   | Mittal, Manu             | Frisco, TX United States                 | X                                        |              |
|   | Lexipol Holding Company  | Frisco, TX United States                 | X                                        |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |
|   |                          |                                          |                                          |              |

**5 Check only if there is NO Interested Party.** ☐

**6 UNSWORN DECLARATION**

My name is Jan Roos, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 (street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Sacramento County, State of California, on the 21st day of March, 2023.  
 (month) (year)

DocuSigned by:

Jan Roos

E06AE53CF2B942A

Signature of authorized agent of contracting business entity  
 (Declarant)

# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Print or type.<br>See Specific Instructions on page 3. | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Lexipol, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|                                                        | 2 Business name/disregarded entity name, if different from above<br><b>Praetorian Digital, Cordico, The Rodgers Group, CareerCert</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
|                                                        | 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor or single-member LLC<br><input type="checkbox"/> C Corporation<br><input type="checkbox"/> S Corporation<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>P</b><br><b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) ► |                                         |
|                                                        | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) _____<br>Exemption from FATCA reporting code (if any) _____<br>(Applies to accounts maintained outside the U.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|                                                        | 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>2611 Internet Blvd, Ste. 100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Requester's name and address (optional) |
|                                                        | 6 City, state, and ZIP code<br><b>Frisco, TX 75034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |
|                                                        | 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                |   |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|---|
| Social security number         |   |   |   |   |   |   |   |   |
|                                |   |   | - |   |   | - |   |   |
| or                             |   |   |   |   |   |   |   |   |
| Employer identification number |   |   |   |   |   |   |   |   |
| 7                              | 1 | - | 0 | 9 | 3 | 4 | 1 | 1 |

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

Date ► January 5, 2023

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**# 16**

16. Consider and take necessary action to accept an insurance check in the amount of \$1,000.00 from VFIS for the deductible amount from an ambulance accident on 9/28/2022. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |



## Mae Belle Cassel

---

**From:** candice.villarreal@calhouncotx.org (candice villarreal)  
<candice.villarreal@calhouncotx.org>  
**Sent:** Wednesday, April 12, 2023 8:55 AM  
**To:** maebelle.cassel@calhouncotx.org; Richard H. Meyer; David Hall; vern lyssy;  
joel.behrens@calhouncotx.org; Gary Reese  
**Subject:** Agenda item - Insurance Proceeds - VFIS - 9/28/22 Deductible  
**Attachments:** VFIS Deductible Ck 092822.pdf

MaeBelle,

Please add the following to the next available Commissioners Court agenda.

- Consider and take necessary action on insurance check in the amount of \$1,000 from VFIS for the deductible amount from an ambulance accident on 9/28/22.

☺ *Candice Villarreal*  
*1<sup>st</sup> Assistant Auditor*  
*Calhoun County Auditors Office*  
*202 S. Ann Street, Suite B*  
*Port Lavaca, TX 77979*  
*Phone (361)553-4612*

Calhoun County Texas



## VFIS Claims Management

183 Leader Heights Road | P.O. Box 5126 | York, PA 17405  
717.741.0911 | 800.233.1957 | f: 717.747.7051 | CA License #2D89880



April 5, 2023

Dustin Jenkins  
Calhoun County  
202 S Ann Street, Suite B  
Port Lavaca, TX 77979

RE:    Insured:                    Calhoun County  
       Policy Number:        VFNUCM0002360-02  
       Claim Number:        TXCM22100436  
       Date of Loss:         09/28/2022  
       Description:         Insured Vehicle Was Stopped And Was Struck By Claimant's  
Vehicle.

Dear Mr. Jenkins:

VFIS Claims Management is handling this matter on behalf of National Union and its Affiliated Companies.

The Subrogation Unit was successful in securing partial reimbursement of the damage incurred by your organization.

We are pleased to enclose a check in the amount of \$1,000.00. This represents full payment of your deductible.

If you have any questions, do not hesitate to contact this office at the toll free number above.

Sincerely,

Isaiah Aviles  
Subrogation Representative  
Extension: 7617

Enclosure



Glatfelter Claims Management, Inc  
P O Box 5126  
York, PA 17405  
(800) 233-1957

CALHOUN COUNTY  
202 S ANN STREET, SUITE B  
PORT LAVACA, TX 77979

PAYMENT IS BEING ISSUED FOR: Deductible Reimbursement  
YMM: 2019 Ford AMB ALS  
Vin End: 8717

CHECK NUMBER: 0000052560  
CLAIM NUMBER: TXCM22100436  
PAYMENT AMOUNT: \$\*\*\*\*\*1,000.00

Payment on behalf of National Union and its Affiliated Companies

Any person who knowingly presents a false or fraudulent claim for the payment of a loss is guilty of a crime and subject to criminal prosecution and civil penalties.

laviles

PLEASE DETACH VOUCHER AND DEPOSIT CHECK PROMPTLY



Glatfelter Claims Management, Inc  
P O Box 5126  
York, PA 17405  
Fax (717) 747-7051  
(800) 233-1957

60-265

313

M & T Bank  
Allentown, PA

CHECK NO. 0000052560  
CHECK DATE 04/06/2023  
Void 90 days after this date

| CLAIM NUMBER | POLICY NUMBER    | PAYEE TAXPAYER ID | AGENT 1                     | POLICY DATES      |
|--------------|------------------|-------------------|-----------------------------|-------------------|
| TXCM22100436 | VFNUCM0002360-02 | *****             | WinStar Insurance Group LLC | 1/1/2022-1/1/2023 |
| AGENT 2      | POLICY HOLDER    |                   | CLAIMANT                    | DATE OF LOSS      |
| GSM Insurers | CALHOUN COUNTY   |                   | CALHOUN COUNTY              | 09/28/2022        |

PAY: One Thousand Dollars And 00/100 Dollars

\$\*\*\*\*\*1,000.00

TO THE  
ORDER OF

CALHOUN COUNTY  
202 S ANN STREET, SUITE B  
PORT LAVACA, TX 77979

*Jeremy H. Klink*  
AUTHORIZED SIGNATURE

**# 17**

17. Consider and take necessary action to accept an anonymous donation to the Sheriff's Office to be deposited into the Motivation account (2697-0010-49082-679) in the amount of \$75.00. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

**CALHOUN COUNTY, TEXAS  
COUNTY SHERIFF'S OFFICE  
211 SOUTH ANN STREET  
PORT LAVACA, TEXAS 77979**

**PHONE NUMBER (361) 553-4646  
FAX NUMBER (361) 553-4668**

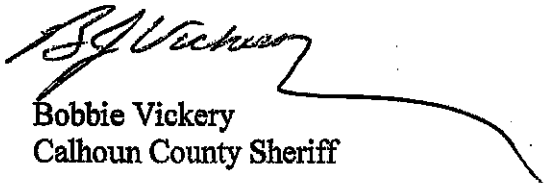
**MEMO TO: RICHARD MEYER, COUNTY JUDGE**  
**SUBJECT: ACCEPT DONATION TO SHERIFF'S OFFICE**  
**DATE: APRIL 19, 2023**

Please place the following item(s) on the Commissioner's Court agenda for the date(s) indicated:

**AGENDA FOR APRIL 19, 2023**

\* Consider and take necessary action to accept anonymous donation to the Sheriff's Office to be deposited into the Motivation account (2697-001-49082-679) in the amount of \$75.00.

Sincerely,

  
Bobbie Vickery  
Calhoun County Sheriff

MOTIVATION

2461

30-8958/3149

4/6/23

DATE

PAY TO THE  
ORDER OF

CALHOUN COUNTY SHERIFFS \$75 <sup>XX</sup>/<sub>100</sub>  
SEVENTY FIVE <sup>XX</sup>/<sub>100</sub>

DOLLARS



Photo  
Safe  
Deposit  
Depositback

**RBFCU**  
rbfcu.org

**FREEDOM**  
CHECK

*Handwritten Signature*

FOR

2461

**# 18**



18. Consider and take necessary action to accept a donation from the Olivia Cemetery Association in the amount of \$1,250.00 to be credited to the Historical Commission Marker Fund. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | David Hall, Commissioner Pct 1                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

## **Mae Belle Cassel**

---

**From:** rhonda.kokena@calhouncotx.org (rhonda kokena) <rhonda.kokena@calhouncotx.org>  
**Sent:** Wednesday, April 12, 2023 1:13 PM  
**To:** MaeBelle.Cassel@calhouncotx.org  
**Cc:** 'Gary Ralston'  
**Subject:** AGENDA ITEM / APRIL 19, 2023

Good Afternoon MaeBelle –

Would you be so kind as to add the below to the agenda for April 19:

TO ACCEPT AND APPROVE a donation from the Olivia Cemetery Association in the amount of \$1,250. Said donation will be credited to the Historical Commission Marker fund.

Thanks so much.

Rhonda S. Kokena  
Calhoun Co Treasurer  
202 S. Ann Street, Suite A  
Port Lavaca, Texas 77979  
361-553-4619

Calhoun County Texas

**# 19**

19. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Fire Protection and authorize the payment of a purchase order in the amount of \$247,319.87 and authorize the County Judge to sign. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

**CHECK REQUISITION/  
PURCHASE ORDER**

[illegible]

|       |    |            |
|-------|----|------------|
| TOTAL | \$ | 247,319.87 |
|-------|----|------------|

|                                                                                      |  |                                                                                       |  |
|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
|  |  |  |  |
| DEPARTMENT HEAD                                                                      |  | DATE                                                                                  |  |
| BY                                                                                   |  | DATE                                                                                  |  |



CITY OF  
**PORT LAVACA**

202 N. Virginia, Port Lavaca, Texas 77979-0105 [www.portlavaca.org](http://www.portlavaca.org)  
Main Number: 361-552-9793 Main Facsimile: 361-552-6062

City Manager  
Ext. 222

11/09/2022

City Secretary  
Ext. 230

Code Enforcements  
Ext. 229

Finance  
Ext. 234

Inspections/Permits  
Ext. 229

Municipal Court  
Ext. 226

Personnel  
Ext. 224

Utility Billing  
Ext. 238

Animal Control  
361-552-5726

Bauer Center  
361-552-1234

Fire Station  
361-552-3241

Public Works Director  
361-552-3347

Parks & Recreation  
361-552-1234

Police  
361-552-3788

Streets  
361-552-3347

Utilities Operation  
361-552-3347

Judge Meyer, County Judge  
Calhoun County  
211 S. Ann Street  
Port Lavaca, TX 77979

 **PAST DUE**

Dear Judge Meyer,

Per interlocal agreement, the City shall notify the County of the amount due for fire services based on changes in the Municipal Cost Index (measured from June 2021 to June 2022). The calculation is shown below regarding the 2023 payment:

$\$220,349.14$  (previous 2022 payment)  $\times$  12.24% (MCI change) =  $\$26,970.73$   
 $\$220,349.14$  (previous 2022 payment) +  $\$26,970.73$  =  $\$247,319.87$

$\$247,319.87$  (Due for Jan - Dec 2023)

If you have any questions please feel free to contact me at 361-552-9793 ext. 224 or by email at [slang@portlavaca.org](mailto:slang@portlavaca.org).

Sincerely,

Susan Lang  
Finance Director  
City of Port Lavaca

220,349.14x  
12.24%  
26,970.73x

220,349.14x

220,349.14x  
26,970.73x

002

247,319.87x

## **MUNICIPAL COST INDEX**

The **Municipal Cost Index (MCI)**, developed exclusively by *American City & County*, is designed to show the effects of inflation on the cost of providing municipal services. State and local government officials rely on *American City & County's* Municipal Cost Index to stay on top of price trends, monitor price increases for commodities, make informed government contract decisions and plan budgets intelligently. Since 1978, readers have loyally referred to the Municipal Cost Index to determine the cost of inflation and, hence, the rising cost of doing business as a local government.

On this page, Municipal Cost Index data for the current year and the year-to-year percentage change in the index compared to that month last year are displayed. Additionally, related data for the three indices that comprise the Municipal Cost Index are also shown. Scroll down to find historical data for the Municipal Cost Index and its component indices dating back to 1978.

| Month<br>(2022) | Municipal<br>Cost Index<br>(MCI) | MCI<br>Yr-Yr %<br>Change | Construction<br>Cost Index<br>(CCI) | CCI<br>Yr-Yr %<br>Change | Consumer<br>Price Index<br>(CPI) | CPI<br>Yr-Yr %<br>Change | Producer<br>Price Index<br>(PPI) | PPI<br>Yr-Yr %<br>Change |
|-----------------|----------------------------------|--------------------------|-------------------------------------|--------------------------|----------------------------------|--------------------------|----------------------------------|--------------------------|
| Jan             | 290.21                           | 11.16%                   | 329.00                              | 9.70%                    | 281.93                           | 7.51%                    | 244.26                           | 19.                      |
| Feb             | 294.80                           | 11.99%                   | 332.68                              | 10.29%                   | 284.18                           | 7.99%                    | 252.84                           | 21.                      |
| Mar             | 299.02                           | 12.16%                   | 336.09                              | 10.82%                   | 287.71                           | 8.66%                    | 259.00                           | 19.                      |
| Apr             | 302.31                           | 12.51%                   | 339.58                              | 10.97%                   | 288.66                           | 8.18%                    | 264.67                           | 21.                      |
| May             | 306.96                           | 12.45%                   | 342.97                              | 10.46%                   | 291.47                           | 8.54%                    | 273.21                           | 21.                      |
| Jun             | 312.09                           | 12.24%                   | 346.31                              | 8.76%                    | 295.33                           | 8.98%                    | 282.36                           | 23.                      |

|      |        |       |        |       |        |       |        |     |
|------|--------|-------|--------|-------|--------|-------|--------|-----|
| Jul. | 309.81 | 9.89% | 348.18 | 7.07% | 295.27 | 8.45% | 271.63 | 17. |
| Aug  | 309.30 | 9.40% | 348.38 | 7.07% | 295.62 | 8.28% | 269.11 | 15. |
| Sept | 309.72 | 9.14% | 348.38 | 7.07% | 296.76 | 8.25% | 269.29 | 14. |
| Oct  |        |       |        |       |        |       |        |     |
| Nov  |        |       |        |       |        |       |        |     |
| Dec  |        |       |        |       |        |       |        |     |

*(Note: the consumer and producer price indexes are published monthly by the U.S. Department of Labor's Bureau of Labor Statistics. The PPI figure used is the number for all commodities. The municipal cost index incorporates the construction cost index, the consumer price index and the production price index.)*

### About the Municipal Cost Index

Learn more about the Municipal Cost Index (</municipal-cost-index/about>), including its history and the factors included in its monthly calculation.

## Municipal Cost Index Archives

View historical Municipal Cost Indexes:

- 2021 (<https://www.americancityandcounty.com/2021-municipal-cost-index-archive/>)
- 2020 (<https://www.americancityandcounty.com/2020-municipal-cost-index-archive/>)
- 2019 (<https://www.americancityandcounty.com/2019-municipal-cost-index/>)
- 2018 (<https://www.americancityandcounty.com/2018-municipal-cost-index-archive/>)
- 2017 (<https://www.americancityandcounty.com/2017-municipal-cost-index-archive/>)
- 2016 (<https://www.americancityandcounty.com/2016-municipal-cost-index-archive/>)
- 2015 (</2015-municipal-cost-index-archive>)
- 2014 (</2014-municipal-cost-index-archive>)
- 2013 (</2013-municipal-cost-index-archive>)
- 2012 (</2012-municipal-cost-index-archive>)
- 2011 (</2011-municipal-cost-index-archive>)
- 2010 (</2010-municipal-cost-index-archive>)
- 2009 (</2009-municipal-cost-index-archive>)
- 2008 (</2008-municipal-cost-index-archive>)
- 2007 (</2007-municipal-cost-index-archive>)
- 2006 (</2006-municipal-cost-index-archive>)
- 2005 (</2005-municipal-cost-index-archive>)
- 2004 (</2004-municipal-cost-index-archive>)
- 2003 (</2003-municipal-cost-index-archive>)
- 2002 (</2002-municipal-cost-index-archive>)



INTERLOCAL AGREEMENT FOR FIRE SERVICES  
BY AND BETWEEN THE CITY OF PORT LAVACA AND CALHOUN COUNTY

STATE OF TEXAS                   §  
                                         §  
COUNTY OF CALHOUN           §

THIS INTERLOCAL AGREEMENT, approved by each party at a duly called meeting of each entity as shown below, by and between the CITY of PORT LAVACA, Texas, a home rule city located in Calhoun County, by and through their duly authorized City Manager or Mayor, (hereinafter "CITY") and the COUNTY OF CALHOUN, through its duly authorized County Judge, (hereinafter "COUNTY") such governments acting herein under the authority and pursuant to the terms of the Texas Government Code, Section 791.001 et seq., known as the "Interlocal Cooperation Act.

WHEREAS, the COUNTY desires to provide for fire protection and emergency services for life and property of its residents that live outside the jurisdiction of the CITY; and,

WHEREAS, the CITY owns certain trucks and other equipment designed for and capable of being used in the protection of persons and property from and in the suppression and the fighting of fires and has assigned individuals trained in the use of such equipment; and,

WHEREAS, the CITY has authority to enter into contracts providing for the use of fire trucks and other fire protection and fire-fighting equipment for citizens outside of its jurisdiction; and

WHEREAS, in exchange for the fire services to be provided by CITY hereunder, the COUNTY shall provide funds with an annual adjustment each year using the Municipal Cost Index ("MCI") as measured from June 1st of each year to the prior June 1st of each year. If there is a decrease in the MCI, there shall be no adjustment for that year; and,

NOW, THEREFORE, for and in consideration of the mutual benefits to be derived by each of the parties hereto, said parties agree and covenant as follows:

## Section 1: SERVICES AND CONDITIONS

The CITY shall provide to the COUNTY fire suppression services and to dispatch equipment and/or personnel in accordance with and subject to the terms and conditions hereinafter set forth. It is specifically agreed that:

1.1 The CITY agrees to furnish emergency fire suppression services upon a request for assistance from the 911 dispatcher or county volunteer fire departments within the County.

1.2 The CITY'S Public Safety Director or his designee shall be the sole judge of the type and amount of equipment and manpower dispatched in response to a request for assistance.

1.3 Any request for aid hereafter shall include a statement of the amount and type of equipment and number of personnel requested, and shall specify the location to which the equipment and personnel are to be dispatched.

1.4 The CITY shall report to the officer in charge of the requesting party at the location to which the equipment and/or personnel is dispatched and there, to render the assistance required.

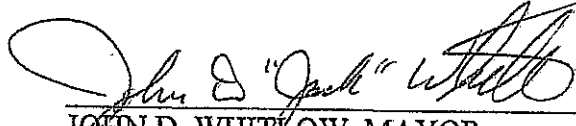
1.5 The CITY shall be released by the requesting party when such services of the CITY are no longer required or when the CITY must respond to another emergency. The authorized official of the CITY, may determine in the official's own discretion that the health, safety and welfare of the CITY'S personnel may be endangered by any order of the requesting party, and may withdraw all of CITY'S personnel from the scene.

1.6 Although the CITY shall endeavor to respond to all requests for assistance, nothing herein is to be interpreted as imposing any duty or obligation upon the CITY to respond to any fire emergency. The provision of fire protection service to each party's own area of responsibility shall always remain the primary function of that party.

1.7 In the event the CITY cannot or is unable to respond to a request for assistance, the CITY'S authorized official shall immediately notify the party requesting such assistance.

1.8 The CITY'S Director of Public Safety, in accordance with the terms of this agreement, shall consult with COUNTY as necessary with respect to the implementation of additional policies and procedures for improving the provision of fire protection services in response to requests for assistance.

Approved at a duly called meeting of the City of Port Lavaca on the 15 day of October, 2012.

  
JOHN D. WHITLOW, MAYOR

ATTEST:

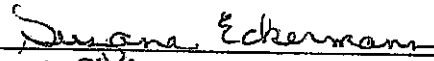
  
MANDY GRANT  
CITY SECRETARY

Approved at a duly called meeting of the Commissioner's Court of Calhoun County on the 25 day of October, 2012

  
MICHAEL J. PFEIFER, COUNTY JUDGE

ATTEST:

\_\_\_\_\_  
Anita Fricke, Calhoun County Clerk

By:   
Deputy Clerk

**# 20**

20. Consider and take necessary action on the FY 2023 Interlocal Agreement with the City of Port Lavaca for Animal Control and authorize the payment of a purchase order in the amount of \$65,000.00 and authorize the County Judge to sign. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |





# INVOICE

**City of Port Lavaca**

INVOICE # 10793  
DATE: DECEMBER 19, 2022

ATTN: ACCOUNTS PAYABLE  
202 N. VIRGINIA  
PORT LAVACA, TEXAS 77979



**PAST DUE**

Amount Due \$65,000.00  
(001-484.60)

TO: Calhoun County (Animal Services)  
211 S. Ann  
Port Lavaca, TX 77979

PLEASE DETACH AND RETURN TOP PORTION TO  
ENSURE PROPER CREDIT TO YOUR ACCOUNT  
DO NOT STAPLE TO CHECK

| SALESPERSON         | JOB             | PAYMENT TERMS  | DUE DATE                      |
|---------------------|-----------------|----------------|-------------------------------|
| City of Port Lavaca | Animal Services | Due on receipt | JANUARY 30 <sup>TH</sup> 2023 |

| QTY       | DESCRIPTION                                                                                                                                                    | UNIT PRICE | LINE TOTAL  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|           | Per Interlocal Agreement for Animal Control provided by Port Lavaca Animal Control Department for service outside city limits.<br>JANUARY 2023 - DECEMBER 2023 |            | \$65,000.00 |
| SUBTOTAL  |                                                                                                                                                                |            | \$65,000.00 |
| SALES TAX |                                                                                                                                                                |            | 0.00        |
| TOTAL     |                                                                                                                                                                |            | \$65,000.00 |

Make all checks payable to City of Port Lavaca, 202 N. Virginia, Port Lavaca, TX 77979

**THANK YOU FOR YOUR BUSINESS**

**# 21**



21. Consider and take necessary action to authorize the Calhoun County Museum Director to sign for air conditioning repairs at the Museum. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | David Hall, Commissioner Pct 1                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

## **Mae Belle Cassel**

---

**From:** Vicki.Cox@calhouncotx.org (Vicki Cox) <Vicki.Cox@calhouncotx.org>  
**Sent:** Tuesday, April 11, 2023 1:15 PM  
**To:** Mae Belle Cassel  
**Subject:** commissioner's court

Please put on the agenda for Vicki Cox to be able to sign for repairs with the air conditioning at the museum.

Vicki Cox  
Director  
Calhoun County Museum

Calhoun County Texas

# Proposal

Page No. \_\_\_\_\_ of \_\_\_\_\_ Pages

## Coastal Refrigeration

"Service beyond Expectation"

PHONE (361) 552-2412  
507 Half League Road

824 HWY. 35 BY-PASS

|                                                    |               |                                   |                           |
|----------------------------------------------------|---------------|-----------------------------------|---------------------------|
| PROPOSAL SUBMITTED TO<br>Calhoun County Courthouse |               | PHONE<br>361-553-4499             | DATE<br>April 12, 2023    |
| STREET<br>211 S Ann St                             |               | JOB NAME<br>Calhoun County Museum |                           |
| CITY, STATE AND ZIP CODE<br>Port Lavaca, TX 77979  |               | JOB LOCATION<br>301 S Ann St      |                           |
| ARCHITECT<br>ATTN: Everett Wood                    | DATE OF PLANS | Port Lavaca, TX 77979             | JOB PHONE<br>361-553-4689 |

We hereby submit specifications and estimates for:

This Company proposes to replace the rear HVAC equipment at:  
CALHOUN COUNTY MUSEUM

The total installed job is.....\$15,890.00

We propose hereby to furnish material and labor -- complete in accordance with above specifications, for the sum of:  
Fifteen Thousand Eight Hundred Ninety Dollars.....

Payment to be made as follows: \_\_\_\_\_ dollars (\$ 15,890.00).  
Net 30 upon job completion

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

*Wesley Hapril*

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**# 22**

22. Consider and take necessary action to remove the following vehicles from the Sheriff's Office fleet:

- |    |      |       |       |        |                           |         |
|----|------|-------|-------|--------|---------------------------|---------|
| a. | 2009 | Ford  | Sedan | Patrol | 2FAHP71V49X143653/1388603 | Unit 8  |
| b. | 2011 | Chevy | Tahoe | Patrol | 1GNLC2EOXBR345096/1118971 | OSGK 92 |
| c. | 2008 | Ford  | F250  | CID    | 1FTSX21588EE36183         | Unit 15 |
| d. | 2017 | Chevy | Tahoe | OSG    | 1GNLCDEC5HR283895/1346018 | OSG 2   |
| e. | 2010 | Ford  | E350  | Xport  | 1FTSS3ES8ADA54431/1089306 | Unit 7  |

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

Comm Court

**CALHOUN COUNTY, TEXAS  
COUNTY SHERIFF'S OFFICE  
211 SOUTH ANN STREET  
PORT LAVACA, TEXAS 77979**

**PHONE NUMBER (361) 553-4646  
FAX NUMBER (361) 553-4668**

**MEMO TO: RICHARD MEYER, COUNTY JUDGE**

**SUBJECT: VEHICLES FOR AUCTION**

**DATE: FEBRUARY 8, 2023**

Please place the following item(s) on the Commissioner's Court agenda for the date(s) indicated:

**AGENDA FOR FEBRUARY 8, 2023**

\* Consider and take necessary action for the Calhoun County Sheriff's Office to remove 4 vehicles from fleet:

|      |       |       |        |                           |                 |
|------|-------|-------|--------|---------------------------|-----------------|
| 2009 | FORD  | sedan | PATROL | 2FAHP71V49X143653/1388603 | Unit 8          |
| 2010 | CHEVY | TAHOE | PATROL | 1GNLC2E0XBR345096/1118971 | OSG 1592        |
| 2008 | FORD  | F250  | CID    | 1FTSX21588EE36183         | Unit 15         |
| 2017 | CHEVY | TAHOE | OSG    | 1GNLCDEC5HR283895/1346018 | OSG 2           |
| 2010 | FORD  | E350  | XPORT  | 1FTSS3ES8ADA54431/1089306 | Unit 7 fuel van |

Sincerely,

Bobbie Vickery  
Calhoun County Sheriff

**# 23**

23. Consider and take necessary action to declare the attached list of equipment from Memorial Medical Center as Waste. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Joel Behrens, Commissioner Pct 3                      |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |



# Calhoun County, Texas

## Waste Declaration Request Form

Department Name: Memorial Medical Center Storage Units -

page 1

Requested By: Roshanda Thomas, CEO

*Roshanda Thomas* 4/5/23

| INV # | DESCRIPTION                   | SERIAL # | REASON FOR WASTE               |
|-------|-------------------------------|----------|--------------------------------|
|       | Metal book shelf              |          | Broken                         |
|       | 1 - cabinet                   |          | Broken                         |
|       | 2 - chairs                    |          | Damaged                        |
|       | Desktop phone holder          |          | Damaged                        |
|       | Fire box                      |          | Old - rusty and no longer used |
|       | Office dividers               |          | Defective                      |
|       | Table                         |          | Damaged                        |
|       | Black chair                   |          | Damaged                        |
|       | Black mesh chair              |          | Broken                         |
|       | 9 - IV poles                  |          | Old and Damaged                |
|       | 1 - adjustable table          |          | Defective                      |
|       | 1 - cabinet                   |          | Broken                         |
|       | GE Dinamap vital sign monitor |          | Broken                         |
|       | 2 - patient tables            |          | Broken                         |
|       | 1 - Red cloth chair           |          | Broken                         |
|       | 2 - Bedside commodes          |          | Damaged                        |
|       | 1 - Exam bed                  |          | Damaged                        |
|       | Floor lamp                    |          | Defective                      |
|       | Book shelf                    |          | Broken                         |
|       | 2 - Desk                      |          | Broken                         |
|       | Exam bed                      |          | Defective                      |
|       | Tool table                    |          | Damaged                        |
|       | Foot stool                    |          | Defective                      |
|       | File cabinet                  |          | Broken                         |
|       | File cabinet                  |          | Broken                         |
|       | Desk                          |          | Broken                         |
|       | Refrigerator                  |          | No longer working              |
|       | 4 - Desk                      |          | Broken                         |
|       | 3 - Beds                      |          | Damaged                        |
|       | IV drip holder                |          | Defective                      |
|       | 4 - cloth chairs              |          | Broken                         |
|       | 1 - black chair               |          | Broken                         |
|       | 1 - black cloth chair         |          | Defective                      |
|       | 1 - Oxygen tank               |          | Damaged                        |
|       | 1 - Oxygen tank holder        |          | Defective                      |
|       | 1 - bed pad with sheets       |          | Damaged                        |
|       |                               |          |                                |
|       |                               |          |                                |

**# 24**

24. Accept Monthly Reports from the following County Offices:

- i. County Clerk – March 2023
- ii. Justice of the Peace, Precinct 5 – March 2023
- iii. Texas Agrilife Extension Service – March 2023
  1. 4-H and Youth Development
  2. Agriculture and Natural Resources
  3. Family and Community Health
  4. Coastal and Marine

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>SECONDER:</b> | Gary Reese, Commissioner Pct 4                        |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

**CALHOUN COUNTY CLERK  
MONTHLY REPORT RECAPITULATION**

| <b>MARCH 2023</b>                                                   |                       |                  |                    |                               |                  |                    |
|---------------------------------------------------------------------|-----------------------|------------------|--------------------|-------------------------------|------------------|--------------------|
| DESC                                                                | GL CODE               | CIVIL/FAMILY     | CRIMINAL           | OFFICIAL<br>PUBLIC<br>RECORDS | PROBATE          | TOTAL              |
| DISTRICT ATTORNEY FEES                                              | 1000-44020            |                  | \$ 244.46          |                               |                  | \$ 244.46          |
| BEER LICENSE                                                        | 1000-42010            |                  |                    | \$ 5.00                       |                  | \$ 5.00            |
| COUNTY CLERK FEES                                                   | 1000-44030            | \$ 336.90        | \$ 478.93          | \$ 10,402.40                  | \$ 483.00        | \$ 11,701.23       |
| APPEAL FROM JP COURTS                                               | 1000-44030            |                  | \$ -               |                               |                  | \$ -               |
| COUNTY COURT AT LAW #1 JURY FEE                                     | 1000-44140            |                  |                    |                               |                  | \$ -               |
| JURY FEE                                                            | 1000-44140            | \$ -             |                    |                               | \$ -             | \$ -               |
| ELECTRONIC FILING FEES FOR E-FILINGS                                | 1000-44058            | \$ -             | \$ -               | \$ -                          | \$ -             | \$ -               |
| JUDGE'S EDUCATION FEE                                               | 1000-44160            | \$ -             | \$ -               | \$ -                          | \$ 40.00         | \$ 40.00           |
| JUDGE'S ORDER/SIGNATURE                                             | 1000-44180            | \$ 16.00         | \$ -               | \$ -                          | \$ 46.00         | \$ 62.00           |
| SHERIFF'S FEES                                                      | 1000-44190            | \$ 150.00        | \$ 443.71          | \$ -                          | \$ 200.00        | \$ 793.71          |
| VISUAL RECORDER FEE                                                 | 1000-44250            |                  | \$ 49.29           |                               |                  | \$ 49.29           |
| <b>TIME PAYMENT FEE - COUNTY **NEW 2020**</b>                       | <b>1000-44332</b>     |                  | <b>\$ 180.00</b>   |                               |                  | <b>\$ 180.00</b>   |
| COURT REPORTER FEE                                                  | 1000-44270            | \$ 125.00        | \$ -               | \$ -                          | \$ 200.00        | \$ 325.00          |
| RESTITUTION DUE TO OTHERS                                           | 1000-49020            |                  |                    |                               |                  | \$ -               |
| ATTORNEY FEES - COURT APPOINTED                                     | 1000-49030            |                  | \$ -               |                               |                  | \$ -               |
| APPELLATE FUND (TGC) FEE                                            | 2620-44030            | \$ 25.00         |                    |                               | \$ 40.00         | \$ 65.00           |
| <b>COURT FACILITY FEE FUND</b>                                      | <b>2648-44030</b>     | <b>\$ 100.00</b> | <b>\$ -</b>        | <b>\$ -</b>                   | <b>\$ 160.00</b> | <b>\$ 260.00</b>   |
| TECHNOLOGY FUND                                                     | 2663-44030            |                  | \$ 47.89           |                               |                  | \$ 47.89           |
| <b>COUNTY JURY FUND **NEW 2020**</b>                                | <b>2669-44030</b>     | <b>\$ 50.00</b>  | <b>\$ 10.97</b>    | <b>\$ -</b>                   | <b>\$ 80.00</b>  | <b>\$ 140.97</b>   |
| COURTHOUSE SECURITY FEE                                             | 2670-44030            | \$ 100.00        | \$ 112.73          | \$ 384.00                     | \$ 160.00        | \$ 756.73          |
| COURT INITIATED GUARDIANSHIP FEE                                    | 2672-44030            |                  |                    |                               | \$ 240.00        | \$ 240.00          |
| COURT RECORD PRESERVATION FUND                                      | 2673-44030            | \$ -             |                    | \$ -                          |                  | \$ -               |
| <b>COURT REPORTER SERVICE FUND **NEW 2020**</b>                     | <b>2674-44030</b>     |                  | <b>\$ 32.92</b>    |                               |                  | <b>\$ 32.92</b>    |
| RECORDS ARCHIVE FEE                                                 | 2675-44030            |                  |                    | \$ 3,590.00                   |                  | \$ 3,590.00        |
| <b>COUNTY SPECIALTY COURT **NEW 2020**</b>                          | <b>2676-44030</b>     |                  | <b>\$ 219.46</b>   |                               |                  | <b>\$ 219.46</b>   |
| <b>COUNTY DISPUTE RESOLUTION FUND</b>                               | <b>2677-44030</b>     | <b>\$ 75.00</b>  | <b>\$ -</b>        | <b>\$ -</b>                   | <b>\$ 120.00</b> | <b>\$ 195.00</b>   |
| DRUG & ALCOHOL COURT PROGRAM                                        | 2698-44030-005        |                  | \$ -               |                               |                  | \$ -               |
| JUVENILE CASE MANAGER FUND                                          | 2699-44033            |                  | \$ -               |                               |                  | \$ -               |
| FAMILY PROTECTION FUND                                              | 2706-44030            | \$ -             |                    |                               |                  | \$ -               |
| JUVENILE CRIME & DELINQUENCY FUND                                   | 2715-44030            |                  | \$ 0.00            |                               |                  | \$ -               |
| <b>LANGUAGE ACCESS FUND</b>                                         | <b>2725-44030</b>     | <b>\$ 15.00</b>  | <b>\$ -</b>        | <b>\$ -</b>                   | <b>\$ 24.00</b>  | <b>\$ 39.00</b>    |
| PRE-TRIAL DIVERSION AGREEMENT                                       | 2729-44034            |                  | \$ 200.00          |                               |                  | \$ 200.00          |
| LAW LIBRARY FEE                                                     | 2731-44030            | \$ 175.00        |                    |                               | \$ 280.00        | \$ 455.00          |
| RECORDS MANAGEMENT FEE - COUNTY CLERK                               | 2738-44380            |                  | \$ 2.50            | \$ 3,690.00                   |                  | \$ 3,692.50        |
| RECORDS MANGEMENT FEE - COUNTY                                      | 2739-44030            | \$ 170.00        | \$ 296.83          |                               | \$ 120.00        | \$ 586.83          |
| FINES - COUNTY COURT                                                | 2740-45040            |                  | \$ 3,154.42        |                               |                  | \$ 3,154.42        |
| BOND FORFEITURE                                                     | 2740-45050            | \$ -             |                    |                               |                  | \$ -               |
| STATE POLICE OFFICER FEES - STATE (DPS) (20%)                       | 7020-20740            |                  | \$ 0.88            |                               |                  | \$ 0.88            |
| CONSOLIDATED COURT COSTS - COUNTY                                   | 7070-20610            |                  | \$ 8.30            |                               |                  | \$ 8.30            |
| CONSOLIDATED COURT COSTS - STATE                                    | 7070-20740            |                  | \$ 74.70           |                               |                  | \$ 74.70           |
| <b>CONSOLIDATED COURT COSTS - COUNTY **NEW 2020 7072-20610</b>      |                       |                  | <b>\$ 152.60</b>   |                               |                  | <b>\$ 152.60</b>   |
| <b>CONSOLIDATED COURT COSTS - STATE **NEW 2020** 7072-20740</b>     |                       |                  | <b>\$ 1,373.40</b> |                               |                  | <b>\$ 1,373.40</b> |
| JUDICIAL AND COURT PERSONNEL TRAINING - ST (100% 7502-20740         |                       | \$ -             |                    | \$ -                          | \$ -             | \$ -               |
| DRUG & ALCOHOL COURT PROGRAM - COUNTY                               | 7390-20610            |                  | \$ -               |                               |                  | \$ -               |
| DRUG & ALCOHOL COURT PROGRAM - STATE                                | 7390-20740            |                  | \$ -               |                               |                  | \$ -               |
| STATE ELECTRONIC FILING FEE - CIVIL                                 | 7403-22887            | \$ -             |                    | \$ -                          | \$ -             | \$ -               |
| STATE ELECTRONIC FILING FEE CRIMINAL                                | 7403-22990            |                  | \$ 5.00            |                               |                  | \$ 5.00            |
| EMS TRAUMA - COUNTY (10%)                                           | 7405-20610            |                  | \$ 531.00          |                               |                  | \$ 531.00          |
| EMS TRAUMA - STATE (90%)                                            | 7405-20740            |                  | \$ 59.00           |                               |                  | \$ 59.00           |
| CIVIL INDIGENT FEE - COUNTY                                         | 7480-20610            | \$ -             |                    |                               | \$ -             | \$ -               |
| CIVIL INDIGENT FEE - STATE                                          | 7480-20740            | \$ -             |                    |                               | \$ -             | \$ -               |
| JUDICIAL FUND COURT COSTS                                           | 7495-20740            |                  | \$ 15.00           |                               |                  | \$ 15.00           |
| JUDICIAL SALARY FUND - COUNTY (10%)                                 | 7505-20610            |                  | \$ 0.60            |                               |                  | \$ 0.60            |
| JUDICIAL SALARY FUND - STATE (90%)                                  | 7505-20740            |                  | \$ 5.40            |                               |                  | \$ 5.40            |
| JUDICIAL SALARY FUND (CIVIL & PROBATE) - STATE                      | 7505-20740-005        | \$ -             |                    |                               | \$ -             | \$ -               |
| TRAFFIC LOCAL (ADMINISTRATIVE FEES)                                 | 7538-22884,1000-44359 |                  | \$ -               |                               |                  | \$ -               |
| COURT COST APPEAL OF TRAFFIC REG (JP APPEAL)                        | 7538-22885            |                  |                    |                               |                  | \$ -               |
| BIRTH - STATE                                                       | 7855-20780            |                  |                    | \$ 138.60                     |                  | \$ 138.60          |
| INFORMAL MARRIAGES - STATE                                          | 7855-20782            |                  |                    | \$ -                          |                  | \$ -               |
| JUDICIAL FEE                                                        | 7855-20786            | \$ -             |                    | \$ -                          | \$ -             | \$ -               |
| FORMAL MARRIAGES - STATE                                            | 7855-20788            |                  |                    | \$ 450.00                     |                  | \$ 450.00          |
| NONDISCLOSURE FEE - STATE                                           | 7855-20790            | \$ -             | \$ -               | \$ -                          | \$ -             | \$ -               |
| TCLEOSE COURT COST - COUNTY (10%)                                   | 7856-20610            |                  | \$ -               |                               |                  | \$ -               |
| TCLEOSE COURT COST - STATE (90%)                                    | 7856-20740            |                  | \$ -               |                               |                  | \$ -               |
| JURY REIMBURSEMENT FEE - COUNTY (10%)                               | 7857-20610            |                  | \$ 0.40            |                               |                  | \$ 0.40            |
| JURY REIMBURSEMENT FEE - STATE (90%)                                | 7857-20740            |                  | \$ 3.60            |                               |                  | \$ 3.60            |
| <b>CONSOLIDATED CRT COSTS - STATE (PR, FAM, CV) SB41 7858-20740</b> |                       | <b>\$ 411.00</b> |                    |                               | <b>\$ 274.00</b> | <b>\$ 685.00</b>   |
| STATE TRAFFIC FINE - COUNTY (5%)                                    | 7860-20610            |                  | \$ -               |                               |                  | \$ -               |
| STATE TRAFFIC FINE - STATE (95%)                                    | 7860-20740            |                  | \$ -               |                               |                  | \$ -               |
| <b>STATE TRAFFIC FINE - COUNTY (4%) 9/1/2019</b>                    | <b>7860-20610</b>     |                  | <b>\$ -</b>        |                               |                  | <b>\$ -</b>        |
| <b>STATE TRAFFIC FINE - STATE (96%) 9/1/2019</b>                    | <b>7860-20740</b>     |                  | <b>\$ -</b>        |                               |                  | <b>\$ -</b>        |

**CALHOUN COUNTY CLERK  
MONTHLY REPORT RECAPITULATION**

| <b>MARCH 2023</b>                              |            |              |             |                               |             |                     |
|------------------------------------------------|------------|--------------|-------------|-------------------------------|-------------|---------------------|
| DESC                                           | GL CODE    | CIVIL/FAMILY | CRIMINAL    | OFFICIAL<br>PUBLIC<br>RECORDS | PROBATE     | TOTAL               |
| INDIGENT DEFENSE FEE - CRIMINAL - COUNTY (10%) | 7865-20610 |              | \$ 0.20     |                               |             | \$ 0.20             |
| INDIGENT DEFENSE FEE - CRIMINAL - STATE (90%)  | 7865-20740 |              | \$ 1.80     |                               |             | \$ 1.80             |
| TIME PAYMENT - COUNTY (50%)                    | 7950-20610 |              | \$ 12.50    |                               |             | \$ 12.50            |
| TIME PAYMENT - STATE (50%)                     | 7950-20740 |              | \$ 12.50    |                               |             | \$ 12.50            |
| BAIL JUMPING AND FAILURE TO APPEAR - COUNTY    | 7970-20610 |              |             |                               |             | \$ -                |
| BAIL JUMPING AND FAILURE TO APPEAR - STATE     | 7970-20740 |              |             |                               |             | \$ -                |
| DUE PORT LAVACA PD                             | 9990-99991 |              | \$ 15.00    |                               |             | \$ 15.00            |
| DUE SEADRIFT PD                                | 9990-99992 |              | \$ -        |                               |             | \$ -                |
| DUE TO POINT COMFORT PD                        | 9990-99993 |              | \$ -        |                               |             | \$ -                |
| DUE TO TEXAS PARKS & WILDLIFE                  | 9990-99994 |              | \$ -        |                               |             | \$ -                |
| DUE TO TEXAS PARKS & WILDLIFE WATER SAFETY     | 9990-99995 |              |             |                               |             | \$ -                |
| DUE TO TABC                                    | 9990-99996 |              |             |                               |             | \$ -                |
| DUE TO ATTORNEY AD LITEMS                      | 9990-99997 |              |             |                               |             | \$ -                |
| DUE TO OPERATING/NSF CHARGES/DUE TO OTHERS     | 7120-20759 | \$ -         | \$ -        | \$ (458.00)                   | \$ -        | \$ (458.00)         |
|                                                |            | \$ 1,748.90  | \$ 7,746.00 | \$ 18,202.00                  | \$ 2,467.00 | \$ 30,163.90        |
| <b>TOTAL FUNDS COLLECTED</b>                   |            |              |             |                               |             | <b>\$ 30,163.90</b> |
|                                                |            |              |             |                               |             | (0.00)              |
| <b>FUNDS HELD IN ESCROW:</b>                   |            |              |             |                               |             | <b>\$ -</b>         |
| <b>AMOUNT DUE TO TREASURER (2DR'S):</b>        |            |              |             |                               |             | <b>\$ 30,606.90</b> |
| <b>TOTAL RECEIPTS:</b>                         |            |              |             |                               |             | <b>\$ 30,163.90</b> |
| <b>AMOUNT DUE TO OTHERS (LESS SF'S):</b>       |            |              |             |                               |             | <b>\$ (443.00)</b>  |

| <b>REGISTRY DEPOSITS, CASH BONDS, AND CERTIFICATES OF DEPOSIT</b> |           |                                           |                     |
|-------------------------------------------------------------------|-----------|-------------------------------------------|---------------------|
| <b>CASH ON HAND, REGISTRY OF COURT FUNDS (PROSPERITY)</b>         |           |                                           |                     |
| BEGINNING BOOK BALANCE                                            | 2/28/2023 | \$ 68,953.62                              |                     |
| FUND RECEIVED                                                     |           | \$ 3,500.00                               |                     |
| DISBURSEMENTS                                                     |           | \$ (2,500.00)                             |                     |
| ENDING BOOK BALANCE                                               | 3/31/2023 | \$ 69,953.62                              |                     |
|                                                                   |           | <b>**BALANCE OF CASH BONDS**</b>          | <b>\$ 56,782.50</b> |
|                                                                   |           | <b>**OTHER REGISTRY ITEMS**</b>           | <b>\$ 13,196.12</b> |
|                                                                   |           | <b>**IBC CASH BOND CHECKS**</b>           | <b>\$ (25.00)</b>   |
|                                                                   |           | <b>**TOTAL REGISTRY FUNDS**</b>           | <b>\$ 69,953.62</b> |
| <b>BANK RECONCILIATION REGISTRY OF COURT FUNDS</b>                |           |                                           |                     |
| ENDING BANK BALANCE                                               | 3/31/2023 | \$ 75,487.12                              |                     |
| OUTSTANDING DEPOSITS**                                            |           | \$ -                                      |                     |
| OUTSTANDING CHECKS**                                              |           | \$ (5,533.50)                             |                     |
| RECONCILED BANK BALANCE                                           | 3/31/2023 | \$ 69,953.62                              |                     |
|                                                                   |           | <b>Reconciled:</b>                        | <b>\$ -</b>         |
|                                                                   |           | <b>**\$25.00 SF offset in other bal**</b> |                     |

| <b>CERTIFICATES OF DEPOSITS HELD IN TRUST - PROSPERITY BANK</b> |             |                      |                        |             |                      |
|-----------------------------------------------------------------|-------------|----------------------|------------------------|-------------|----------------------|
| CD'S                                                            | Date Issued | Balance              | Purchases/<br>Interest | Withdrawals | Balance              |
|                                                                 |             | 2/28/2023            |                        |             | 03/31/23             |
| 10440                                                           | 1/24/2018   | \$ -                 |                        | \$ -        | \$ -                 |
| 10441                                                           | 1/24/2018   | \$ -                 |                        |             | \$ -                 |
| 10442                                                           | 1/24/2018   | \$ 1,277.15          |                        |             | \$ 1,277.15          |
| 10443                                                           | 1/25/2018   | \$ 1,277.15          |                        |             | \$ 1,277.15          |
| 10444                                                           | 1/25/2018   | \$ 9,644.66          |                        |             | \$ 9,644.66          |
| 10445                                                           | 1/25/2018   | \$ 9,644.66          |                        |             | \$ 9,644.66          |
| 10446                                                           | 1/25/2018   | \$ 9,644.66          |                        |             | \$ 9,644.66          |
| 10449                                                           | 6/9/1955    | \$ 20,371.41         |                        |             | \$ 20,371.41         |
| 10454                                                           | 3/2/2018    | \$ 3,597.04          | \$ 0.44                |             | \$ 3,597.48          |
| 10455                                                           | 3/2/2018    | \$ 3,597.04          | \$ 0.44                |             | \$ 3,597.48          |
| 10486                                                           | 8/26/2020   | \$ 5,949.94          |                        |             | \$ 5,949.94          |
| 10495                                                           | 12/22/2021  | \$ 34,167.81         | \$ 202.20              |             | \$ 34,370.01         |
| 10496                                                           | 12/22/2021  | \$ 34,167.80         | \$ 202.20              |             | \$ 34,370.00         |
| 10504                                                           | 2/14/2023   | \$ 10,936.90         |                        |             | \$ 10,936.90         |
| 10505                                                           | 2/14/2023   | \$ 9,290.20          |                        |             | \$ 9,290.20          |
| <b>TOTALS:</b>                                                  |             | <b>\$ 153,566.42</b> | <b>\$ 405.28</b>       | <b>\$ -</b> | <b>\$ 153,971.70</b> |

*Anna M. Goodman*  
Submitted by: Anna M Goodman, County Clerk

4/12/2023  
Date

*Richard Meyer*  
Richard Meyer, Calhoun County Judge

4-19-2023  
Date

## FAX COVER SHEET



AND JUSTICE FOR ALL

JUDGE NANCY POMYKAL  
P O BOX 454  
PORT O' CONNOR, TX.77982

(361)983-2351 - TELEPHONE  
(361)983-2461 - FAX

COUNTY OF CALHOUN  
JUSTICE COURT PCT. 5

DATE: APRIL 10, 2023

PAGES: 6 Including this cover

TO: JUDGE RICHARD MEYER & COUNTY COMMISSIONERS  
ATT: MaeBelle

FAX NUMBER(S) 361-553-4444

SUBJECT: MARCH, 2023 ~ MONEY DISTRIBUTION REPORT

NOTE: MaeBelle, I am faxing the above report for MARCH, 2023. Please give me a call if you have any questions.

Thank you,

*Judge Nancy Pomykal*

THE CONTENTS OF THIS FAX MESSAGE ARE INTENDED SOLELY FOR THE ADDRESSEE(S) named in this message. This communication is intended to be and to remain confidential and may be subject to applicable attorney/client and/or work product privileges. If you are not the intended recipient of this message, or if this message has been addressed to you in error, please immediately alert the sender by fax and then destroy this message and its attachments. Do not deliver, distribute or copy this message and/or any attachments and if you are not the intended recipient, do not disclose the contents or take any action in reliance upon the information contained in this communication or any attachments.

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)  
NANCY POKYRAL, CALHOUN COUNTY JUSTICE OF THE PEACE PCT 5 - RAN ON 04/10/2023 AT 07:32am

ALL CASE TYPES

03/01/2023 THRU 03/31/2023  
SELECTED BY BUSINESS DATE

| FE                            | GL         | TOTAL   | MONEY   | CREDIT  | MON/CRD | NON-MONEY | RETAINED | DISBURSED |
|-------------------------------|------------|---------|---------|---------|---------|-----------|----------|-----------|
| <b>CRIMINAL DISTRIBUTIONS</b> |            |         |         |         |         |           |          |           |
| CCC 01/01/20 thru present     | NO GL CODE | 733.74  | 253.81  | 479.93  | 733.74  | 0.00      | 73.37    | 660.37    |
| CCC 01/01/04 - 12/31/19       | NO GL CODE | 80.00   | 0.00    | 40.00   | 40.00   | 40.00     | 4.00     | 36.00     |
| LOCAL TRF. FINE- FORMERLY     | NO GL CODE | 3.00    | 0.00    | 0.00    | 0.00    | 3.00      | 0.00     | 0.00      |
| FINE                          | NO GL CODE | 718.27  | 450.63  | 122.74  | 573.37  | 144.90    | 573.37   | 0.00      |
| PARKS & WILDLIFE ARREST F     | NO GL CODE | 25.00   | 5.00    | 20.00   | 25.00   | 0.00      | 20.00    | 5.00      |
| DPS ARREST FEE                | NO GL CODE | 5.00    | 0.00    | 5.00    | 5.00    | 0.00      | 4.00     | 1.00      |
| WARRANT FEE                   | NO GL CODE | 207.26  | 57.26   | 140.00  | 157.26  | 50.00     | 157.26   | 0.00      |
| COURTHOUSE SECURITY           | NO GL CODE | 6.44    | 0.44    | 3.00    | 3.44    | 3.00      | 3.44     | 0.00      |
| TIME PAYMENT FEE              | NO GL CODE | 40.00   | 0.00    | 15.00   | 15.00   | 25.00     | 7.50     | 7.50      |
| SHERIFF'S ARREST FEE          | NO GL CODE | 39.43   | 15.73   | 18.70   | 34.43   | 5.00      | 34.43    | 0.00      |
| TECHNOLOGY FUND               | NO GL CODE | 8.58    | 0.58    | 4.00    | 4.58    | 4.00      | 4.58     | 0.00      |
| PARKS & WILDLIFE FINE         | NO GL CODE | 455.00  | 119.00  | 336.00  | 455.00  | 0.00      | 68.25    | 386.75    |
| WATER SAFETY FINE             | NO GL CODE | 119.00  | 0.00    | 119.00  | 119.00  | 0.00      | 17.85    | 101.15    |
| DPS FAILURE TO APPEAR /OM     | NO GL CODE | 30.00   | 0.00    | 0.00    | 0.00    | 30.00     | 0.00     | 0.00      |
| (JRF)JUNIOR SERVICE FUND      | NO GL CODE | 8.58    | 0.58    | 4.00    | 4.58    | 4.00      | 0.46     | 4.12      |
| COLLECTION SERVICES FEE       | NO GL CODE | 236.85  | 91.87   | 99.98   | 191.85  | 105.00    | 191.85   | 0.00      |
| JUSTICE COURT SECURITY FU     | NO GL CODE | 2.15    | 0.15    | 1.00    | 1.15    | 1.00      | 1.15     | 0.00      |
| (JS)JUDGE PAY RAISE FEE       | NO GL CODE | 12.87   | 0.87    | 5.00    | 6.87    | 5.00      | 0.69     | 6.18      |
| INDIGENT DEFENSE FUND         | NO GL CODE | 4.29    | 0.29    | 2.00    | 2.29    | 2.00      | 0.23     | 2.06      |
| MOVING VIOLATION FEE          | NO GL CODE | 0.10    | 0.00    | 0.00    | 0.00    | 0.10      | 0.00     | 0.00      |
| SUB TITLE C                   | NO GL CODE | 30.00   | 0.00    | 0.00    | 0.00    | 30.00     | 0.00     | 0.00      |
| DRIVER SAFETY COURSE          | NO GL CODE | 20.00   | 0.00    | 20.00   | 20.00   | 0.00      | 20.00    | 0.00      |
| TRUANCY PREVENTION & DIVE     | NO GL CODE | 4.29    | 0.29    | 2.00    | 2.29    | 2.00      | 0.00     | 2.29      |
| STATE TRAFFIC FINE (RFF.      | NO GL CODE | 201.05  | 50.00   | 151.05  | 201.05  | 0.00      | 8.04     | 193.01    |
| LOCAL CONSOLIDATED COURT      | NO GL CODE | 164.37  | 56.00   | 108.37  | 164.37  | 0.00      | 164.37   | 0.00      |
| LOCAL TRAFFIC FINE (RFF.      | NO GL CODE | 12.06   | 3.00    | 9.06    | 12.06   | 0.00      | 12.06    | 0.00      |
| ONYI REIMBURSEMENT FEE (E     | NO GL CODE | 20.00   | 0.00    | 20.00   | 20.00   | 0.00      | 20.00    | 0.00      |
| TIME PAYMENT REIMBURSEMEN     | NO GL CODE | 15.00   | 0.00    | 15.00   | 15.00   | 0.00      | 15.00    | 0.00      |
|                               |            | 3262.33 | 1105.50 | 1701.83 | 2807.33 | 455.00    | 1401.90  | 1405.43   |
| <b>CIVIL DISTRIBUTIONS</b>    |            |         |         |         |         |           |          |           |
| LOCAL CONSOLIDATED CIVIL      | NO GL CODE | 33.00   | 33.00   | 0.00    | 33.00   | 0.00      | 33.00    | 0.00      |
| State Consolidated Civil      | NO GL CODE | 21.00   | 21.00   | 0.00    | 21.00   | 0.00      | 0.00     | 21.00     |
|                               |            | 54.00   | 54.00   | 0.00    | 54.00   | 0.00      | 33.00    | 21.00     |

SUMMARY BREAKDOWN

MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)  
NANCY POMYKAL, CALHOUN COUNTY JUSTICE OF THE PEACE PCT 5 - RAM ON 04/10/2023 AT 07:32am

ALL USERS  
ALL CASE TYPES  
03/01/2023 THRU 03/31/2023  
SELECTED BY BUSINESS DATE

|                    |                  |
|--------------------|------------------|
| CASH               | 400.50           |
| CREDIT CARD        | 1701.83          |
| CHECK              | 514.00           |
| MONEY ORDER        | 245.00           |
| TIRE SERVED        | 455.00           |
| TOTAL MONETARY     | 2861.33          |
| TOTAL NON-MONETARY | 455.00           |
| TOTAL AMOUNT       | 3316.33          |
| RECEIPT NO.        | 377836 TO 377856 |
| LESS CREDIT CARD   | 1159.50          |







MONTHLY DISTRIBUTION BY CATEGORY BY GL CODE (DETAIL REPORT)  
 NANCY POMYKAL, CALHOUN COUNTY JUDGE OF THE PEACE PCT 5 - RAN ON 04/10/2023 AT 07:32am

ALL USERS  
 ALL CASE TYPES  
 03/01/2023 THRU 03/31/2023  
 SELECTED BY BUSINESS DATE

| 377856 | 2022-0293 | 04/02/2023 | FINE | 21.43 | CSRV | 13.57 | TFR | 15.00 | 50.00 |
|--------|-----------|------------|------|-------|------|-------|-----|-------|-------|
|--------|-----------|------------|------|-------|------|-------|-----|-------|-------|

SKALAK, KATIE LEIGH  
 Credit Card

*Paul H. H. H.*  
*4-19-2023*

**CALHOUN COUNTY EXTENSION OFFICE**  
**TRAVEL REPORT TO COMMISSIONER'S COURT**  
 March 2023

| Date               | Travel Description*                                                      | Miles         | Meals | Lodging | Other (Listed) | Other (Cost) |
|--------------------|--------------------------------------------------------------------------|---------------|-------|---------|----------------|--------------|
| 03/01/2023         | Mindful Self - Seadrift (CV) - FCH                                       | 26.0          |       |         |                |              |
| 03/02/2023         | 4-H Fishing Tourney Sponsors - Houston (CP) - 4H, CMR                    | 222.0         |       |         |                |              |
| 03/03/2023         | Matagorda Livestock Judging Contest - Bay City (CT) - 4H                 | 106.0         |       |         |                |              |
| 03/06/2023         | Calhoun County Coastal Resilience Tour - Port Lavaca (CP) - CMR, 4-H     | 74.0          |       |         |                |              |
| 03/06-03/07/2023   | Houston Livestock Show - Houston (PV) - AGNR                             | 153.0         |       |         |                |              |
| 03/07/2023         | Coastal Bend Oyster Summit - Rockport (CT) - CMR                         | 68.0          |       |         |                |              |
| 03/08/2023         | Texas Brigade Board Meeting - New Braunsfels (CT) - CMR                  | 236.0         |       |         |                |              |
| 03/08/2023         | Mindful Self - Seadrift (CV) - FCH                                       | 26.0          |       |         |                |              |
| 03/09/2023         | Houston Livestock Show - Houston (CT) - 4H                               | 164.0         |       |         |                |              |
| 03/09/2023         | Mindful Self (Our Lady of the Gulf) - Port Lavaca (CV) - FCH             | 4.0           |       |         |                |              |
| 03/10/2023         | Calhoun County Road Flooding Tour - Calhoun County (CT) - CMR            | 73.0          |       |         |                |              |
| 03/13 - 03/15/2023 | Houston Livestock Show Food Challenge/Swine - Houston (CT) - 4H          | 256.0         |       |         |                |              |
| 03/13/2023         | Education Signs - Magnolia Beach (CT) - CMR                              | 21.0          |       |         |                |              |
| 03/14/2023         | YMCA Program/Lighthouse Beach - Port Lavaca (CP) - CMR, 4H               | 5.0           |       |         |                |              |
| 03/14 - 03/15/2023 | Austin Livestock Show - Austin (CT) - AGNR                               | 320.0         |       |         |                |              |
| 03/16/2023         | Bayfront Fishing Pier - Port Lavaca (CT) - CMR                           | 4.0           |       |         |                |              |
| 03/16/2023         | Goliad Judging - Goliad (CV) - FCH                                       | 92.0          |       |         |                |              |
| 03/18/2023         | Houston Livestock Judging Contest - Houston (CT) - 4H                    | 164.0         |       |         |                |              |
| 03/24-03/25/2023   | Hunter's Education Instructor Training - New Braunsfels (CP) - AGNR, CMR | 236.0         |       |         |                |              |
| 03/24/2023         | Wharton Round Up - Wharton (CV) - FCH                                    | 118.0         |       |         |                |              |
| 03/27/2023         | YMCA Camp Planning Meeting - Palacios (CT) - CMR                         | 56.0          |       |         |                |              |
| 03/28/2023         | YMCA Camp Planning Meeting - Palacios (CT) - CMR                         | 58.0          |       |         |                |              |
| 03/29/2023         | D11 TEAFCS Meeting - Colorado County (CV) - FCH                          | 154.0         |       |         |                |              |
| 03/30 - 03/31/2023 | ASBPA Meeting - Port Aransas (PV) - CMR                                  | 174           |       |         |                |              |
|                    |                                                                          | <b>2636.0</b> |       |         |                |              |

\* CT - denotes use of county truck; PV - denotes use of personal vehicle; CP - denotes agent carpooled to event; CV - denotes use of county van

CEA-AGNR denotes Hailey Hayes; CEA-4-H denotes Emilee DeForest; CEA-FCH denotes Karen Lyssy; CEA-CMR denotes RJ Shelly

I hereby certify that this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

*Emilee DeForest*

Emilee DeForest  
 County Extension Agent  
 4-H & Youth Development

*Hailey Hayes*

Hailey Hayes  
 County Extension Agent  
 Ag & Natural Resources

*RJ Shelly*

RJ Shelly  
 County Extension Agent  
 Coastal Marine Resource

**4-H and Youth Development**  
**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**  
**March 2023**

**Miles traveled:** County Vehicle 950; Personal Vehicle 0

**Selected major activities since last report**

March 1 – Seadrift Mindful Self Program  
March 2 – Houston Fishing Show (Secure sponsors for State 4-H Fishing Tournament)  
March 3 – Matagorda County Livestock Judging Contest (Bay City)  
March 7 – Livestock Judging Practice  
March 8 – Seadrift Mindful Self Program  
March 9 – HLSR Broiler Show (Rosenburg)  
March 13-15 – HLSR Food Challenge/Swine Show (Houston)  
March 18 – HLSR Livestock Judging Contest (Rosenburg)  
March 21 – Narcan/Naloxone Training  
March 23 – Coastal Bend 4-H Sportfishing Meeting  
March 27 – Calhoun 4-H Council Meeting  
March 28 – Livestock Judging Practice  
March 30 – Adulting 101 for CHS/Hope HS Seniors

**Direct Contacts by:**

|                        |                                                       |                                                         |
|------------------------|-------------------------------------------------------|---------------------------------------------------------|
| <b>Office:</b> 11      | <b>E-mail:</b> 176                                    | <b>Facebook Posts/Followers:</b> 11 posts/611 followers |
| <b>Site:</b> 3         | <b>Newsletters:</b> 1                                 | <b>Instagram Posts/Followers:</b> 0 posts/211 followers |
| <b>Phone/Texts:</b> 21 | <b>4-H Enrollment:</b> 189 youth; 24 adult volunteers |                                                         |

**Major events for next month – April 2023**

April 3 – State 4-H Sportfishing Meeting  
April 4-6 – Texas Plastic Pollution Symposium (Kemah/Seabrook)  
April 10 – YMCA Gardening  
April 11 – Egg to Chick – Seadrift School  
CCF Steer Tag In  
April 13-14 – District 11 4-H Spring Spectacular (Victoria)  
April 18 – Egg to Chick – Seadrift School  
Livestock Judging Practice  
PALA Meeting  
April 22 – District 11 4-H Livestock Judging Contest (Bryan)  
April 23 – CCF Swine Clinic I  
April 24 – Calhoun 4-H Council Meeting  
April 25 – Egg to Chick – Seadrift School  
Coastal Bend 4-H Sportfishing Meeting  
Shooting Sports Leader Meeting  
4-H Record Book Training  
April 28 – Mindful SELF - OLG

Emilee S. DeForest

Calhoun

CEA – 4-H and Youth Development

March 2023

Texas A&M AgriLife Extension · The Texas A&M University System · College Station, Texas

*Paul H...*  
4-19-2023

## Agriculture and Natural Resources

## EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

**March 2023**

**Miles traveled:** County Vehicle 321 ; Personal Vehicle:

### **Selected major activities since last report**

6-7<sup>th</sup> – Houston Livestock Show and Rodeo Heifer Show

## 9<sup>th</sup> Cattlemen's Association Planning Meeting

## 13<sup>th</sup> – Row Crop Planning Meeting

14-15<sup>th</sup> Austin Livestock Show and Rodeo Heifer Show

## 2<sup>nd</sup> and 16<sup>th</sup> Master Gardner Pollinator Garden Clean up.

## 21<sup>st</sup> Naloxone Training

23<sup>rd</sup> – Plant Sorghum Research Plot

24-25 – Hunter Education Instructor Training

## 27-28<sup>th</sup> – Plant Cotton Research Plots

## 28<sup>th</sup> – Auxin Training

29<sup>th</sup> – Cattlemen's association Meeting

## 30<sup>th</sup> – Adulthood 101

**Direct Contacts by:**

Office: 7

**E-mail:** 12

**Facebook Posts/Followers: 8 posts/601 followers**

**Site: 6**

**Newsletters: 0**

**Instagram Posts/Followers: 0 Post/ 0 followers**

**Phone/Texts: 28**

### **Major events for next month – April 2023**

12<sup>th</sup> non commercial/commercial Pesticide Training

## 18-19 Agriculture Agent Retreat in Rockport

### 23 Calhoun County Fair Swine Clinic

## 25<sup>th</sup> Horticulture Training

## 26<sup>th</sup> New agent Training

Hailey Hayes

Calhoun

CEA – Agriculture and Natural Resources

March 30

Texas A&M AgriLife Extension · The Texas A&M University System · College Station, Texas

*Paul Harg*  
4-19-2023

**Family and Community Health**  
**EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT**  
**March 2023**

Miles traveled: 424 County Vehicle 20 Personal Vehicle

Selected major activities since last report

- March Meetings 1, 2, 6, 7, 10, 14, 15, 21, 27 & 28 - Quilt Guild, Calhoun County Library Board, Texas Extension Educators Association, District 11 Monthly, Healthy South Texas HUB, Canning Planning, Lunch and Learn at the Hospital, United Way Board, CRCG with Cal Co ISD Special Programs & OLG School Advisory Council
- Walk Across Texas Concludes with Seadrift and continues with Our Lady of the Gulf
- March 1-3, 6, 8-10, 13, 15-17, 20, 22-24, 27 & 29-31 Strong People Strong Bodies at Extension Office (5:30pm Mon & Thurs) and First United Methodist Church (8:30 am Wed & Fri) (8-10 participants daily)
- Mindful Self with Junior High Students (Emilee and I) Seadrift 1<sup>st</sup> & 8<sup>th</sup> OLG 9<sup>th</sup> and 31<sup>st</sup>
- March 17 Judging at Goliad County Fair
- March 21 Naloxone (Narcan) Training with Texas A&M Health and Dinner Tonight (90+ participants)
- March 22 Car Seat Inspection with DSHS and Texas A&M AgriLife Car Seat Safety (12 inspections)
- March 23 Judging at Wharton County Fair
- March 28 Early Childhood Educator Training (8 participants) & 4-H Nutrition Class (none)
- March 29 District 11 Texas Extension Agent Family and Consumer Science meeting in Colorado County
- March 30 Adulting 101 with High School Seniors and Community Partners (180+)

Direct Contacts by:

Office: 2                      E-mail/Letters: 532   Facebook Page Post 58   Followers 622  
Site: 3                        Newsletters: 0                      Facebook profile 1000+ Friends  
Phone/Texts: 60            Volunteers: 12            In Person Participant Contacts - 318

Major events for next month – April 2023

- April Meetings 1, 3, 5, 11, 17, 18, 19, 20, 24, & 25 Pregnancy Help Center Gala, HST Youth Ambassador, Monthly District, Calhoun County ISD SHAC, Quilt Guild, District 11 TEEA in Hallettsville, Curriculum Vitae Training, United Way Board, Lunch and Learn at the Hospital, Senior Citizen's Board, State Volunteer Steering Committee & LEPC
- April 3, 5-6, 10, 12-14, 17, 19-21, 24, 26-28 Strong People Strong Bodies
- April 4 Texas Extension Educators Association Calhoun Membership Drive and Meeting
- April 21 & 28 Mindful Self Concludes at OLG with 5-8<sup>th</sup> graders OLG WAT Concludes
- April 10 & 24 Dinner Tonight Programs in Refugio and Cuero
- April 12-14 Aviation Conference
- April 18 County Lunch and Learn - Last Cooking Well for Healthy Blood Pressure
- April 21 Senior Citizen's Fish Fry Benefit
- April 22 Go Texan and Adopt a Beach – Mag Beach 9:00
- April 25 Early Childhood Educator Training
- April 26 Color Me Healthy at Library with DSHS

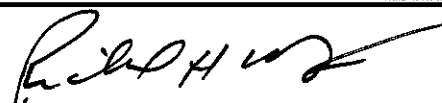
Some of you have been asking me. Yes, the Spouse's Canning Program is still on with June STJ&C Conference. Thank you for allowing me to do that program out of the county. I hope you enjoy the jams.

Karen P. Lyssy  
Name

Calhoun  
County

CEA – Family and Community Health  
Title

March 2023  
Date (Month-Year)

  
4-19-2023

**Coastal and Marine  
EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT  
March 2023**

**Miles traveled:** County Vehicle 1053 Personal Vehicle 174

**Selected major activities since last report.4/4-**

3/2- Houston Fishing Show  
3/6 – TX Sea Grant Costal Resilient Tour of Calhoun County  
3/7 – Texas Oyster Summitt – UTMSI Port Aransas  
3/8 – TX Brigade Board Meeting  
3/9 – Background check with TPWD Warden for Hunter Ed. Instructor  
3/10 – TAMUCC Road Flooding AI Student Tour of Calhoun County  
3/14 & 3/16 – YMCA Spring Break Camp Programs Lighthouse Beach  
3/17- TX Sea Grant Extension Meeting  
3/18 – Oyster Farming Program for Calhoun Co. Oyster Fisherman  
3/21- Narcan Training Program  
3/22 – Victoria Narcan Training to get supplies for Pct. #3 and TPWD Wardens Boats  
3/25 – TPWD Hunter Education Instructor Training  
3/27 and 3/28 – Planning Meetings for YMCA Summer Camp  
3/30 – Calhoun HS Adulting 101 Program  
3/31 – ASBPA Meeting UTMSI Port Aransas

**Direct Contacts by:**

|                  |                     |                                  |
|------------------|---------------------|----------------------------------|
| Office: 11       | E-mail/Letters: 129 | Instagram Posts/Followers: 9/369 |
| Site: 5          | Newsletters: 0      |                                  |
| Phone/Texts: 147 | Volunteers: 0       |                                  |

**Major events for next month – April 2023**

4/4-4/6 – TX Plastic Pollution Symp.  
4/13 – USCG Marine Security Planning Meeting  
4/21 – Lighthouse Beach Clean UP – 4<sup>th</sup> Grade  
4/22 – Adpot-a-Beach Cleanup – Magnolia Beach  
4/26- ASBPA Lunch with TXGLO Commissioner

RJ Shelly  
Name

Calhoun  
County

Coastal and Marine Agent  
Title

March 2023  
Date (Month-Year)

Texas A&M AgriLife Extension · The Texas A&M University System · College Station, Texas

  
4-19-2023



**# 25**

25. Consider and take necessary action on any necessary budget adjustments. (RHM)

|                  |                                                       |
|------------------|-------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Gary Reese, Commissioner Pct 4                        |
| <b>SECONDER:</b> | Joel Behrens, Commissioner Pct 3                      |
| <b>AYES:</b>     | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME GENERAL FUND

FUND NO: 1000

DEPARTMENT NAME: FIRE PROTECTION-MAGNOLIA BEACH

DEPARTMENT NO: 640

AMENDMENT NO: 6351

REQUESTOR: COMMISSIONER PRECINCT #1/MAG BEACH VFD

AMENDMENT REASON: LINE ITEM ADJUSTMENT TO PAY BILL

| ACCT NO                 | ACCT NAME                | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|--------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 53210                   | MACHINERY PARTS/SUPPLIES | 999      | NO GRANT   | \$0              | \$0              | \$0                  | \$25                 | \$25              | \$25              |
| 65740                   | SERVICES                 | 999      | NO GRANT   | \$0              | \$0              | \$25                 | \$0                  | \$0               | (\$25)            |
| AMENDMENT NO 6351 TOTAL |                          |          |            | \$0              | \$0              | \$25                 | \$25                 | \$25              | \$0               |

FIRE PROTECTION-MAGNOLIA BEACH TOTAL

\$0 \$0 \$25 \$25 \$0

DEPARTMENT NAME: JAIL

DEPARTMENT NO: 180

AMENDMENT NO: 6356

REQUESTOR: COUNTY AUDITOR - OVERDRAWN

AMENDMENT REASON: OVERDRAWN ACCOUNTS

| ACCT NO                 | ACCT NAME                   | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|-----------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 50363                   | DEPUTY JAILER               | 999      | NO GRANT   | \$0              | \$0              | \$0                  | \$7,700              | \$7,700           | \$7,700           |
| 51630                   | COMP TIME PAY               | 999      | NO GRANT   | \$0              | \$0              | \$4,000              | \$0                  | \$0               | (\$4,000)         |
| 51700                   | MEAL ALLOWANCE              | 999      | NO GRANT   | \$0              | \$0              | \$200                | \$0                  | \$0               | (\$200)           |
| 51740                   | VACATION PAY ON TERMINATION | 999      | NO GRANT   | \$0              | \$0              | \$3,500              | \$0                  | \$0               | (\$3,500)         |
| AMENDMENT NO 6356 TOTAL |                             |          |            | \$0              | \$0              | \$7,700              | \$7,700              | \$7,700           | \$0               |

JAIL TOTAL

\$0 \$0 \$7,700 \$7,700 \$0

DEPARTMENT NAME: MISCELLANEOUS

DEPARTMENT NO: 280

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME GENERAL FUND

FUND NO: 1000

DEPARTMENT NAME: MISCELLANEOUS

DEPARTMENT NO: 280

AMENDMENT NO: 6349 REQUESTOR: MISCELLANEOUS DEPARTMENT

AMENDMENT REASON: LINE ITEM TRANSFER

| ACCT NO                 | ACCT NAME                    | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|------------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 61364                   | CONSULTANT-INSURANCE/RISK MG | 999      | NO GRANT   | \$0              | \$0              | \$0                  | \$5,000              | \$5,000           |                   |
| 62874                   | INSURANCE-NOTARY BONDS       | 999      | NO GRANT   | \$0              | \$0              | \$5,000              | \$0                  |                   | (\$5,000)         |
| AMENDMENT NO 6349 TOTAL |                              |          |            | \$0              | \$0              | \$5,000              | \$5,000              | \$0               |                   |

MISCELLANEOUS TOTAL \$0 \$0 \$5,000 \$5,000 \$0

DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

DEPARTMENT NO: 540

AMENDMENT NO: 6350 REQUESTOR: COMMISSIONER PRECINCT #1

AMENDMENT REASON: LINE ITEM ADJUSTMENT TO PAY BILL

| ACCT NO                 | ACCT NAME              | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 53510                   | ROAD & BRIDGE SUPPLIES | 999      | NO GRANT   | \$0              | \$0              | \$0                  | \$31,800             | \$31,800          |                   |
| 53995                   | UNIFORMS               | 999      | NO GRANT   | \$0              | \$0              | \$3,800              | \$0                  |                   | (\$3,800)         |
| 62510                   | EQUIPMENT RENTAL       | 999      | NO GRANT   | \$0              | \$0              | \$23,000             | \$0                  |                   | (\$23,000)        |
| 66600                   | UTILITIES              | 999      | NO GRANT   | \$0              | \$0              | \$5,000              | \$0                  |                   | (\$5,000)         |
| AMENDMENT NO 6350 TOTAL |                        |          |            | \$0              | \$0              | \$31,800             | \$31,800             | \$0               |                   |

ROAD AND BRIDGE-PRECINCT #1 TOTAL \$0 \$0 \$31,800 \$31,800 \$0

GENERAL FUND TOTAL \$0 \$0 \$44,525 \$44,525 \$0

FUND NAME JUSTICE COURT TECHNOLOGY FUND

FUND NO: 2719

DEPARTMENT NAME: NO DEPARTMENT

DEPARTMENT NO: 999

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME JUSTICE COURT TECHNOLOGY FUND

FUND NO: 2719

DEPARTMENT NAME: NO DEPARTMENT

DEPARTMENT NO: 999

AMENDMENT NO: 6353 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR JANUARY 2023 REVENUE

| ACCT NO                 | ACCT NAME                | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE (DECREASE) |
|-------------------------|--------------------------|----------|------------|------------------|------------------|----------------------|----------------------|------------------------------|
| 70751                   | CAPITAL OUTLAY-JP PCT #1 | 999      | NO GRANT   | \$0              | \$0              | \$233                | \$0                  | (\$233)                      |
| 70752                   | CAPITAL OUTLAY-JP PCT #2 | 999      | NO GRANT   | \$0              | \$0              | \$45                 | \$0                  | (\$45)                       |
| 70753                   | CAPITAL OUTLAY-JP PCT #3 | 999      | NO GRANT   | \$0              | \$0              | \$39                 | \$0                  | (\$39)                       |
| 70754                   | CAPITAL OUTLAY-JP PCT #4 | 999      | NO GRANT   | \$0              | \$0              | \$47                 | \$0                  | (\$47)                       |
| 70755                   | CAPITAL OUTLAY-JP PCT #5 | 999      | NO GRANT   | \$0              | \$0              | \$9                  | \$0                  | (\$9)                        |
| AMENDMENT NO 6353 TOTAL |                          |          |            | \$0              | \$0              | \$373                | \$0                  | (\$373)                      |

AMENDMENT NO: 6354 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR FEBRUARY 2023 REVENUE

| ACCT NO                 | ACCT NAME                | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE (DECREASE) |
|-------------------------|--------------------------|----------|------------|------------------|------------------|----------------------|----------------------|------------------------------|
| 70751                   | CAPITAL OUTLAY-JP PCT #1 | 999      | NO GRANT   | \$0              | \$0              | \$300                | \$0                  | (\$300)                      |
| 70752                   | CAPITAL OUTLAY-JP PCT #2 | 999      | NO GRANT   | \$0              | \$0              | \$44                 | \$0                  | (\$44)                       |
| 70753                   | CAPITAL OUTLAY-JP PCT #3 | 999      | NO GRANT   | \$0              | \$0              | \$63                 | \$0                  | (\$63)                       |
| 70754                   | CAPITAL OUTLAY-JP PCT #4 | 999      | NO GRANT   | \$0              | \$0              | \$43                 | \$0                  | (\$43)                       |
| 70755                   | CAPITAL OUTLAY-JP PCT #5 | 999      | NO GRANT   | \$0              | \$0              | \$34                 | \$0                  | (\$34)                       |
| AMENDMENT NO 6354 TOTAL |                          |          |            | \$0              | \$0              | \$484                | \$0                  | (\$484)                      |

AMENDMENT NO: 6355 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR MARCH 2023 REVENUE

| ACCT NO | ACCT NAME                | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE (DECREASE) |
|---------|--------------------------|----------|------------|------------------|------------------|----------------------|----------------------|------------------------------|
| 70751   | CAPITAL OUTLAY-JP PCT #1 | 999      | NO GRANT   | \$0              | \$0              | \$333                | \$0                  | (\$333)                      |
| 70752   | CAPITAL OUTLAY-JP PCT #2 | 999      | NO GRANT   | \$0              | \$0              | \$70                 | \$0                  | (\$70)                       |
| 70753   | CAPITAL OUTLAY-JP PCT #3 | 999      | NO GRANT   | \$0              | \$0              | \$34                 | \$0                  | (\$34)                       |

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME JUSTICE COURT TECHNOLOGY FUND

FUND NO: 2719

DEPARTMENT NAME: NO DEPARTMENT

DEPARTMENT NO: 999

AMENDMENT NO: 6355 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR MARCH 2023 REVENUE

| ACCT NO                 | ACCT NAME                | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|--------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 70754                   | CAPITAL OUTLAY-JP PCT #4 | 999      | NO GRANT   | \$0              | \$0              | \$48                 | \$0                  | (\$48)            |                   |
| 70755                   | CAPITAL OUTLAY-JP PCT #5 | 999      | NO GRANT   | \$0              | \$0              | \$52                 | \$0                  | (\$52)            |                   |
| AMENDMENT NO 6355 TOTAL |                          |          |            | \$0              | \$0              | \$537                | \$0                  | (\$537)           |                   |

|                     |  |  |  |     |     |         |     |           |  |
|---------------------|--|--|--|-----|-----|---------|-----|-----------|--|
| NO DEPARTMENT TOTAL |  |  |  | \$0 | \$0 | \$1,394 | \$0 | (\$1,394) |  |
|---------------------|--|--|--|-----|-----|---------|-----|-----------|--|

DEPARTMENT NAME: REVENUE

DEPARTMENT NO: 1

AMENDMENT NO: 6353 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR JANUARY 2023 REVENUE

| ACCT NO                 | ACCT NAME                     | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|-------------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 44061                   | FEES-JUSTICE OF PEACE-PRECINC | 999      | NO GRANT   | \$207            | \$0              | \$0                  | \$0                  | \$207             |                   |
| 44062                   | FEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$40             | \$0              | \$0                  | \$0                  | \$40              |                   |
| 44063                   | FEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$35             | \$0              | \$0                  | \$0                  | \$35              |                   |
| 44064                   | FEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$42             | \$0              | \$0                  | \$0                  | \$42              |                   |
| 44065                   | FEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$8              | \$0              | \$0                  | \$0                  | \$8               |                   |
| 46020                   | INT INC-JUSTICE SYSTEM        | 999      | NO GRANT   | \$41             | \$0              | \$0                  | \$0                  | \$41              |                   |
| AMENDMENT NO 6353 TOTAL |                               |          |            | \$373            | \$0              | \$0                  | \$0                  | \$373             |                   |

AMENDMENT NO: 6354 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR FEBRUARY 2023 REVENUE

| ACCT NO | ACCT NAME | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|---------|-----------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
|---------|-----------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME JUSTICE COURT TECHNOLOGY FUND

FUND NO: 2719

DEPARTMENT NAME: REVENUE

DEPARTMENT NO: 1

AMENDMENT NO: 6354 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR FEBRUARY 2023 REVENUE

| ACCT NO                 | ACCT NAME                      | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|--------------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 44061                   | FEEES-JUSTICE OF PEACE-PRECINC | 999      | NO GRANT   | \$281            | \$0              | \$0                  | \$0                  | \$281             |                   |
| 44062                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$41             | \$0              | \$0                  | \$0                  | \$41              |                   |
| 44063                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$59             | \$0              | \$0                  | \$0                  | \$59              |                   |
| 44064                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$40             | \$0              | \$0                  | \$0                  | \$40              |                   |
| 44065                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$32             | \$0              | \$0                  | \$0                  | \$32              |                   |
| 46020                   | INT INC-JUSTICE SYSTEM         | 999      | NO GRANT   | \$31             | \$0              | \$0                  | \$0                  | \$31              |                   |
| AMENDMENT NO 6354 TOTAL |                                |          |            | \$484            | \$0              | \$0                  | \$0                  | \$484             |                   |

AMENDMENT NO: 6355 REQUESTOR: JUSTICE COURT TECHNOLOGY FUND

AMENDMENT REASON: ADJUST BUDGET FOR MARCH 2023 REVENUE

| ACCT NO                 | ACCT NAME                      | GRANT NO | GRANT NAME | REVENUE INCREASE | REVENUE DECREASE | EXPENDITURE INCREASE | EXPENDITURE DECREASE | FUND BAL INCREASE | FUND BAL DECREASE |
|-------------------------|--------------------------------|----------|------------|------------------|------------------|----------------------|----------------------|-------------------|-------------------|
| 44061                   | FEEES-JUSTICE OF PEACE-PRECINC | 999      | NO GRANT   | \$306            | \$0              | \$0                  | \$0                  | \$306             |                   |
| 44062                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$64             | \$0              | \$0                  | \$0                  | \$64              |                   |
| 44063                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$31             | \$0              | \$0                  | \$0                  | \$31              |                   |
| 44064                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$44             | \$0              | \$0                  | \$0                  | \$44              |                   |
| 44065                   | FEEES-JUSTICE OF PEACE PRECINC | 999      | NO GRANT   | \$48             | \$0              | \$0                  | \$0                  | \$48              |                   |
| 46020                   | INT INC-JUSTICE SYSTEM         | 999      | NO GRANT   | \$44             | \$0              | \$0                  | \$0                  | \$44              |                   |
| AMENDMENT NO 6355 TOTAL |                                |          |            | \$537            | \$0              | \$0                  | \$0                  | \$537             |                   |

|                                     |         |     |     |         |         |         |     |         |  |
|-------------------------------------|---------|-----|-----|---------|---------|---------|-----|---------|--|
| REVENUE TOTAL                       | \$1,394 | \$0 | \$0 | \$0     | \$1,394 | \$0     | \$0 | \$1,394 |  |
| JUSTICE COURT TECHNOLOGY FUND TOTAL |         |     |     | \$1,394 | \$0     | \$1,394 | \$0 | \$0     |  |

FUND NAME POC COMMUNITY CENTER

FUND NO: 2736

DEPARTMENT NAME: NO DEPARTMENT

DEPARTMENT NO: 999

# COMMISSIONERS' COURT BUDGET ADJUSTMENT APPROVAL LIST

HEARING DATE: Wednesday, April 19, 2023

HEARING TYPE: REGULAR BUDGET YEAR: 2023

FUND NAME POC COMMUNITY CENTER

FUND NO: 2736

DEPARTMENT NAME: NO DEPARTMENT

DEPARTMENT NO: 999

AMENDMENT NO: 6352 REQUESTOR: PORT O'CONNOR COMMUNITY CENTER

AMENDMENT REASON: LINE ITEM ADJUSTMENT

| ACCT NO                    | ACCT NAME                     | GRANT NO | GRANT NAME | REVENUE  |          | EXPENDITURE |          | FUND BAL            |
|----------------------------|-------------------------------|----------|------------|----------|----------|-------------|----------|---------------------|
|                            |                               |          |            | INCREASE | DECREASE | INCREASE    | DECREASE | INCREASE (DECREASE) |
| 65464                      | REPAIRS-INSURANCE RECOVERY    | 999      | NO GRANT   | \$0      | \$0      | \$0         | \$2,095  | \$2,095             |
| 65482                      | REPAIRS - POC COMMUNITY CENTE | 999      | NO GRANT   | \$0      | \$0      | \$2,095     | \$0      | (\$2,095)           |
| AMENDMENT NO 6352 TOTAL    |                               |          |            | \$0      | \$0      | \$2,095     | \$2,095  | \$0                 |
| NO DEPARTMENT TOTAL        |                               |          |            | \$0      | \$0      | \$2,095     | \$2,095  | \$0                 |
| POC COMMUNITY CENTER TOTAL |                               |          |            | \$0      | \$0      | \$2,095     | \$2,095  | \$0                 |
| Grand Total                |                               |          |            | \$1,394  | \$0      | \$48,014    | \$46,620 | \$0                 |



**# 26**

26. Approval of bills and payroll. (RHM)

|                   |                                                       |
|-------------------|-------------------------------------------------------|
| <b>MMC Bills:</b> |                                                       |
| <b>RESULT:</b>    | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>     | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b>  | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>      | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

|                     |                                                       |
|---------------------|-------------------------------------------------------|
| <b>County Bills</b> |                                                       |
| <b>RESULT:</b>      | <b>APPROVED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>       | David Hall, Commissioner Pct 1                        |
| <b>SECONDER:</b>    | Vern Lyssy, Commissioner Pct 2                        |
| <b>AYES:</b>        | Judge Meyer, Commissioner Hall, Lyssy, Behrens, Reese |

Adjourned: 10:32 a.m.

**MEMORIAL MEDICAL CENTER**

**COMMISSIONERS COURT APPROVAL LIST FOR ---April 19, 2023**

**TOTALS TO BE APPROVED - TRANSFERRED FROM ATTACHED PAGES**

|                                                             |                        |   |
|-------------------------------------------------------------|------------------------|---|
| <b>TOTAL PAYABLES, PAYROLL AND ELECTRONIC BANK PAYMENTS</b> | <b>\$ 616,814.75</b>   | ✓ |
| <b>TOTAL TRANSFERS BETWEEN FUNDS</b>                        | <b>\$ 109,037.58</b>   | ✓ |
| <b>TOTAL NURSING HOME UPL EXPENSES</b>                      | <b>\$ 1,655,338.30</b> | ✓ |
| <b>TOTAL INTER-GOVERNMENT TRANSFERS</b>                     | <b>\$ -</b>            |   |
| <b>GRAND TOTAL DISBURSEMENTS APPROVED April 19, 2023</b>    | <b>\$ 2,381,190.63</b> | ✓ |

**MEMORIAL MEDICAL CENTER**  
**COMMISSIONERS COURT APPROVAL LIST FOR ---April 19, 2023**

**PAYABLES AND PAYROLL**

|                                                        |            |
|--------------------------------------------------------|------------|
| 4/13/2023 Weekly Payables                              | 556,653.26 |
| 4/13/2023 Patient Refunds                              | 4,051.24   |
| 4/13/2023 Citibank Credit Card-see attached            | 6,059.35   |
| 4/13/2023 Federal Express Corp.-freight                | 594.69     |
| 4/18/2023 McKesson-340B Prescription Expense           | 19,492.53  |
| 4/18/2023 McKesson-340B Prescription Expense           | 15,463.11  |
| 4/18/2023 Amerisource Bergen-340B Prescription Expense | 4,009.62   |
| 4/18/2023 Amerisource Bergen-340B Prescription Expense | 2,355.61   |

**Prosperity Electronic Bank Payments**

|                                                    |          |
|----------------------------------------------------|----------|
| 4/10-4/16/23 Credit Card & Lease Fees              | 5,596.57 |
| 4/19/2023 Sales Tax for March 2023                 | 1,827.62 |
| 4/6-4/14/23 Pay Plus-Patient Claims Processing Fee | 103.88   |
| 4/14/2023 ExpertPay- child support                 | 607.27   |

**TOTAL PAYABLES, PAYROLL AND ELECTRONIC BANK PAYMENTS** \$ **616,814.75**

**TRANSFER BETWEEN FUNDS FROM MMC TO NURSING HOMES**

|                                                                                                                  |           |
|------------------------------------------------------------------------------------------------------------------|-----------|
| 4/13/2023 MMC Operating to Fort bend-correction of NH insurance payment deposited into MMC Operating             | 800.00    |
| 4/13/2023 MMC Operating to Crescent-correction of NH insurance payment deposited into MMC Operating in error     | 13,700.00 |
| 4/13/2023 MMC Operating to Golden Creek-correction of NH insurance payment deposited into MMC Operating in error | 10,874.48 |
| 4/13/2023 MMC Operating to Gulf Pointe Plaza -correction of NH insurance payment deposited into MMC Operating    | 37,571.42 |
| 4/13/2023 MMC Operating to Tuscany Village-correction of NH insurance payment deposited into MMC Operating       | 28,877.93 |
| 4/13/2023 MMC Operating to Bethany-correction of NH insurance payment deposited into MMC Operating               | 14,448.75 |

**TRANSFER OF FUNDS BETWEEN NURSING HOMES/MMC**

|                                                                                                              |          |
|--------------------------------------------------------------------------------------------------------------|----------|
| 4/18/2023 Solera to Golden Creek-correction of Golden Creek insurance payment deposited into Solera in error | 2,765.00 |
|--------------------------------------------------------------------------------------------------------------|----------|

**TOTAL TRANSFERS BETWEEN FUNDS** \$ **109,037.58**

**NURSING HOME UPL EXPENSES**

|                                             |            |
|---------------------------------------------|------------|
| 4/18/2023 Nursing Home UPL-Cantex Transfer  | 740,387.72 |
| 4/18/2023 Nursing Home UPL-Nexion Transfer  | 210,332.38 |
| 4/18/2023 Nursing Home UPL-HMG Transfer     | 102,896.77 |
| 4/18/2023 Nursing Home UPL-Tuscany Transfer | 208,046.37 |
| 4/18/2023 Nursing Home UPL-HSL Transfer     | 272,666.72 |

**NURSING HOME BANK FEES**

|                                         |       |
|-----------------------------------------|-------|
| 4/18/2023 Ashford-Enhanced analysis fee | 97.60 |
|-----------------------------------------|-------|

**QIPP CHECKS TO MMC**

|                        |           |
|------------------------|-----------|
| 4/18/2023 Ashford      | 18,594.56 |
| 4/18/2023 Broadmoor    | 6,967.39  |
| 4/18/2023 Crescent     | 4,763.50  |
| 4/18/2023 Fort Bend    | 5,804.96  |
| 4/18/2023 Solera       | 5,571.36  |
| 4/18/2023 Golden Creek | 26,463.78 |
| 4/18/2023 Gulf Pointe  | 20,071.38 |
| 4/18/2023 Tuscany      | 10,996.72 |
| 4/18/2023 Bethany      | 21,877.09 |

**TOTAL NURSING HOME UPL EXPENSES** \$ **1,655,338.30**

**TOTAL INTER-GOVERNMENT TRANSFERS** \$ **-**

**GRAND TOTAL DISBURSEMENTS APPROVED April 19, 2023** \$ **2,381,190.63**

APR 13 2023

CALHOUN 04/13/2023

12:05

## MEMORIAL MEDICAL CENTER

## AP Open Invoice List

Due Dates Through: 05/04/2023

0

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| Vendor#          | Vendor Name                     | Class    | Pay Code                      |          |         |           |          |        |           |   |
|------------------|---------------------------------|----------|-------------------------------|----------|---------|-----------|----------|--------|-----------|---|
| 10950            | ACUTE CARE INC ✓                |          |                               |          |         |           |          |        |           |   |
| Invoice#         | Comment                         | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |
| INV1220 ✓        |                                 | 04/13/20 | 04/01/20                      | 04/20/20 |         | 1,400.00  | 0.00     | 0.00   | 1,400.00  | ✓ |
| RFID FEE         |                                 |          |                               |          |         |           |          |        |           |   |
| Vendor Totals    |                                 | Number   | Name                          |          |         | Gross     | Discount | No-Pay | Net       |   |
|                  |                                 | 10950    | ACUTE CARE INC                |          |         | 1,400.00  | 0.00     | 0.00   | 1,400.00  |   |
| Vendor#          | Vendor Name                     | Class    | Pay Code                      |          |         |           |          |        |           |   |
| A1680            | AIRGAS USA, LLC - CENTRAL DIV ✓ | M        |                               |          |         |           |          |        |           |   |
| Invoice#         | Comment                         | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |
| 9136552649 ✓     |                                 | 03/31/20 | 03/31/20                      | 04/25/20 |         | 2,481.16  | 0.00     | 0.00   | 2,481.16  | ✓ |
| BULK RENTAL      |                                 |          |                               |          |         |           |          |        |           |   |
| 9996129138 ✓     |                                 | 03/31/20 | 03/31/20                      | 04/25/20 |         | 963.09    | 0.00     | 0.00   | 963.09    | ✓ |
| OXYGEN           |                                 |          |                               |          |         |           |          |        |           |   |
| 9996129139 ✓     |                                 | 03/31/20 | 03/31/20                      | 04/25/20 |         | 311.15    | 0.00     | 0.00   | 311.15    | ✓ |
| OXYGEN           |                                 |          |                               |          |         |           |          |        |           |   |
| 9996126817 ✓     |                                 | 04/13/20 | 03/31/20                      | 04/25/20 |         | 561.27    | 0.00     | 0.00   | 561.27    | ✓ |
| OXYGEN           |                                 |          |                               |          |         |           |          |        |           |   |
| 9996343785 ✓     |                                 | 04/13/20 | 04/01/20                      | 04/26/20 |         | 170.49    | 0.00     | 0.00   | 170.49    | ✓ |
| LEASE RENEWAL    |                                 |          |                               |          |         |           |          |        |           |   |
| Vendor Totals    |                                 | Number   | Name                          |          |         | Gross     | Discount | No-Pay | Net       |   |
|                  |                                 | A1680    | AIRGAS USA, LLC - CENTRAL DIV |          |         | 4,487.16  | 0.00     | 0.00   | 4,487.16  |   |
| Vendor#          | Vendor Name                     | Class    | Pay Code                      |          |         |           |          |        |           |   |
| 14416            | ALLOMETRICS, INC. ✓             |          |                               |          |         |           |          |        |           |   |
| Invoice#         | Comment                         | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |
| 00132519 ✓       |                                 | 03/31/20 | 03/31/20                      | 04/10/20 |         | 541.00    | 0.00     | 0.00   | 541.00    | ✓ |
| SUPPLIES         |                                 |          |                               |          |         |           |          |        |           |   |
| Vendor Totals    |                                 | Number   | Name                          |          |         | Gross     | Discount | No-Pay | Net       |   |
|                  |                                 | 14416    | ALLOMETRICS, INC.             |          |         | 541.00    | 0.00     | 0.00   | 541.00    |   |
| Vendor#          | Vendor Name                     | Class    | Pay Code                      |          |         |           |          |        |           |   |
| 14028            | AMAZON CAPITAL SERVICES ✓       |          |                               |          |         |           |          |        |           |   |
| Invoice#         | Comment                         | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |
| 111D-6PL7-KMG6 ✓ |                                 | 03/21/20 | 03/19/20                      | 04/18/20 |         | 179.15    | 0.00     | 0.00   | 179.15    | ✓ |
| SUPPLIES         |                                 |          |                               |          |         |           |          |        |           |   |
| 1QPY-F3DD-3RKK ✓ |                                 | 03/21/20 | 03/22/20                      | 04/21/20 |         | 25.98     | 0.00     | 0.00   | 25.98     | ✓ |
| SUPPLIES         |                                 |          |                               |          |         |           |          |        |           |   |
| 1CK9-TL9D-34Q1 ✓ |                                 | 03/31/20 | 02/16/20                      | 03/18/20 |         | 217.92    | 0.00     | 0.00   | 217.92    | ✓ |
| SUPPLIES         |                                 |          |                               |          |         |           |          |        |           |   |
| 1MRT-WV4H-PRKP ✓ |                                 | 03/31/20 | 02/26/20                      | 03/28/20 |         | 54.95     | 0.00     | 0.00   | 54.95     | ✓ |
| SUPPLIES         |                                 |          |                               |          |         |           |          |        |           |   |
| 11RR-D9NJ-L1PP ✓ |                                 | 03/31/20 | 03/26/20                      | 04/25/20 |         | -196.10   | 0.00     | 0.00   | -196.10   | ✓ |
| CREDIT           |                                 |          |                               |          |         |           |          |        |           |   |
| Vendor Totals    |                                 | Number   | Name                          |          |         | Gross     | Discount | No-Pay | Net       |   |
|                  |                                 | 14028    | AMAZON CAPITAL SERVICES       |          |         | 281.90    | 0.00     | 0.00   | 281.90    |   |
| Vendor#          | Vendor Name                     | Class    | Pay Code                      |          |         |           |          |        |           |   |
| 14848            | AMERICAN HOSPITAL ASSOCIATION ✓ |          |                               |          |         |           |          |        |           |   |
| Invoice#         | Comment                         | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |
| 1900109901 ✓     |                                 | 04/13/20 | 12/15/20                      | 01/15/20 |         | 10,919.00 | 0.00     | 0.00   | 10,919.00 | ✓ |

## AHA MEMBERSHIP 2023

| Vendor Totals |                       | Number   | Name                          |          |         |     | Gross     | Discount | No-Pay | Net         |
|---------------|-----------------------|----------|-------------------------------|----------|---------|-----|-----------|----------|--------|-------------|
|               |                       | 14848    | AMERICAN HOSPITAL ASSOCIATION |          |         |     | 10,919.00 | 0.00     | 0.00   | 10,919.00   |
| Vendor#       | Vendor Name           |          | Class                         | Pay Code |         |     |           |          |        |             |
| 12800         | AUTHORITYRX ✓         |          |                               |          |         |     |           |          |        |             |
| Invoice#      | Comment               | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay | Gross     | Discount | No-Pay | Net         |
| 1728 ✓        |                       | 04/13/20 | 04/03/20                      | 04/04/20 |         |     | 23,398.00 | 0.00     | 0.00   | 23,398.00 ✓ |
|               | 340B                  |          |                               |          |         |     |           |          |        |             |
| 1749 ✓        |                       | 04/13/20 | 04/04/20                      | 04/05/20 |         |     | 1,129.00  | 0.00     | 0.00   | 1,129.00 ✓  |
|               | CLAIMS                |          |                               |          |         |     |           |          |        |             |
| Vendor Totals |                       | Number   | Name                          |          |         |     | Gross     | Discount | No-Pay | Net         |
|               |                       | 12800    | AUTHORITYRX                   |          |         |     | 24,527.00 | 0.00     | 0.00   | 24,527.00   |
| Vendor#       | Vendor Name           |          | Class                         | Pay Code |         |     |           |          |        |             |
| B1150         | BAXTER HEALTHCARE ✓   |          | W                             |          |         |     |           |          |        |             |
| Invoice#      | Comment               | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay | Gross     | Discount | No-Pay | Net         |
| 78434298 ✓    |                       | 03/31/20 | 03/14/20                      | 04/08/20 |         |     | 839.40    | 0.00     | 0.00   | 839.40 ✓    |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 78554188 ✓    |                       | 03/31/20 | 03/27/20                      | 04/21/20 |         |     | 665.59    | 0.00     | 0.00   | 665.59 ✓    |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| Vendor Totals |                       | Number   | Name                          |          |         |     | Gross     | Discount | No-Pay | Net         |
|               |                       | B1150    | BAXTER HEALTHCARE             |          |         |     | 1,504.99  | 0.00     | 0.00   | 1,504.99    |
| Vendor#       | Vendor Name           |          | Class                         | Pay Code |         |     |           |          |        |             |
| B1220         | BECKMAN COULTER INC ✓ |          | M                             |          |         |     |           |          |        |             |
| Invoice#      | Comment               | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay | Gross     | Discount | No-Pay | Net         |
| 5471304 ✓     |                       | 03/29/20 | 03/21/20                      | 04/15/20 |         |     | 1,935.15  | 0.00     | 0.00   | 1,935.15 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 110534312 ✓   |                       | 04/12/20 | 03/31/20                      | 04/25/20 |         |     | 77.74     | 0.00     | 0.00   | 77.74 ✓     |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 7337093 ✓     |                       | 04/12/20 | 04/03/20                      | 04/28/20 |         |     | 8,184.78  | 0.00     | 0.00   | 8,184.78 ✓  |
|               |                       |          |                               |          |         |     |           |          |        |             |
| 110535749 ✓   |                       | 04/12/20 | 04/03/20                      | 04/28/20 |         |     | 1,646.55  | 0.00     | 0.00   | 1,646.55 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 110539336 ✓   |                       | 04/12/20 | 04/04/20                      | 04/29/20 |         |     | 7,449.30  | 0.00     | 0.00   | 7,449.30 ✓  |
|               | CONTRACT              |          |                               |          |         |     |           |          |        |             |
| 110538769 ✓   |                       | 04/12/20 | 04/04/20                      | 04/29/20 |         |     | 5,704.24  | 0.00     | 0.00   | 5,704.24 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 110539309 ✓   |                       | 04/12/20 | 04/04/20                      | 04/29/20 |         |     | 1,896.89  | 0.00     | 0.00   | 1,896.89 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 110541114 ✓   |                       | 04/12/20 | 04/04/20                      | 04/29/20 |         |     | 1,393.67  | 0.00     | 0.00   | 1,393.67 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| Vendor Totals |                       | Number   | Name                          |          |         |     | Gross     | Discount | No-Pay | Net         |
|               |                       | B1220    | BECKMAN COULTER INC           |          |         |     | 28,288.32 | 0.00     | 0.00   | 28,288.32   |
| Vendor#       | Vendor Name           |          | Class                         | Pay Code |         |     |           |          |        |             |
| 14753         | BIOMERIEUX, INC ✓     |          |                               |          |         |     |           |          |        |             |
| Invoice#      | Comment               | Tran Dt  | Inv Dt                        | Due Dt   | Check D | Pay | Gross     | Discount | No-Pay | Net         |
| 1212981703 ✓  |                       | 03/31/20 | 03/02/20                      | 04/01/20 |         |     | 9,610.94  | 0.00     | 0.00   | 9,610.94 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| 1212981702 ✓  |                       | 03/31/20 | 03/02/20                      | 04/02/20 |         |     | 7,960.33  | 0.00     | 0.00   | 7,960.33 ✓  |
|               | SUPPLIES              |          |                               |          |         |     |           |          |        |             |
| Vendor Totals |                       | Number   | Name                          |          |         |     | Gross     | Discount | No-Pay | Net         |
|               |                       | 14753    | BIOMERIEUX, INC               |          |         |     | 17,571.27 | 0.00     | 0.00   | 17,571.27   |

| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
|---------------|-------------------------------------|----------|----------|----------|---------|-----------|----------|--------|-----------|--|
| 13892         | BLUE CROSS BLUE SHIELD REFUND       |          |          |          |         |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| 223246        |                                     | 03/31/20 | 03/31/20 | 04/15/20 |         | 101.96    | 0.00     | 0.00   | 101.96    |  |
|               | REFUND                              |          |          |          |         |           |          |        |           |  |
| 222814        |                                     | 03/31/20 | 03/31/20 | 04/15/20 |         | 153.27    | 0.00     | 0.00   | 153.27    |  |
|               | REFUND                              |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | 13892 BLUE CROSS BLUE SHIELD REFUND |          |          |          |         | 255.23    | 0.00     | 0.00   | 255.23    |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| 11804         |                                     |          |          |          |         |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| 235680        |                                     | 03/31/20 | 03/31/20 | 04/15/20 |         | 106.00    | 0.00     | 0.00   | 106.00    |  |
|               | REFUND                              |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | 11804                               |          |          |          |         | 106.00    | 0.00     | 0.00   | 106.00    |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| 14120         | CALHOUN COUNTY EMS                  |          |          |          |         |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| 2023-03       |                                     | 04/13/20 | 04/03/20 | 05/01/20 |         | 7,480.00  | 0.00     | 0.00   | 7,480.00  |  |
|               | MAR TRANSFERS                       |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | 14120 CALHOUN COUNTY EMS            |          |          |          |         | 7,480.00  | 0.00     | 0.00   | 7,480.00  |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| C1325         | CARDINAL HEALTH 414, INC.           |          |          |          | W       |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| 8003133647    |                                     | 04/13/20 | 03/25/20 | 04/19/20 |         | 154.66    | 0.00     | 0.00   | 154.66    |  |
|               | SUPPLIES                            |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | C1325 CARDINAL HEALTH 414, INC.     |          |          |          |         | 154.66    | 0.00     | 0.00   | 154.66    |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| C1992         | CDW GOVERNMENT, INC.                |          |          |          | M       |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| GQ34139       |                                     | 03/01/20 | 02/07/20 | 03/09/20 |         | 1,848.54  | 0.00     | 0.00   | 1,848.54  |  |
|               | SUPPLIES                            |          |          |          |         |           |          |        |           |  |
| HN27962       |                                     | 03/29/20 | 03/22/20 | 04/21/20 |         | 4,929.12  | 0.00     | 0.00   | 4,929.12  |  |
|               | SUPPLIES                            |          |          |          |         |           |          |        |           |  |
| HR41793       |                                     | 04/12/20 | 03/29/20 | 04/28/20 |         | 124.56    | 0.00     | 0.00   | 124.56    |  |
|               | SUPPLIES                            |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | C1992 CDW GOVERNMENT, INC.          |          |          |          |         | 6,902.22  | 0.00     | 0.00   | 6,902.22  |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| C1600         | CITIZENS MEDICAL CENTER             |          |          |          | W       |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |
| 2023-7        |                                     | 04/12/20 | 04/11/20 | 05/01/20 |         | 64,966.66 | 0.00     | 0.00   | 64,966.66 |  |
|               | CRNA COVERAGE                       |          |          |          |         |           |          |        |           |  |
| Vendor Totals | Number Name                         |          |          |          |         | Gross     | Discount | No-Pay | Net       |  |
|               | C1600 CITIZENS MEDICAL CENTER       |          |          |          |         | 64,966.66 | 0.00     | 0.00   | 64,966.66 |  |
| Vendor#       | Vendor Name                         |          |          |          | Class   | Pay Code  |          |        |           |  |
| 10723         | CLIA LABORATORY PROGRAM             |          |          |          |         |           |          |        |           |  |
| Invoice#      | Comment                             | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |  |

|                   |                                |          |                              |          |         |          |           |          |          |           |     |
|-------------------|--------------------------------|----------|------------------------------|----------|---------|----------|-----------|----------|----------|-----------|-----|
| 032123            |                                | 04/13/20 | 03/21/20                     | 04/21/20 |         | 2,448.00 | 0.00      | 0.00     | 2,448.00 | ✓         |     |
| CERTIFICATION FEE |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 10723    | CLIA LABORATORY PROGRAM      |          |         | 2,448.00 | 0.00      | 0.00     | 0.00     | 2,448.00  |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 13572             | COMMUNITY INFUSION SOLUTIONS ✓ |          |                              |          |         |          |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 202304-17 ✓       |                                | 04/12/20 | 04/05/20                     | 04/15/20 |         |          | 18,937.09 | 0.00     | 0.00     | 18,937.09 | ✓   |
| INFUSION SERV     |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 13572    | COMMUNITY INFUSION SOLUTIONS |          |         |          | 18,937.09 | 0.00     | 0.00     | 18,937.09 |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 10006             | CUSTOM MEDICAL SPECIALTIES ✓   |          |                              |          |         |          |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 305159 ✓          |                                | 03/31/20 | 03/30/20                     | 04/29/20 |         |          | 382.92    | 0.00     | 0.00     | 382.92    | ✓   |
| SUPPLIES          |                                |          |                              |          |         |          |           |          |          |           |     |
| 305355 ✓          |                                | 04/12/20 | 04/05/20                     | 05/01/20 |         |          | 382.92    | 0.00     | 0.00     | 382.92    | ✓   |
| SUPPLIES          |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 10006    | CUSTOM MEDICAL SPECIALTIES   |          |         |          | 765.84    | 0.00     | 0.00     | 765.84    |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 10060             | DETAR HOSPITAL ✓               |          |                              |          |         | ICP      |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 033123            |                                | 04/13/20 | 03/31/20                     | 04/15/20 |         |          | 797.91    | 0.00     | 0.00     | 797.91    | ✓   |
| LAB SERVICES      |                                |          |                              |          |         |          |           |          |          |           |     |
| 041123            |                                | 04/13/20 | 04/11/20                     | 05/01/20 |         |          | 239.13    | 0.00     | 0.00     | 239.13    | ✓   |
| CLAIM             |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 10060    | DETAR HOSPITAL               |          |         |          | 1,037.04  | 0.00     | 0.00     | 1,037.04  |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 10368             | DEWITT POTH & SON ✓            |          |                              |          |         |          |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 7141570 ✓         |                                | 03/31/20 | 03/30/20                     | 04/24/20 |         |          | 29.10     | 0.00     | 0.00     | 29.10     | ✓   |
| SUPPLIES          |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 10368    | DEWITT POTH & SON            |          |         |          | 29.10     | 0.00     | 0.00     | 29.10     |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 11011             | DIAMOND HEALTHCARE CORP ✓      |          |                              |          |         |          |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 031723            |                                | 04/13/20 | 03/17/20                     | 04/11/20 |         |          | -300.00   | 0.00     | 0.00     | -300.00   | ✓   |
| CREDIT            |                                |          |                              |          |         |          |           |          |          |           |     |
| IN20055714 ✓      |                                | 04/13/20 | 04/01/20                     | 04/26/20 |         |          | 19,166.67 | 0.00     | 0.00     | 19,166.67 | ✓   |
| MARCH 23 CPR      |                                |          |                              |          |         |          |           |          |          |           |     |
| IN20055713 ✓      |                                | 04/13/20 | 04/01/20                     | 04/26/20 |         |          | 31,144.58 | 0.00     | 0.00     | 31,144.58 | ✓   |
| MAR 23 BEH HEALTH |                                |          |                              |          |         |          |           |          |          |           |     |
| Vendor Totals     |                                |          |                              |          |         | Number   | Name      | Gross    | Discount | No-Pay    | Net |
|                   |                                | 11011    | DIAMOND HEALTHCARE CORP      |          |         |          | 50,011.25 | 0.00     | 0.00     | 50,011.25 |     |
| Vendor#           | Vendor Name                    |          |                              |          |         | Class    | Pay Code  |          |          |           |     |
| 11139             | DIANNE ATKINSON ✓              |          |                              |          |         |          |           |          |          |           |     |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt                       | Due Dt   | Check D | Pay      | Gross     | Discount | No-Pay   | Net       |     |
| 033123            |                                | 04/12/20 | 03/31/20                     | 04/15/20 |         |          | 290.04    | 0.00     | 0.00     | 290.04    | ✓   |



## TRAVEL REIMB Q1 Training (Texas Rural Hospital) 3/31/23

| Vendor# | Vendor Name                   | Class | Pay Code | Invoice#    | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net         |
|---------|-------------------------------|-------|----------|-------------|---------|----------|----------|----------|---------|-----------|----------|--------|-------------|
| 11139   | DIANNE ATKINSON               |       |          | 16458       | ✓       | 04/13/20 | 04/04/20 | 04/29/20 |         | 65.00     | 0.00     | 0.00   | 65.00 ✓     |
|         | PEST CONTROL                  |       |          |             |         |          |          |          |         |           |          |        |             |
| 11291   | DOWELL PEST CONTROL           |       |          |             |         |          |          |          |         | 65.00     | 0.00     | 0.00   | 65.00       |
| 11291   | DOWELL PEST CONTROL           |       |          |             |         |          |          |          |         | 65.00     | 0.00     | 0.00   | 65.00       |
| 11284   | EMERGENCY STAFFING SOLUTIONS  |       |          | 42109       |         | 04/13/20 | 04/13/20 | 04/23/20 |         | 40,062.50 | 0.00     | 0.00   | 40,062.50 ✓ |
|         | PHYSICIAN SERV (1-15th)       |       |          |             |         |          |          |          |         |           |          |        |             |
| 11284   | EMERGENCY STAFFING SOLUTIONS  |       |          |             |         |          |          |          |         | 40,062.50 | 0.00     | 0.00   | 40,062.50   |
| 10042   | ERBE USA INC SURGICAL SYSTEMS |       |          | 823914      | ✓       | 04/12/20 | 04/03/20 | 05/01/20 |         | 169.50    | 0.00     | 0.00   | 169.50 ✓    |
|         | SUPPLIES                      |       |          |             |         |          |          |          |         |           |          |        |             |
| 10042   | ERBE USA INC SURGICAL SYSTEMS |       |          |             |         |          |          |          |         | 169.50    | 0.00     | 0.00   | 169.50      |
| C2510   | EVIDENT                       | M     |          | 100832      |         | 03/31/20 | 02/27/20 | 03/24/20 |         | 95.00     | 0.00     | 0.00   | 95.00 ✓     |
|         | EPCS LICENSE                  |       |          |             |         |          |          |          |         |           |          |        |             |
| C2510   | EVIDENT                       |       |          |             |         |          |          |          |         | 95.00     | 0.00     | 0.00   | 95.00       |
| F1050   | FASTENAL COMPANY              | M     |          | TXPOT258859 | ✓       | 04/12/20 | 03/27/20 | 04/26/20 |         | 3.50      | 0.00     | 0.00   | 3.50 ✓      |
|         | SUPPLIES                      |       |          |             |         |          |          |          |         |           |          |        |             |
| F1050   | FASTENAL COMPANY              |       |          |             |         |          |          |          |         | 3.50      | 0.00     | 0.00   | 3.50        |
| 14336   | FIRETRON, INC                 |       |          | 223418      | ✓       | 03/31/20 | 03/31/20 | 04/30/20 |         | 1,965.00  | 0.00     | 0.00   | 1,965.00 ✓  |
|         | SPRINKLER INSPECTION          |       |          |             |         |          |          |          |         |           |          |        |             |
| 223420  | ✓                             |       |          |             |         | 03/31/20 | 03/31/20 | 04/30/20 |         | 670.00    | 0.00     | 0.00   | 670.00 ✓    |
|         | FIRE ALARM INSPECITON         |       |          |             |         |          |          |          |         |           |          |        |             |
| 14336   | FIRETRON, INC                 |       |          |             |         |          |          |          |         | 2,635.00  | 0.00     | 0.00   | 2,635.00    |
| 13016   | FIRST INSURANCE FUNDING       |       |          | 040723      |         | 04/13/20 | 04/07/20 | 05/01/20 |         | 3,384.89  | 0.00     | 0.00   | 3,384.89 ✓  |

## INSTALLMENT

| Vendor Totals       |                              | Number   | Name                       |          |             | Gross     | Discount | No-Pay | Net         |
|---------------------|------------------------------|----------|----------------------------|----------|-------------|-----------|----------|--------|-------------|
|                     |                              | 13016    | FIRST INSURANCE FUNDING    |          |             | 3,384.89  | 0.00     | 0.00   | 3,384.89    |
| Vendor#             | Vendor Name                  |          | Class                      | Pay Code |             |           |          |        |             |
| F1403               | FISHER & PAYKEL HEALTHCARE ✓ |          | M                          |          |             |           |          |        |             |
| Invoice#            | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net         |
| 91987732 ✓          |                              | 03/31/20 | 03/28/20                   | 05/01/20 |             | 640.00    | 0.00     | 0.00   | 640.00 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| Vendor Totals       |                              | Number   | Name                       |          |             | Gross     | Discount | No-Pay | Net         |
|                     |                              | F1403    | FISHER & PAYKEL HEALTHCARE |          |             | 640.00    | 0.00     | 0.00   | 640.00      |
| Vendor#             | Vendor Name                  |          | Class                      | Pay Code |             |           |          |        |             |
| F1400               | FISHER HEALTHCARE ✓          |          | M                          |          |             |           |          |        |             |
| Invoice#            | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net         |
| 1368001 ✓           |                              | 03/29/20 | 03/16/20                   | 04/10/20 |             | 442.45    | 0.00     | 0.00   | 442.45 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1724142 ✓           |                              | 03/31/20 | 03/29/20                   | 04/23/20 |             | 86.29     | 0.00     | 0.00   | 86.29 ✓     |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1724413 ✓           |                              | 03/31/20 | 03/29/20                   | 04/23/20 |             | 354.99    | 0.00     | 0.00   | 354.99 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1808535 ✓           |                              | 04/12/20 | 03/31/20                   | 04/25/20 |             | 396.98    | 0.00     | 0.00   | 396.98 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1842754 ✓           |                              | 04/12/20 | 04/03/20                   | 04/28/20 |             | 1,248.36  | 0.00     | 0.00   | 1,248.36 ✓  |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1842753 ✓           |                              | 04/12/20 | 04/03/20                   | 04/28/20 |             | 71.40     | 0.00     | 0.00   | 71.40 ✓     |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1880463 ✓           |                              | 04/12/20 | 04/04/20                   | 04/29/20 |             | 1,755.02  | 0.00     | 0.00   | 1,755.02 ✓  |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1880462 ✓           |                              | 04/12/20 | 04/04/20                   | 04/29/20 |             | 695.48    | 0.00     | 0.00   | 695.48 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1919300 ✓           |                              | 04/12/20 | 04/05/20                   | 04/30/20 |             | 696.65    | 0.00     | 0.00   | 696.65 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| 1766405 ✓           |                              | 04/12/20 | 04/05/20                   | 04/30/20 |             | 499.68    | 0.00     | 0.00   | 499.68 ✓    |
| SUPPLIES            |                              |          |                            |          |             |           |          |        |             |
| Vendor Totals       |                              | Number   | Name                       |          |             | Gross     | Discount | No-Pay | Net         |
|                     |                              | F1400    | FISHER HEALTHCARE          |          |             | 6,247.30  | 0.00     | 0.00   | 6,247.30    |
| Vendor#             | Vendor Name                  |          | Class                      | Pay Code |             |           |          |        |             |
| 10599               | FORVIS ✓                     |          |                            |          |             |           |          |        |             |
| Invoice#            | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net         |
| BK01758049 ✓        |                              | 04/13/20 | 03/29/20                   | 04/23/20 |             | 24,150.00 | 0.00     | 0.00   | 24,150.00 ✓ |
| 2020 DSH/DY 9 AUDIT |                              |          |                            |          |             |           |          |        |             |
| Vendor Totals       |                              | Number   | Name                       |          |             | Gross     | Discount | No-Pay | Net         |
|                     |                              | 10599    | FORVIS                     |          |             | 24,150.00 | 0.00     | 0.00   | 24,150.00   |
| Vendor#             | Vendor Name                  |          | Class                      | Pay Code |             |           |          |        |             |
| 11183               | FRONTIER ✓                   |          |                            |          |             |           |          |        |             |
| Invoice#            | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net         |
| 040232              |                              | 04/13/20 | 04/02/20                   | 04/26/20 |             | 1,160.59  | 0.00     | 0.00   | 1,160.59 ✓  |
| PHONE               |                              |          |                            |          |             |           |          |        |             |
| Vendor Totals       |                              | Number   | Name                       |          |             | Gross     | Discount | No-Pay | Net         |
|                     |                              | 11183    | FRONTIER                   |          |             | 1,160.59  | 0.00     | 0.00   | 1,160.59    |
| Vendor#             | Vendor Name                  |          | Class                      | Pay Code |             |           |          |        |             |
| 13960               | G & S MANAGEMENT GROUP LLC ✓ |          |                            |          |             |           |          |        |             |

| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
|--------------------|--------------------------------|----------|----------|----------|---------|-----------|------------------------------|-----------|------------|--------|-----------|
| 340387190          | ✓                              | 04/12/20 | 04/10/20 | 04/20/20 |         | 268.97    | 0.00                         | 0.00      | 268.97 ✓   |        |           |
| DISPOSAL           |                                |          |          |          |         |           |                              |           |            |        |           |
| 340387189          | ✓                              | 04/12/20 | 04/10/20 | 04/30/20 |         | 1,410.91  | 0.00                         | 0.00      | 1,410.91 ✓ |        |           |
| DISPOSAL           |                                |          |          |          |         |           |                              |           |            |        |           |
| Vendor Totals      |                                |          |          |          |         | Number    | Name                         | Gross     | Discount   | No-Pay | Net       |
|                    |                                |          |          |          |         | 13960     | G & S MANAGEMENT GROUP LLC   | 1,679.88  | 0.00       | 0.00   | 1,679.88  |
| Vendor#            | Vendor Name                    |          |          |          | Class   | Pay Code  |                              |           |            |        |           |
| 10283              | GE HEALTHCARE ✓                |          |          |          |         |           |                              |           |            |        |           |
| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
| 202875824          | ✓                              | 04/12/20 | 04/03/20 | 04/28/20 |         | 47.95     | 0.00                         | 0.00      | 47.95 ✓    |        |           |
| SUPPLIES           |                                |          |          |          |         |           |                              |           |            |        |           |
| Vendor Totals      |                                |          |          |          |         | Number    | Name                         | Gross     | Discount   | No-Pay | Net       |
|                    |                                |          |          |          |         | 10283     | GE HEALTHCARE                | 47.95     | 0.00       | 0.00   | 47.95     |
| Vendor#            | Vendor Name                    |          |          |          | Class   | Pay Code  |                              |           |            |        |           |
| 12404              | GE PRECISION HEALTHCARE, LLC ✓ |          |          |          |         |           |                              |           |            |        |           |
| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
| 6002378012         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 61.67     | 0.00                         | 0.00      | 61.67 ✓    |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002378010         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 86.67     | 0.00                         | 0.00      | 86.67 ✓    |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002378011         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 2,422.50  | 0.00                         | 0.00      | 2,422.50 ✓ |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002378009         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 3,588.58  | 0.00                         | 0.00      | 3,588.58 ✓ |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002378145         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 868.16    | 0.00                         | 0.00      | 868.16 ✓   |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002377973         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 357.00    | 0.00                         | 0.00      | 357.00 ✓   |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| 6002378022         | ✓                              | 04/13/20 | 04/01/20 | 05/01/20 |         | 5,665.83  | 0.00                         | 0.00      | 5,665.83 ✓ |        |           |
| CONTRACT           |                                |          |          |          |         |           |                              |           |            |        |           |
| Vendor Totals      |                                |          |          |          |         | Number    | Name                         | Gross     | Discount   | No-Pay | Net       |
|                    |                                |          |          |          |         | 12404     | GE PRECISION HEALTHCARE, LLC | 13,050.41 | 0.00       | 0.00   | 13,050.41 |
| Vendor#            | Vendor Name                    |          |          |          | Class   | Pay Code  |                              |           |            |        |           |
| 10956              | GETINGE USA SALES LLC ✓        |          |          |          |         |           |                              |           |            |        |           |
| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
| 6992183263         | ✓                              | 03/31/20 | 03/27/20 | 04/10/20 |         | 251.80    | 0.00                         | 0.00      | 251.80 ✓   |        |           |
| SUPPLIES           |                                |          |          |          |         |           |                              |           |            |        |           |
| Vendor Totals      |                                |          |          |          |         | Number    | Name                         | Gross     | Discount   | No-Pay | Net       |
|                    |                                |          |          |          |         | 10956     | GETINGE USA SALES LLC        | 251.80    | 0.00       | 0.00   | 251.80    |
| Vendor#            | Vendor Name                    |          |          |          | Class   | Pay Code  |                              |           |            |        |           |
| 13148              | GRACE FLOORING AND GLASS ✓     |          |          |          |         |           |                              |           |            |        |           |
| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
| 2032B              | ✓                              | 03/09/20 | 03/07/20 | 03/15/20 |         | 2,353.62  | 0.00                         | 0.00      | 2,353.62 ✓ |        |           |
| 2ND FLOOR FLOORING |                                |          |          |          |         |           |                              |           |            |        |           |
| Vendor Totals      |                                |          |          |          |         | Number    | Name                         | Gross     | Discount   | No-Pay | Net       |
|                    |                                |          |          |          |         | 13148     | GRACE FLOORING AND GLASS     | 2,353.62  | 0.00       | 0.00   | 2,353.62  |
| Vendor#            | Vendor Name                    |          |          |          | Class   | Pay Code  |                              |           |            |        |           |
| W1300              | GRAINGER ✓                     |          |          |          | M       |           |                              |           |            |        |           |
| Invoice#           | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                     | No-Pay    | Net        |        |           |
| 9625991774         | ✓                              | 03/29/20 | 03/01/20 | 03/26/20 |         | 294.12    | 0.00                         | 0.00      | 294.12 ✓   |        |           |

|                                   |                                |          |          |          |         |           |                                |           |           |        |           |
|-----------------------------------|--------------------------------|----------|----------|----------|---------|-----------|--------------------------------|-----------|-----------|--------|-----------|
| SUPPLIES                          |                                |          |          |          |         |           |                                |           |           |        |           |
| 9633472510                        | ✓                              | 03/29/20 | 03/08/20 | 04/02/20 |         | 11.84     | 0.00                           | 0.00      | 11.84     | ✓      |           |
| SUPPLIES                          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | W1300     | GRAINGER                       | 305.96    | 0.00      | 0.00   | 305.96    |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| 12948                             | GREAT AMERICA FINANCIAL SVCS   |          |          |          |         | ✓         |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 33765292                          | ✓                              | 04/13/20 | 04/03/20 | 04/30/20 |         | 9,388.23  | 0.00                           | 0.00      | 9,388.23  | ✓      |           |
| COPIERS                           |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | 12948     | GREAT AMERICA FINANCIAL SVCS   | 9,388.23  | 0.00      | 0.00   | 9,388.23  |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| 11984                             | GUERBET, LLC                   |          |          |          |         | ✓         |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 18679341                          | ✓                              | 03/31/20 | 03/31/20 | 04/15/20 |         | 350.00    | 0.00                           | 0.00      | 350.00    | ✓      |           |
| SUPPLIES                          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | 11984     | GUERBET, LLC                   | 350.00    | 0.00      | 0.00   | 350.00    |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| 11552                             | HEALTHCARE FINANCIAL SERVICES  |          |          |          |         | ✓         |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 100739233                         | ✓                              | 03/31/20 | 03/27/20 | 05/01/20 |         | 4,610.52  | 0.00                           | 0.00      | 4,610.52  | ✓      |           |
| LEASE                             |                                |          |          |          |         |           |                                |           |           |        |           |
| 100744347                         | ✓                              | 04/13/20 | 04/05/20 | 05/01/20 |         | 1,797.44  | 0.00                           | 0.00      | 1,797.44  | ✓      |           |
| LEASE                             |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | 11552     | HEALTHCARE FINANCIAL SERVICES  | 6,407.96  | 0.00      | 0.00   | 6,407.96  |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| H0031                             | HEB CREDIT RECEIVABLES DEPT308 |          |          |          |         | ✓         |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 3821                              |                                | 03/31/20 | 03/29/20 | 04/25/20 |         | 1,228.49  | 0.00                           | 0.00      | 1,228.49  | ✓      |           |
| SUPPLIES                          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | H0031     | HEB CREDIT RECEIVABLES DEPT308 | 1,228.49  | 0.00      | 0.00   | 1,228.49  |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| 10922                             | HUNTER PHARMACY SERVICES       |          |          |          |         |           |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 5367                              |                                | 04/12/20 | 03/31/20 | 04/20/20 |         | 15,177.44 | 0.00                           | 0.00      | 15,177.44 | ✓      |           |
| PHARMACIST SALARY                 |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals                     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                                   |                                |          |          |          |         | 10922     | HUNTER PHARMACY SERVICES       | 15,177.44 | 0.00      | 0.00   | 15,177.44 |
| Vendor#                           | Vendor Name                    |          |          |          |         | Class     | Pay Code                       |           |           |        |           |
| 14748                             | INNOVATE HEALTHCARE STAFFING   |          |          |          |         | ✓         |                                |           |           |        |           |
| Invoice#                          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 032223                            |                                | 04/12/20 | 03/22/20 | 04/15/20 |         | 1,592.50  | 0.00                           | 0.00      | 1,592.50  | ✓      |           |
| ER/ANDREW JONES (3/14/23)         |                                |          |          |          |         |           |                                |           |           |        |           |
| 032923                            |                                | 04/12/20 | 03/29/20 | 04/15/20 |         | 4,712.50  | 0.00                           | 0.00      | 4,712.50  | ✓      |           |
| ER /ANDREW JONES (3/17 - 3/19/23) |                                |          |          |          |         |           |                                |           |           |        |           |
| 040523                            |                                | 04/12/20 | 04/05/20 | 04/15/20 |         | 4,680.00  | 0.00                           | 0.00      | 4,680.00  | ✓      |           |
| ER/ANDREW JONES (3/28 - 3/30/23)  |                                |          |          |          |         |           |                                |           |           |        |           |

| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|---------------|----------------------------------|----------|--------------------------------|----------|-------------|-----------|----------|--------|------------|
|               |                                  | 14748    | INNOVATE HEALTHCARE STAFFING   |          |             | 10,985.00 | 0.00     | 0.00   | 10,985.00  |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| 11200         | IRON MOUNTAIN ✓                  |          |                                |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| HKWR975 ✓     |                                  | 03/31/20 | 03/31/20                       | 04/30/20 |             | 1,836.44  | 0.00     | 0.00   | 1,836.44 ✓ |
|               | SHREDDING                        |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | 11200    | IRON MOUNTAIN                  |          |             | 1,836.44  | 0.00     | 0.00   | 1,836.44   |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| J0150         | J & J HEALTH CARE SYSTEMS, INC ✓ |          |                                |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| 933502024 ✓   |                                  | 04/12/20 | 04/04/20                       | 05/04/20 |             | 571.98    | 0.00     | 0.00   | 571.98 ✓   |
|               | SUPPLIES                         |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | J0150    | J & J HEALTH CARE SYSTEMS, INC |          |             | 571.98    | 0.00     | 0.00   | 571.98     |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| 14540         | JINDAL X LLC ✓                   |          |                                |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| 2023-24-002 ✓ |                                  | 04/13/20 | 04/07/20                       | 05/01/20 |             | 9,000.00  | 0.00     | 0.00   | 9,000.00 ✓ |
|               | REVENUE CYCLE MARCH              |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | 14540    | JINDAL X LLC                   |          |             | 9,000.00  | 0.00     | 0.00   | 9,000.00   |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| L0700         | LABCORP OF AMERICA HOLDINGS ✓    |          | M                              |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| 76077805 ✓    |                                  | 04/12/20 | 04/01/20                       | 04/26/20 |             | 16.10     | 0.00     | 0.00   | 16.10 ✓    |
|               | LAB SERV                         |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | L0700    | LABCORP OF AMERICA HOLDINGS    |          |             | 16.10     | 0.00     | 0.00   | 16.10      |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| 14844         | ✓                                |          |                                |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| 235029        |                                  | 03/31/20 | 03/31/20                       | 04/15/20 |             | 40.00     | 0.00     | 0.00   | 40.00 ✓    |
|               | REFUND                           |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | 14844    |                                |          |             | 40.00     | 0.00     | 0.00   | 40.00      |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| 10972         | M G TRUST ✓                      |          |                                |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| 040723        |                                  | 04/12/20 | 04/07/20                       | 04/15/20 |             | 615.86    | 0.00     | 0.00   | 615.86 ✓   |
|               | PAYROLL DEDUCT                   |          |                                |          |             |           |          |        |            |
| Vendor Totals |                                  | Number   | Name                           |          |             | Gross     | Discount | No-Pay | Net        |
|               |                                  | 10972    | M G TRUST                      |          |             | 615.86    | 0.00     | 0.00   | 615.86     |
| Vendor#       | Vendor Name                      |          | Class                          | Pay Code |             |           |          |        |            |
| M1511         | MARKETLAB, INC ✓                 |          | W                              |          |             |           |          |        |            |
| Invoice#      | Comment                          | Tran Dt  | Inv Dt                         | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net        |
| IN01912799 ✓  |                                  | 03/31/20 | 03/23/20                       | 04/30/20 |             | 134.95    | 0.00     | 0.00   | 134.95 ✓   |
|               | SUPPLIES                         |          |                                |          |             |           |          |        |            |
| IN01917300 ✓  |                                  | 03/31/20 | 03/29/20                       | 04/30/20 |             | 61.00     | 0.00     | 0.00   | 61.00 ✓    |
|               | SUPPLIES                         |          |                                |          |             |           |          |        |            |

| Vendor Totals |                              | Number   | Name                       |          |          |           | Gross    | Discount | No-Pay   | Net      |
|---------------|------------------------------|----------|----------------------------|----------|----------|-----------|----------|----------|----------|----------|
|               |                              | M1511    | MARKETLAB, INC             |          |          |           | 195.95   | 0.00     | 0.00     | 195.95   |
| Vendor#       | Vendor Name                  |          |                            | Class    | Pay Code |           |          |          |          |          |
| 11141         | MEDICAL DATA SYSTEMS, INC. ✓ |          |                            |          |          |           |          |          |          |          |
| Invoice#      | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D  | Pay Gross | Discount | No-Pay   | Net      |          |
| 180128 ✓      |                              | 03/31/20 | 03/31/20                   | 04/25/20 |          | 279.29    | 0.00     | 0.00     | 279.29   | ✓        |
|               | COLLECTION FEES              |          |                            |          |          |           |          |          |          |          |
| 180477 ✓      |                              | 03/31/20 | 03/31/20                   | 04/25/20 |          | 597.52    | 0.00     | 0.00     | 597.52   | ✓        |
|               | COLLECTION FEES              |          |                            |          |          |           |          |          |          |          |
| 180476 ✓      |                              | 03/31/20 | 03/31/20                   | 04/25/20 |          | 4,237.87  | 0.00     | 0.00     | 4,237.87 | ✓        |
|               | COLLECTION FEES              |          |                            |          |          |           |          |          |          |          |
| 180475 ✓      |                              | 03/31/20 | 03/31/20                   | 04/25/20 |          | 429.35    | 0.00     | 0.00     | 429.35   | ✓        |
|               | COLLECTION FEES              |          |                            |          |          |           |          |          |          |          |
| Vendor Totals |                              | Number   | Name                       |          |          |           | Gross    | Discount | No-Pay   | Net      |
|               |                              | 11141    | MEDICAL DATA SYSTEMS, INC. |          |          |           | 5,544.03 | 0.00     | 0.00     | 5,544.03 |
| Vendor#       | Vendor Name                  |          |                            | Class    | Pay Code |           |          |          |          |          |
| 14188         | MEDICAL DEVICE DEPOT ✓       |          |                            |          |          |           |          |          |          |          |
| Invoice#      | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D  | Pay Gross | Discount | No-Pay   | Net      |          |
| A1664509 ✓    |                              | 03/31/20 | 03/21/20                   | 04/10/20 |          | 355.64    | 0.00     | 0.00     | 355.64   | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| Vendor Totals |                              | Number   | Name                       |          |          |           | Gross    | Discount | No-Pay   | Net      |
|               |                              | 14188    | MEDICAL DEVICE DEPOT       |          |          |           | 355.64   | 0.00     | 0.00     | 355.64   |
| Vendor#       | Vendor Name                  |          |                            | Class    | Pay Code |           |          |          |          |          |
| M2470         | MEDLINE INDUSTRIES INC ✓     |          |                            | M        |          |           |          |          |          |          |
| Invoice#      | Comment                      | Tran Dt  | Inv Dt                     | Due Dt   | Check D  | Pay Gross | Discount | No-Pay   | Net      |          |
| 2258085583 ✓  |                              | 03/29/20 | 03/15/20                   | 04/09/20 |          | 209.46    | 0.00     | 0.00     | 209.46   | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2258085584 ✓  |                              | 03/29/20 | 03/15/20                   | 04/09/20 |          | 1,189.67  | 0.00     | 0.00     | 1,189.67 | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2253838399 ✓  |                              | 03/31/20 | 02/15/20                   | 03/12/20 |          | 5,905.77  | 0.00     | 0.00     | 5,905.77 | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2259107777 ✓  |                              | 03/31/20 | 03/22/20                   | 04/16/20 |          | 22.18     | 0.00     | 0.00     | 22.18    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165807 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 461.70    | 0.00     | 0.00     | 461.70   | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165816 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 4,083.92  | 0.00     | 0.00     | 4,083.92 | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165813 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 221.28    | 0.00     | 0.00     | 221.28   | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165825 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 70.46     | 0.00     | 0.00     | 70.46    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165821 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 58.12     | 0.00     | 0.00     | 58.12    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165817 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 46.70     | 0.00     | 0.00     | 46.70    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165820 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 104.25    | 0.00     | 0.00     | 104.25   | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165819 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 83.28     | 0.00     | 0.00     | 83.28    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |
| 2260165823 ✓  |                              | 03/31/20 | 03/29/20                   | 04/23/20 |          | 83.28     | 0.00     | 0.00     | 83.28    | ✓        |
|               | SUPPLIES                     |          |                            |          |          |           |          |          |          |          |

|              |                            |          |      |      |            |
|--------------|----------------------------|----------|------|------|------------|
| 2260165826 ✓ | 03/31/20 03/29/20 04/23/20 | 25.76    | 0.00 | 0.00 | 25.76 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260165818 ✓ | 03/31/20 03/29/20 04/23/20 | 78.17    | 0.00 | 0.00 | 78.17 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260165811 ✓ | 03/31/20 03/29/20 04/23/20 | 53.74    | 0.00 | 0.00 | 53.74 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260165808 ✓ | 03/31/20 03/29/20 04/23/20 | 192.71   | 0.00 | 0.00 | 192.71 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260165822 ✓ | 03/31/20 03/29/20 04/23/20 | 4.15     | 0.00 | 0.00 | 4.15 ✓     |
| SUPPLIES     |                            |          |      |      |            |
| 2260165827 ✓ | 03/31/20 03/29/20 04/23/20 | 157.08   | 0.00 | 0.00 | 157.08 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260165806 ✓ | 03/31/20 03/29/20 04/23/20 | 118.96   | 0.00 | 0.00 | 118.96 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260165805 ✓ | 03/31/20 03/29/20 04/23/20 | 2,085.20 | 0.00 | 0.00 | 2,085.20 ✓ |
| SUPPLIES     |                            |          |      |      |            |
| 2260165814 ✓ | 03/31/20 03/29/20 04/23/20 | 2,179.65 | 0.00 | 0.00 | 2,179.65 ✓ |
| SUPPLIES     |                            |          |      |      |            |
| 2260165812 ✓ | 03/31/20 03/29/20 04/23/20 | 46.49    | 0.00 | 0.00 | 46.49 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260165809 ✓ | 03/31/20 03/29/20 04/23/20 | 118.14   | 0.00 | 0.00 | 118.14 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260165828 ✓ | 03/31/20 03/29/20 04/23/20 | 180.02   | 0.00 | 0.00 | 180.02 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260165815 ✓ | 03/31/20 03/29/20 04/23/20 | 22.65    | 0.00 | 0.00 | 22.65 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260365814 ✓ | 03/31/20 03/30/20 04/24/20 | 246.19   | 0.00 | 0.00 | 246.19 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260589001 ✓ | 03/31/20 03/31/20 04/25/20 | -271.26  | 0.00 | 0.00 | -271.26 ✓  |
| CREDIT       |                            |          |      |      |            |
| 2260589000 ✓ | 03/31/20 03/31/20 04/25/20 | -680.16  | 0.00 | 0.00 | -680.16 ✓  |
| CREDIT       |                            |          |      |      |            |
| 2260456355 ✓ | 04/12/20 03/30/20 04/24/20 | 233.25   | 0.00 | 0.00 | 233.25 ✓   |
| SUPPLIES     |                            |          |      |      |            |
| 2260588299 ✓ | 04/12/20 03/31/20 04/25/20 | 53.73    | 0.00 | 0.00 | 53.73 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260738629 ✓ | 04/12/20 04/01/20 04/26/20 | 83.28    | 0.00 | 0.00 | 83.28 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260738631 ✓ | 04/12/20 04/01/20 04/26/20 | 56.16    | 0.00 | 0.00 | 56.16 ✓    |
| SUPPLIES     |                            |          |      |      |            |
| 2260748025 ✓ | 04/12/20 04/01/20 04/26/20 | 202.70   | 0.00 | 0.00 | 202.70 ✓   |
| SUPPLIES     |                            |          |      |      |            |

|               |        |                        |           |          |        |           |
|---------------|--------|------------------------|-----------|----------|--------|-----------|
| Vendor Totals | Number | Name                   | Gross     | Discount | No-Pay | Net       |
|               | M2470  | MEDLINE INDUSTRIES INC | 17,726.68 | 0.00     | 0.00   | 17,726.68 |

|         |             |       |          |
|---------|-------------|-------|----------|
| Vendor# | Vendor Name | Class | Pay Code |
|---------|-------------|-------|----------|

|       |                           |  |  |
|-------|---------------------------|--|--|
| 10963 | MEMORIAL MEDICAL CLINIC ✓ |  |  |
|-------|---------------------------|--|--|

|          |         |          |          |          |         |           |          |        |          |
|----------|---------|----------|----------|----------|---------|-----------|----------|--------|----------|
| Invoice# | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net      |
| 040723   |         | 04/12/20 | 04/07/20 | 04/15/20 |         | 320.00    | 0.00     | 0.00   | 320.00 ✓ |

PAYROLL DEDUCT

|               |        |                         |        |          |        |        |
|---------------|--------|-------------------------|--------|----------|--------|--------|
| Vendor Totals | Number | Name                    | Gross  | Discount | No-Pay | Net    |
|               | 10963  | MEMORIAL MEDICAL CLINIC | 320.00 | 0.00     | 0.00   | 320.00 |

| Vendor#       | Vendor Name              |          |          |          |         | Class     | Pay Code |        |           |   |  |
|---------------|--------------------------|----------|----------|----------|---------|-----------|----------|--------|-----------|---|--|
| 14852         | MERCK & CO., INC.        |          |          |          |         |           |          |        |           |   |  |
| Invoice#      | Comment                  | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |  |
| 040523        |                          | 04/13/20 | 04/05/20 | 04/20/20 |         | 36,229.19 | 0.00     | 0.00   | 36,229.19 | ✓ |  |
|               | 340B                     |          |          |          |         |           |          |        |           |   |  |
| Vendor Total# | Number                   | Name     |          |          |         | Gross     | Discount | No-Pay | Net       |   |  |
| 14852         | MERCK & CO., INC.        |          |          |          |         | 36,229.19 | 0.00     | 0.00   | 36,229.19 |   |  |
| Vendor#       | Vendor Name              |          |          |          |         | Class     | Pay Code |        |           |   |  |
| 10536         | MORRIS & DICKSON CO, LLC | ✓        |          |          |         |           |          |        |           |   |  |
| Invoice#      | Comment                  | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net       |   |  |
| 9402246       | ✓                        | 03/31/20 | 03/29/20 | 04/08/20 |         | 7.68      | 0.00     | 0.00   | 7.68      | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9416342       | ✓                        | 04/12/20 | 04/02/20 | 04/12/20 |         | 11.86     | 0.00     | 0.00   | 11.86     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9416340       | ✓                        | 04/12/20 | 04/02/20 | 04/12/20 |         | 28.78     | 0.00     | 0.00   | 28.78     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9416341       | ✓                        | 04/12/20 | 04/02/20 | 04/12/20 |         | 374.80    | 0.00     | 0.00   | 374.80    | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9414185       | ✓                        | 04/12/20 | 04/02/20 | 04/12/20 |         | 68.32     | 0.00     | 0.00   | 68.32     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9416339       | ✓                        | 04/12/20 | 04/02/20 | 04/12/20 |         | 324.99    | 0.00     | 0.00   | 324.99    | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9421232       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 389.19    | 0.00     | 0.00   | 389.19    | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9421233       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 74.31     | 0.00     | 0.00   | 74.31     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9417297       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 2,104.35  | 0.00     | 0.00   | 2,104.35  | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9419158       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 2.25      | 0.00     | 0.00   | 2.25      | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9417913       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 45.45     | 0.00     | 0.00   | 45.45     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9419159       | ✓                        | 04/12/20 | 04/03/20 | 04/13/20 |         | 15.45     | 0.00     | 0.00   | 15.45     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9423031       | ✓                        | 04/12/20 | 04/04/20 | 04/14/20 |         | 52.11     | 0.00     | 0.00   | 52.11     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9426538       | ✓                        | 04/12/20 | 04/04/20 | 04/14/20 |         | 2,044.66  | 0.00     | 0.00   | 2,044.66  | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9426539       | ✓                        | 04/12/20 | 04/04/20 | 04/14/20 |         | 1,105.94  | 0.00     | 0.00   | 1,105.94  | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9430577       | ✓                        | 04/12/20 | 04/05/20 | 04/15/20 |         | 1,804.99  | 0.00     | 0.00   | 1,804.99  | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9430576       | ✓                        | 04/12/20 | 04/05/20 | 04/15/20 |         | 48.14     | 0.00     | 0.00   | 48.14     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9428488       | ✓                        | 04/12/20 | 04/05/20 | 04/15/20 |         | 103.34    | 0.00     | 0.00   | 103.34    | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9428490       | ✓                        | 04/12/20 | 04/05/20 | 04/15/20 |         | 104.63    | 0.00     | 0.00   | 104.63    | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9428492       | ✓                        | 04/12/20 | 04/05/20 | 04/15/20 |         | 16.66     | 0.00     | 0.00   | 16.66     | ✓ |  |
|               | INVENTORY                |          |          |          |         |           |          |        |           |   |  |
| 9436644       | ✓                        | 04/12/20 | 04/06/20 | 04/16/20 |         | 1,873.92  | 0.00     | 0.00   | 1,873.92  | ✓ |  |



|                                 |                            |          |          |          |             |           |          |        |           |           |
|---------------------------------|----------------------------|----------|----------|----------|-------------|-----------|----------|--------|-----------|-----------|
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9433958                         | ✓                          | 04/12/20 | 04/06/20 | 04/16/20 |             | 1,430.54  | 0.00     | 0.00   | 1,430.54  | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9436645                         | ✓                          | 04/12/20 | 04/06/20 | 04/16/20 |             | 650.26    | 0.00     | 0.00   | 650.26    | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9433959                         | ✓                          | 04/12/20 | 04/06/20 | 04/16/20 |             | 7,876.25  | 0.00     | 0.00   | 7,876.25  | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| CM24995                         | ✓                          | 04/12/20 | 04/07/20 | 04/17/20 |             | -366.39   | 0.00     | 0.00   | -366.39   | ✓         |
| CREDIT                          |                            |          |          |          |             |           |          |        |           |           |
| CM24996                         | ✓                          | 04/12/20 | 04/07/20 | 04/17/20 |             | -35.52    | 0.00     | 0.00   | -35.52    | ✓         |
| CREDIT                          |                            |          |          |          |             |           |          |        |           |           |
| 9443073                         | ✓                          | 04/12/20 | 04/09/20 | 04/19/20 |             | 3,191.35  | 0.00     | 0.00   | 3,191.35  | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9443074                         | ✓                          | 04/12/20 | 04/09/20 | 04/19/20 |             | 401.23    | 0.00     | 0.00   | 401.23    | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9441012                         | ✓                          | 04/12/20 | 04/09/20 | 04/19/20 |             | 5.65      | 0.00     | 0.00   | 5.65      | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9447397                         | ✓                          | 04/12/20 | 04/10/20 | 04/20/20 |             | 117.29    | 0.00     | 0.00   | 117.29    | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 9447398                         | ✓                          | 04/12/20 | 04/10/20 | 04/20/20 |             | 120.59    | 0.00     | 0.00   | 120.59    | ✓         |
| INVENTORY                       |                            |          |          |          |             |           |          |        |           |           |
| 6959                            | ✓                          | 04/12/20 | 04/10/20 | 04/20/20 |             | -22.77    | 0.00     | 0.00   | -22.77    | ✓         |
| CREDIT                          |                            |          |          |          |             |           |          |        |           |           |
| Vendor Totals Number Name       |                            |          |          |          |             | Gross     | Discount | No-Pay | Net       |           |
| 10536 MORRIS & DICKSON CO, LLC  |                            |          |          |          |             | 23,970.30 | 0.00     | 0.00   | 23,970.30 |           |
| Vendor# Vendor Name             |                            |          |          |          |             | Class     | Pay Code |        |           | 24,005.82 |
| M2659                           | MXR IMAGING, INC           | ✓        |          |          |             | M         |          |        |           |           |
| Invoice#                        | Comment                    | Tran Dt  | Inv Dt   | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net       |           |
| 8801012127                      | ✓                          | 03/31/20 | 03/30/20 | 04/29/20 |             | 84.70     | 0.00     | 0.00   | 84.70     | ✓         |
| SUPPLIES                        |                            |          |          |          |             |           |          |        |           |           |
| Vendor Totals Number Name       |                            |          |          |          |             | Gross     | Discount | No-Pay | Net       |           |
| M2659 MXR IMAGING, INC          |                            |          |          |          |             | 84.70     | 0.00     | 0.00   | 84.70     |           |
| Vendor# Vendor Name             |                            |          |          |          |             | Class     | Pay Code |        |           |           |
| 13548                           | NACOGDOCHES TRANSCRIPTION  | ✓        |          |          |             |           |          |        |           |           |
| Invoice#                        | Comment                    | Tran Dt  | Inv Dt   | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net       |           |
| 8012                            | ✓                          | 04/12/20 | 04/07/20 | 04/17/20 |             | 323.40    | 0.00     | 0.00   | 323.40    | ✓         |
| TRANSCRIPTION (3/18 - 3/31/23)  |                            |          |          |          |             |           |          |        |           |           |
| Vendor Totals Number Name       |                            |          |          |          |             | Gross     | Discount | No-Pay | Net       |           |
| 13548 NACOGDOCHES TRANSCRIPTION |                            |          |          |          |             | 323.40    | 0.00     | 0.00   | 323.40    |           |
| Vendor# Vendor Name             |                            |          |          |          |             | Class     | Pay Code |        |           |           |
| O1500                           | OLYMPUS AMERICA INC        | ✓        |          |          |             | M         |          |        |           |           |
| Invoice#                        | Comment                    | Tran Dt  | Inv Dt   | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net       |           |
| 34196359                        | ✓                          | 04/12/20 | 03/31/20 | 04/25/20 |             | 114.66    | 0.00     | 0.00   | 114.66    | ✓         |
| SUPPLIES                        |                            |          |          |          |             |           |          |        |           |           |
| Vendor Totals Number Name       |                            |          |          |          |             | Gross     | Discount | No-Pay | Net       |           |
| O1500 OLYMPUS AMERICA INC       |                            |          |          |          |             | 114.66    | 0.00     | 0.00   | 114.66    |           |
| Vendor# Vendor Name             |                            |          |          |          |             | Class     | Pay Code |        |           |           |
| O1416                           | ORTHO CLINICAL DIAGNOSTICS | ✓        |          |          |             |           |          |        |           |           |
| Invoice#                        | Comment                    | Tran Dt  | Inv Dt   | Due Dt   | Check D Pay | Gross     | Discount | No-Pay | Net       |           |
| 1852875159                      | ✓                          | 03/31/20 | 03/27/20 | 04/26/20 |             | 406.02    | 0.00     | 0.00   | 406.02    | ✓         |
| SUPPLIES                        |                            |          |          |          |             |           |          |        |           |           |

|                                  |                    |          |          |          |         |           |          |        |            |
|----------------------------------|--------------------|----------|----------|----------|---------|-----------|----------|--------|------------|
| 1852877148 ✓                     |                    | 03/31/20 | 03/27/20 | 04/26/20 |         | 752.16    | 0.00     | 0.00   | 752.16 ✓   |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| Vendor Totals Number Name        |                    |          |          |          |         | Gross     | Discount | No-Pay | Net        |
| O1416 ORTHO CLINICAL DIAGNOSTICS |                    |          |          |          |         | 1,158.18  | 0.00     | 0.00   | 1,158.18   |
| Vendor#                          | Vendor Name        |          |          |          | Class   | Pay Code  |          |        |            |
| 11155                            | PARAREV ✓          |          |          |          |         |           |          |        |            |
| Invoice#                         | Comment            | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
| 897193 ✓                         |                    | 04/13/20 | 01/01/20 | 01/31/20 |         | 3,084.00  | 0.00     | 0.00   | 3,084.00 ✓ |
| REVENUE INTEGRITY                |                    |          |          |          |         |           |          |        |            |
| 898203 ✓                         |                    | 04/13/20 | 02/01/20 | 03/03/20 |         | 3,084.00  | 0.00     | 0.00   | 3,084.00 ✓ |
| REVENUE INTEGRITY                |                    |          |          |          |         |           |          |        |            |
| 899345 ✓                         |                    | 04/13/20 | 03/01/20 | 03/31/20 |         | 950.00    | 0.00     | 0.00   | 950.00 ✓   |
| PRICE TRANSPARENCY               |                    |          |          |          |         |           |          |        |            |
| 899344 ✓                         |                    | 04/13/20 | 03/01/20 | 03/31/20 |         | 3,084.00  | 0.00     | 0.00   | 3,084.00 ✓ |
| REVENUE INTEGRITY                |                    |          |          |          |         |           |          |        |            |
| 900356 ✓                         |                    | 04/13/20 | 04/01/20 | 05/01/20 |         | 3,084.00  | 0.00     | 0.00   | 3,084.00 ✓ |
| REVENUE INTEGRITY                |                    |          |          |          |         |           |          |        |            |
| Vendor Totals Number Name        |                    |          |          |          |         | Gross     | Discount | No-Pay | Net        |
| 11155 PARAREV                    |                    |          |          |          |         | 13,286.00 | 0.00     | 0.00   | 13,286.00  |
| Vendor#                          | Vendor Name        |          |          |          | Class   | Pay Code  |          |        |            |
| 10152                            | PARTSSOURCE, LLC ✓ |          |          |          |         |           |          |        |            |
| Invoice#                         | Comment            | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
| 04728821 ✓                       |                    | 03/31/20 | 03/24/20 | 04/23/20 |         | 23.46     | 0.00     | 0.00   | 23.46 ✓    |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| 04731507 ✓                       |                    | 04/12/20 | 03/27/20 | 04/26/20 |         | 98.25     | 0.00     | 0.00   | 98.25 ✓    |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| 04731506 ✓                       |                    | 04/12/20 | 03/27/20 | 04/26/20 |         | 42.80     | 0.00     | 0.00   | 42.80 ✓    |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| 04734940 ✓                       |                    | 04/12/20 | 03/29/20 | 04/28/20 |         | 31.54     | 0.00     | 0.00   | 31.54 ✓    |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| 04738243 ✓                       |                    | 04/12/20 | 03/31/20 | 04/30/20 |         | 88.35     | 0.00     | 0.00   | 88.35 ✓    |
| SUPPLIES                         |                    |          |          |          |         |           |          |        |            |
| Vendor Totals Number Name        |                    |          |          |          |         | Gross     | Discount | No-Pay | Net        |
| 10152 PARTSSOURCE, LLC           |                    |          |          |          |         | 284.40    | 0.00     | 0.00   | 284.40     |
| Vendor#                          | Vendor Name        |          |          |          | Class   | Pay Code  |          |        |            |
| 14672                            | ✓                  |          |          |          |         |           |          |        |            |
| Invoice#                         | Comment            | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
| 233872 ✓                         |                    | 03/31/20 | 03/31/20 | 04/15/20 |         | 120.00    | 0.00     | 0.00   | 120.00 ✓   |
| REFUND                           |                    |          |          |          |         |           |          |        |            |
| Vendor Totals Number Name        |                    |          |          |          |         | Gross     | Discount | No-Pay | Net        |
| 14672                            |                    |          |          |          |         | 120.00    | 0.00     | 0.00   | 120.00     |
| Vendor#                          | Vendor Name        |          |          |          | Class   | Pay Code  |          |        |            |
| 14840                            | ✓                  |          |          |          |         |           |          |        |            |
| Invoice#                         | Comment            | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
| 232860 ✓                         |                    | 03/31/20 | 03/31/20 | 04/15/20 |         | 120.00    | 0.00     | 0.00   | 120.00 ✓   |
| REFUND                           |                    |          |          |          |         |           |          |        |            |
| 233671 ✓                         |                    | 03/31/20 | 03/31/20 | 04/15/20 |         | 40.00     | 0.00     | 0.00   | 40.00 ✓    |
| REFUND                           |                    |          |          |          |         |           |          |        |            |
| Vendor Totals Number Name        |                    |          |          |          |         | Gross     | Discount | No-Pay | Net        |
| 14840                            |                    |          |          |          |         | 160.00    | 0.00     | 0.00   | 160.00     |
| Vendor#                          | Vendor Name        |          |          |          | Class   | Pay Code  |          |        |            |

|               |                                      |          |          |          |         |           |          |        |            |  |  |  |  |
|---------------|--------------------------------------|----------|----------|----------|---------|-----------|----------|--------|------------|--|--|--|--|
| P1800         | PITNEY BOWES INC ✓                   |          |          |          | W       |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 1022810914 ✓  |                                      | 03/31/20 | 03/27/20 | 04/26/20 |         | 207.00    | 0.00     | 0.00   | 207.00 ✓   |  |  |  |  |
|               | POSTAGE                              |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | P1800 PITNEY BOWES INC               |          |          |          |         | 207.00    | 0.00     | 0.00   | 207.00     |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 11932         | PRESS GANEY ASSOCIATES, INC. ✓       |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| IN000582689 ✓ |                                      | 03/31/20 | 03/31/20 | 04/30/20 |         | 2,624.67  | 0.00     | 0.00   | 2,624.67 ✓ |  |  |  |  |
|               | CONTRACT FEES                        |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | 11932 PRESS GANEY ASSOCIATES, INC.   |          |          |          |         | 2,624.67  | 0.00     | 0.00   | 2,624.67   |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 14544         | PRINT RITE INC. ✓                    |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 23111 ✓       |                                      | 03/31/20 | 03/31/20 | 04/10/20 |         | 246.37    | 0.00     | 0.00   | 246.37 ✓   |  |  |  |  |
|               | SUPPLIES                             |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | 14544 PRINT RITE INC.                |          |          |          |         | 246.37    | 0.00     | 0.00   | 246.37     |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 12480         | PRO ENERGY PARTNERS LLC ✓            |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 2303-0800 ✓   |                                      | 04/13/20 | 03/31/20 | 04/15/20 |         | 3,290.89  | 0.00     | 0.00   | 3,290.89 ✓ |  |  |  |  |
|               | ENERGY                               |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | 12480 PRO ENERGY PARTNERS LLC        |          |          |          |         | 3,290.89  | 0.00     | 0.00   | 3,290.89   |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 10896         | QIAGEN INC ✓                         |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 998742562 ✓   |                                      | 04/12/20 | 03/31/20 | 04/30/20 |         | 509.93    | 0.00     | 0.00   | 509.93 ✓   |  |  |  |  |
|               | SUPPLIES                             |          |          |          |         |           |          |        |            |  |  |  |  |
| 998747079 ✓   |                                      | 04/12/20 | 04/04/20 | 05/04/20 |         | 1,309.93  | 0.00     | 0.00   | 1,309.93 ✓ |  |  |  |  |
|               | SUPPLIES                             |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | 10896 QIAGEN INC                     |          |          |          |         | 1,819.86  | 0.00     | 0.00   | 1,819.86   |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 11024         | REED, CLAYMON, MEEKER & HARGET ✓     |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 28386 ✓       |                                      | 04/13/20 | 04/05/20 | 04/30/20 |         | 142.50    | 0.00     | 0.00   | 142.50 ✓   |  |  |  |  |
|               | LEGAL SERV                           |          |          |          |         |           |          |        |            |  |  |  |  |
| 28184 ✓       |                                      | 04/13/20 | 04/05/20 | 04/30/20 |         | 95.00     | 0.00     | 0.00   | 95.00 ✓    |  |  |  |  |
|               | LEGA SERV                            |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |
|               | 11024 REED, CLAYMON, MEEKER & HARGET |          |          |          |         | 237.50    | 0.00     | 0.00   | 237.50     |  |  |  |  |
| Vendor#       | Vendor Name                          |          |          |          | Class   | Pay Code  |          |        |            |  |  |  |  |
| 11764         | ROBERT RODRIQUEZ ✓                   |          |          |          |         |           |          |        |            |  |  |  |  |
| Invoice#      | Comment                              | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |  |  |  |  |
| 040523        |                                      | 04/12/20 | 04/05/20 | 04/15/20 |         | 48.47     | 0.00     | 0.00   | 48.47 ✓    |  |  |  |  |
|               | TRAVEL (BUN S (100), HERB) 415 123   |          |          |          |         |           |          |        |            |  |  |  |  |
| Vendor Totals | Number Name                          |          |          |          |         | Gross     | Discount | No-Pay | Net        |  |  |  |  |

|                |                                    |                                |          |          |          |           |          |        |           |
|----------------|------------------------------------|--------------------------------|----------|----------|----------|-----------|----------|--------|-----------|
|                | 11764                              | ROBERT RODRIQUEZ               |          |          |          | 48.47     | 0.00     | 0.00   | 48.47     |
| Vendor#        | Vendor Name                        |                                |          | Class    | Pay Code |           |          |        |           |
| 10927          | ROSHANDA THOMAS                    |                                |          |          |          |           |          |        |           |
| Invoice#       | Comment                            | Tran Dt                        | Inv Dt   | Due Dt   | Check D  | Pay Gross | Discount | No-Pay | Net       |
| 040523         |                                    | 04/12/20                       | 04/05/20 | 04/15/20 |          | 235.74    | 0.00     | 0.00   | 235.74    |
|                | TRAVEL Monthly Day @ State Capital |                                |          |          |          | 319.13    |          |        | 207.74    |
| Vendor Totals  | Number                             | Name                           |          |          |          | Gross     | Discount | No-Pay | Net       |
|                | 10927                              | ROSHANDA THOMAS                |          |          |          | 235.74    | 0.00     | 0.00   | 235.74    |
| Vendor#        | Vendor Name                        |                                |          | Class    | Pay Code |           |          |        |           |
| 10936          | SIEMENS FINANCIAL SERVICES         |                                |          |          |          |           |          |        |           |
| Invoice#       | Comment                            | Tran Dt                        | Inv Dt   | Due Dt   | Check D  | Pay Gross | Discount | No-Pay | Net       |
| 56382300032569 |                                    | 03/31/20                       | 03/25/20 | 04/14/20 |          | 4,038.24  | 0.00     | 0.00   | 4,038.24  |
|                | CONTRACT                           |                                |          |          |          |           |          |        |           |
| Vendor Totals  | Number                             | Name                           |          |          |          | Gross     | Discount | No-Pay | Net       |
|                | 10936                              | SIEMENS FINANCIAL SERVICES     |          |          |          | 4,038.24  | 0.00     | 0.00   | 4,038.24  |
| Vendor#        | Vendor Name                        |                                |          | Class    | Pay Code |           |          |        |           |
| 14716          | SINGLETON ASSOCIATES PA            |                                |          |          |          |           |          |        |           |
| Invoice#       | Comment                            | Tran Dt                        | Inv Dt   | Due Dt   | Check D  | Pay Gross | Discount | No-Pay | Net       |
| 51-22          |                                    | 04/13/20                       | 05/04/20 | 06/04/20 |          | 380.36    | 0.00     | 0.00   | 380.36    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-23          |                                    | 04/13/20                       | 05/31/20 | 06/30/20 |          | 163.65    | 0.00     | 0.00   | 163.65    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-27          |                                    | 04/13/20                       | 10/06/20 | 11/06/20 |          | 381.85    | 0.00     | 0.00   | 381.85    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-25          |                                    | 04/13/20                       | 10/06/20 | 11/06/20 |          | 272.75    | 0.00     | 0.00   | 272.75    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-26          |                                    | 04/13/20                       | 10/06/20 | 11/06/20 |          | 327.30    | 0.00     | 0.00   | 327.30    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 53-8           |                                    | 04/13/20                       | 12/06/20 | 01/06/20 |          | 9.00      | 0.00     | 0.00   | 9.00      |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-29          |                                    | 04/13/20                       | 12/27/20 | 01/27/20 |          | 225.58    | 0.00     | 0.00   | 225.58    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-30          |                                    | 04/13/20                       | 02/27/20 | 03/27/20 |          | 163.65    | 0.00     | 0.00   | 163.65    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 52-20          |                                    | 04/13/20                       | 02/27/20 | 03/27/20 |          | 21.82     | 0.00     | 0.00   | 21.82     |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| 51-31          |                                    | 04/13/20                       | 02/27/20 | 03/27/20 |          | 392.76    | 0.00     | 0.00   | 392.76    |
|                | RADIOLOGY                          |                                |          |          |          |           |          |        |           |
| Vendor Totals  | Number                             | Name                           |          |          |          | Gross     | Discount | No-Pay | Net       |
|                | 14716                              | SINGLETON ASSOCIATES PA        |          |          |          | 2,338.72  | 0.00     | 0.00   | 2,338.72  |
| Vendor#        | Vendor Name                        |                                |          | Class    | Pay Code |           |          |        |           |
| 11296          | SOUTH TEXAS BLOOD & TISSUE CEN     |                                |          |          |          |           |          |        |           |
| Invoice#       | Comment                            | Tran Dt                        | Inv Dt   | Due Dt   | Check D  | Pay Gross | Discount | No-Pay | Net       |
| I07029726      |                                    | 03/31/20                       | 03/31/20 | 04/25/20 |          | 4,702.00  | 0.00     | 0.00   | 4,702.00  |
|                | BLOOD                              |                                |          |          |          |           |          |        |           |
| CM9168         |                                    | 03/31/20                       | 03/31/20 | 04/25/20 |          | -2,607.00 | 0.00     | 0.00   | -2,607.00 |
|                | CREDIT                             |                                |          |          |          |           |          |        |           |
| Vendor Totals  | Number                             | Name                           |          |          |          | Gross     | Discount | No-Pay | Net       |
|                | 11296                              | SOUTH TEXAS BLOOD & TISSUE CEN |          |          |          | 2,095.00  | 0.00     | 0.00   | 2,095.00  |
| Vendor#        | Vendor Name                        |                                |          | Class    | Pay Code |           |          |        |           |
| S2345          | SOUTHEAST TEXAS HEALTH SYS         |                                |          | W        |          |           |          |        |           |

| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
|-------------------|--------------------------------|----------|----------|----------|---------|-----------|--------------------------------|-----------|-----------|--------|-----------|
| 26772             |                                | 04/13/20 | 04/01/20 | 05/01/20 |         | 125.00    | 0.00                           | 0.00      | 125.00    |        |           |
| GAINES CREDENTIAL |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | S2345     | SOUTHEAST TEXAS HEALTH SYS     | 125.00    | 0.00      | 0.00   | 125.00    |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| 14784             | SOUTHEASTERN BIOMEDICAL ASSOC. |          |          |          |         |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 65494             |                                | 04/13/20 | 04/05/20 | 04/15/20 |         | 973.00    | 0.00                           | 0.00      | 973.00    |        |           |
| SERVICE WORK      |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | 14784     | SOUTHEASTERN BIOMEDICAL ASSOC. | 973.00    | 0.00      | 0.00   | 973.00    |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| 12288             | SPBS CLINICAL EQUIPMENT SRVC   |          |          |          |         |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| INV019730423      |                                | 04/12/20 | 04/01/20 | 04/02/20 |         | 10,238.92 | 0.00                           | 0.00      | 10,238.92 |        |           |
| CONTRACT          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | 12288     | SPBS CLINICAL EQUIPMENT SRVC   | 10,238.92 | 0.00      | 0.00   | 10,238.92 |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| 10845             | STAPLES                        |          |          |          |         |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 3534340123        |                                | 03/31/20 | 03/13/20 | 04/30/20 |         | 47.95     | 0.00                           | 0.00      | 47.95     |        |           |
| SUPPLIES          |                                |          |          |          |         |           |                                |           |           |        |           |
| 3534340122        |                                | 03/31/20 | 03/31/20 | 04/30/20 |         | 8.88      | 0.00                           | 0.00      | 8.88      |        |           |
| SUPPLIES          |                                |          |          |          |         |           |                                |           |           |        |           |
| 3534340125        |                                | 03/31/20 | 03/31/20 | 04/30/20 |         | 14.87     | 0.00                           | 0.00      | 14.87     |        |           |
| SUPPLIES          |                                |          |          |          |         |           |                                |           |           |        |           |
| 3534340124        |                                | 03/31/20 | 03/31/20 | 04/30/20 |         | -13.70    | 0.00                           | 0.00      | -13.70    |        |           |
| CREDIT            |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | 10845     | STAPLES                        | 58.00     | 0.00      | 0.00   | 58.00     |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| S3960             | STERICYCLE, INC                |          |          |          |         |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 4011652886        |                                | 04/13/20 | 04/01/20 | 05/01/20 |         | 2,795.68  | 0.00                           | 0.00      | 2,795.68  |        |           |
| DISPOSAL          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | S3960     | STERICYCLE, INC                | 2,795.68  | 0.00      | 0.00   | 2,795.68  |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| S3940             | STERIS CORPORATION             |          |          |          | M       |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |
| 11018122          |                                | 03/31/20 | 03/30/20 | 04/24/20 |         | 237.00    | 0.00                           | 0.00      | 237.00    |        |           |
| SUPPLIES          |                                |          |          |          |         |           |                                |           |           |        |           |
| 11040621          |                                | 04/12/20 | 04/05/20 | 04/30/20 |         | 156.14    | 0.00                           | 0.00      | 156.14    |        |           |
| SUPPLIES          |                                |          |          |          |         |           |                                |           |           |        |           |
| Vendor Totals     |                                |          |          |          |         | Number    | Name                           | Gross     | Discount  | No-Pay | Net       |
|                   |                                |          |          |          |         | S3940     | STERIS CORPORATION             | 393.14    | 0.00      | 0.00   | 393.14    |
| Vendor#           | Vendor Name                    |          |          |          | Class   | Pay Code  |                                |           |           |        |           |
| T2539             | T-SYSTEM, INC                  |          |          |          | W       |           |                                |           |           |        |           |
| Invoice#          | Comment                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount                       | No-Pay    | Net       |        |           |

|                       |                               |          |          |          |         |          |          |                               |          |          |        |          |
|-----------------------|-------------------------------|----------|----------|----------|---------|----------|----------|-------------------------------|----------|----------|--------|----------|
| 899995                | ✓                             | 03/31/20 | 03/31/20 | 04/30/20 |         |          | 6,130.42 | 0.00                          | 0.00     | 6,130.42 | ✓      |          |
| PHYSICIAN TRACKING    |                               |          |          |          |         |          |          |                               |          |          |        |          |
| Vendor Totals         |                               |          |          |          |         |          | Number   | Name                          | Gross    | Discount | No-Pay | Net      |
|                       |                               |          |          |          |         |          | T2539    | T-SYSTEM, INC                 | 6,130.42 | 0.00     | 0.00   | 6,130.42 |
| Vendor#               | Vendor Name                   |          |          |          | Class   | Pay Code |          |                               |          |          |        |          |
| 14856                 | TEXAS A&M                     |          |          |          | ✓       |          |          |                               |          |          |        |          |
| Invoice#              | Comment                       | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay      | Gross    | Discount                      | No-Pay   | Net      |        |          |
| H180159               | ✓                             | 04/13/20 | 04/03/20 | 04/01/20 |         |          | 5,118.75 | 0.00                          | 0.00     | 5,118.75 | ✓      |          |
| INTERQUAL MGT SERV    |                               |          |          |          |         |          |          |                               |          |          |        |          |
| H180161               | ✓                             | 04/13/20 | 04/03/20 | 05/01/20 |         |          | 2,625.00 | 0.00                          | 0.00     | 2,625.00 | ✓      |          |
| PHYSICIAN PEER REVIEW |                               |          |          |          |         |          |          |                               |          |          |        |          |
| Vendor Totals         |                               |          |          |          |         |          | Number   | Name                          | Gross    | Discount | No-Pay | Net      |
|                       |                               |          |          |          |         |          | 14856    | TEXAS A&M                     | 7,743.75 | 0.00     | 0.00   | 7,743.75 |
| Vendor#               | Vendor Name                   |          |          |          | Class   | Pay Code |          |                               |          |          |        |          |
| T1450                 | TEXAS ASSOCIATION OF COUNTIES |          |          |          | W       |          |          |                               |          |          |        |          |
| Invoice#              | Comment                       | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay      | Gross    | Discount                      | No-Pay   | Net      |        |          |
| 040523                |                               | 04/12/20 | 04/05/20 | 04/15/20 |         |          | 3,041.48 | 0.00                          | 0.00     | 3,041.48 | ✓      |          |
| TAC UF CONTRIBUTION   |                               |          |          |          |         |          |          |                               |          |          |        |          |
| Vendor Totals         |                               |          |          |          |         |          | Number   | Name                          | Gross    | Discount | No-Pay | Net      |
|                       |                               |          |          |          |         |          | T1450    | TEXAS ASSOCIATION OF COUNTIES | 3,041.48 | 0.00     | 0.00   | 3,041.48 |
| Vendor#               | Vendor Name                   |          |          |          | Class   | Pay Code |          |                               |          |          |        |          |
| 14372                 | TRIAGE, LLC                   |          |          |          | ✓       |          |          |                               |          |          |        |          |
| Invoice#              | Comment                       | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay      | Gross    | Discount                      | No-Pay   | Net      |        |          |
| INV1796728858         | ✓                             | 04/12/20 | 03/31/20 | 04/30/20 |         |          | 4,349.50 | 0.00                          | 0.00     | 4,349.50 | ✓      |          |
| STEVEN SHAW 3-19-3-25 |                               |          |          |          |         |          |          |                               |          |          |        |          |
| Vendor Totals         |                               |          |          |          |         |          | Number   | Name                          | Gross    | Discount | No-Pay | Net      |
|                       |                               |          |          |          |         |          | 14372    | TRIAGE, LLC                   | 4,349.50 | 0.00     | 0.00   | 4,349.50 |
| Vendor#               | Vendor Name                   |          |          |          | Class   | Pay Code |          |                               |          |          |        |          |
| 11067                 | TRIZETTO PROVIDER SOLUTIONS   |          |          |          | ✓       |          |          |                               |          |          |        |          |
| Invoice#              | Comment                       | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay      | Gross    | Discount                      | No-Pay   | Net      |        |          |
| 35FK042300            | ✓                             | 04/12/20 | 04/01/20 | 04/26/20 |         |          | 1,176.08 | 0.00                          | 0.00     | 1,176.08 | ✓      |          |
| STATEMENTS            |                               |          |          |          |         |          |          |                               |          |          |        |          |
| Vendor Totals         |                               |          |          |          |         |          | Number   | Name                          | Gross    | Discount | No-Pay | Net      |
|                       |                               |          |          |          |         |          | 11067    | TRIZETTO PROVIDER SOLUTIONS   | 1,176.08 | 0.00     | 0.00   | 1,176.08 |
| Vendor#               | Vendor Name                   |          |          |          | Class   | Pay Code |          |                               |          |          |        |          |
| U1064                 | UNIFIRST HOLDINGS INC         |          |          |          | ✓       |          |          |                               |          |          |        |          |
| Invoice#              | Comment                       | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay      | Gross    | Discount                      | No-Pay   | Net      |        |          |
| 2921000042            | ✓                             | 03/31/20 | 03/27/20 | 04/21/20 |         |          | 59.45    | 0.00                          | 0.00     | 59.45    | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000364            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 213.06   | 0.00                          | 0.00     | 213.06   | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000360            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 180.13   | 0.00                          | 0.00     | 180.13   | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000359            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 105.70   | 0.00                          | 0.00     | 105.70   | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000365            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 196.35   | 0.00                          | 0.00     | 196.35   | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000363            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 223.43   | 0.00                          | 0.00     | 223.43   | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |
| 2921000362            | ✓                             | 03/31/20 | 03/30/20 | 04/24/20 |         |          | 33.27    | 0.00                          | 0.00     | 33.27    | ✓      |          |
| LAUNDRY               |                               |          |          |          |         |          |          |                               |          |          |        |          |

2921000366 ✓ 03/31/20 03/30/20 04/24/20 80.23 0.00 0.00 80.23 ✓

LAUNDRY

2921000361 ✓ 03/31/20 03/30/20 04/24/20 1,602.39 0.00 0.00 1,602.39 ✓

LAUNDRY

| Vendor Totals | Number | Name                  | Gross    | Discount | No-Pay | Net      |
|---------------|--------|-----------------------|----------|----------|--------|----------|
|               | U1064  | UNIFIRST HOLDINGS INC | 2,694.01 | 0.00     | 0.00   | 2,694.01 |

Vendor# Vendor Name Class Pay Code

11064 VELOCITY EHS ✓

| Invoice# | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
|----------|---------|----------|----------|----------|---------|-----------|----------|--------|------------|
| 279731 ✓ |         | 04/12/20 | 03/27/20 | 04/26/20 |         | 4,699.00  | 0.00     | 0.00   | 4,699.00 ✓ |

HQ SUBSCRIPTION

| Vendor Totals | Number | Name         | Gross    | Discount | No-Pay | Net      |
|---------------|--------|--------------|----------|----------|--------|----------|
|               | 11064  | VELOCITY EHS | 4,699.00 | 0.00     | 0.00   | 4,699.00 |

Vendor# Vendor Name Class Pay Code

11400 WEST COAST MEDICAL RESOURCES ✓

| Invoice#    | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net      |
|-------------|---------|----------|----------|----------|---------|-----------|----------|--------|----------|
| INV097823 ✓ |         | 04/12/20 | 04/04/20 | 05/01/20 |         | 348.00    | 0.00     | 0.00   | 348.00 ✓ |

SUPPLIES

| Vendor Totals | Number | Name                         | Gross  | Discount | No-Pay | Net    |
|---------------|--------|------------------------------|--------|----------|--------|--------|
|               | 11400  | WEST COAST MEDICAL RESOURCES | 348.00 | 0.00     | 0.00   | 348.00 |

#### Report Summary

| Grand Totals: | Gross      | Discount | No-Pay | Net        |
|---------------|------------|----------|--------|------------|
|               | 556,645.74 | 0.00     | 0.00   | 556,645.74 |

py 16 correction

{ < 235.74 >  
{ + 207.74

0.00

\$556,617.74

py 13 per line

+ 35.52

556,645.74

235.74

207.74

\$ 556,653.24

556,617.74

35.52

556,653.24

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
DALLAS COUNTY TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ON  
RUN DATE: 04/13/23  
APR 13 2023

MEMORIAL MEDICAL CENTER  
EDIT LIST FOR PATIENT REFUNDS ARID=0001

PAGE 1  
APCDEDIT

PATIENT  
CALHOUN COUNTY, TEXAS  
NUMBER PAYEE NAME

DATE PAY PAT  
AMOUNT CODE TYPE DESCRIPTION

GL NUM

|        |        |   |   |        |
|--------|--------|---|---|--------|
| 041323 | 63.00  | ✓ | 3 | REFUND |
| 033123 | 43.23  | ✓ | 2 | REFUND |
| 033123 | 169.48 | ✓ | 2 | REFUND |
| 041323 | 30.00  | ✓ | 5 | REFUND |
| 033123 | 112.22 | ✓ | 2 | REFUND |
| 033123 | 12.64  | ✓ | 2 | REFUND |
| 033123 | 103.44 | ✓ | 2 | REFUND |
| 033123 | 20.56  | ✓ | 3 | REFUND |
| 033123 | 56.03  | ✓ | 2 | REFUND |
| 033123 | 255.00 | ✓ | 5 | REFUND |
| 041323 | 75.00  | ✓ | 2 | REFUND |
| 033123 | 36.35  | ✓ | 2 | REFUND |
| 041323 | 10.00  | ✓ | 2 | REFUND |
| 033123 | 123.09 | ✓ | 2 | REFUND |
| 033123 | 33.90  | ✓ | 2 | REFUND |
| 033123 | 31.38  | ✓ | 2 | REFUND |
| 041323 | 75.00  | ✓ | 3 | REFUND |
| 033123 | 222.52 | ✓ | 2 | REFUND |
| 041323 | 114.67 | ✓ | 2 | REFUND |
| 033123 | 10.00  | ✓ | 2 | REFUND |
| 033123 | 13.50  | ✓ | 2 | REFUND |
| 041323 | 105.92 | ✓ | 2 | REFUND |
| 033123 | 13.13  | ✓ | 2 | REFUND |
| 033123 | 79.39  | ✓ | 2 | REFUND |
| 041323 | 120.95 | ✓ | 2 | REFUND |
| 041323 | 20.00  | ✓ | 3 | REFUND |
| 041323 | 35.00  | ✓ | 2 | REFUND |
| 033123 | 110.04 | ✓ | 2 | REFUND |
| 041323 | 35.00  | ✓ | 2 | REFUND |
| 041323 | 500.00 | ✓ | 2 | REFUND |
| 033123 | 500.00 | ✓ | 2 | REFUND |
| 041323 | 46.74  | ✓ | 2 | REFUND |
| 041323 | 163.02 | ✓ | 2 | REFUND |
| 041323 | 711.04 | ✓ | 2 | REFUND |

ARID=0001 TOTAL

4051.24

TOTAL

4051.24

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS



RECEIVED BY THE  
COUNTY AUDITOR ON

APR 18 2023

**CITIBANK CORPORATE CARD**

**Account Statement**

Commercial Card Account  
ROSHANDA S THOMAS



Account Inquiries:  
Toll Free: 1-(800)-248-4553  
International: 1-(904)-854-7314  
TDD/TTY: 1-(877)-505-7276

Account Number: XXXX-XXXX-XXXX-9457

**Summary of Account Activity**

Total Activity **\$6,059.35**

Send Notice of Billing Errors and Customer Service Inquiries to:  
CITIBANK, N.A., PO BOX 6125, SIOUX FALLS SD 57117-6125

**Not an invoice. For your records only.**

Credit Limit **\$15,000**  
Cash Advance Limit **50**  
Statement Closing Date **04/03/2023**  
Days in Billing Period **31**

**Transactions**

| Post Date                                    | Trans Date | MCC  | Reference Number        | Description/Location                            | Amount               |
|----------------------------------------------|------------|------|-------------------------|-------------------------------------------------|----------------------|
| ***** NOTICE MEMO ITEM(S) LISTED BELOW ***** |            |      |                         |                                                 |                      |
| 03/06                                        | 03/03      | 4899 | 55432883062207321392150 | 1 DTV DIRECTV SERVICE 800-347-3288 CA 88862205  | 90245 USA 1,024.88 ✓ |
| 03/06                                        | 03/03      | 9399 | 05134373063600033999657 | 2 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91923637  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600033999731 | 3 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91923850  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600033999814 | 4 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91924065  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600033999896 | 5 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91924450  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600034000034 | 6 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91924732  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600034000117 | 7 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91925122  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600034000289 | 8 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91925419  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600034000372 | 9 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91925711  | 22033 USA 2.50 ✓     |
| 03/06                                        | 03/03      | 9399 | 05134373063600034000455 | 10 NPDB NPDB.HRSA.GOV 800-767-6732 VA N91925811 | 22033 USA 2.50 ✓     |
| 03/07                                        | 03/06      | 3665 | 55435873066160660125536 | 11 HAMPTON INNS PORT LAVACA TX 00850470         | 77979 USA 558.29 ✓   |
|                                              |            |      |                         | CHECK IN: 03/01/2023                            |                      |
|                                              |            |      |                         | 00850470                                        |                      |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION

Page 1 of 4



CITIBANK, N.A.  
PO BOX 6125  
SIOUX FALLS SD 57117-6125

Account Number XXXX-XXXX-XXXX-9457  
Statement Closing Date April 03, 2023

Not an invoice.  
For your records only.

ROSHANDA S THOMAS  
202 S ANN ST  
PORT LAVACA TX 77979-4204

00007905040

• **Report a Lost or Stolen Card Immediately:** Our telephone lines are open every day, 24 hours a day. Call the Customer Service telephone number specified on the front of the statement to report a lost or stolen Citi Corporate Card.

• **Cardholder Credit Line:** Each Cardholder has an individual Credit Line (a portion of which may be used for Cash Advances), which is the maximum amount that the Cardholder can charge at any time. The size of each Cardholder's Credit Line (and Cash Limit, if any), is determined by the Company and is a portion of the total Company Credit Line.

• **To Increase or Redefine a Company or Cardholder Credit Line:** The Company may request changes to credit lines by contacting Citi Corporate Card Customer Services. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement.

• **Additional Cardholders:** The Company may request applications for additional Cardholders by contacting Citi Corporate Card Service. Our telephone lines are open every day, 24 hours a day at the telephone number specified on the front of the statement. Limit one Citi Corporate Card per Cardholder.

• **CitiManager® Online Tool:** You can easily manage your Citi Corporate Card online using the CitiManager online tool. CitiManager enables you to manage business expenses from anywhere around the globe from your computer or mobile device; you can view statements online as well as confirm account balances. To register for CitiManager, please log on to [www.citimanager.com/login](http://www.citimanager.com/login) and click on the "Self registration for Cardholders" link. From there, follow the prompts to establish your account.

• **Payment:** You may make a payment to your individually billed card account online using CitiManager. Please note that some organizations do not have the CitiManager online payment feature enabled for cardholders. If paying by mail, please allow sufficient mailing time. Please write your account number on the front of the check. For centrally billed accounts, please be sure to send on Company check as payment for all Cardholder balances. If we receive your mailed payment in proper form at our processing facility by 5:00 p.m. Eastern Time, it will be credited as of that day. Payments can also be made by electronic fund transfer, wire transfer, ACH transfer, direct debit, and other methods. Call the number on the front of this statement for details.

• **Company Ratification:** By its payment of any amounts charged to the Account, the Company: (i) ratifies the original Application for the Account and the authority of all persons at the time of their signing such Application, and (ii) authorizes the continued use of the Account under the terms of The Corporate Card Agreement by all Cardholders to whom Cards are issued.

• **Special Information on Cash Advances:** Cardholders may get a Cash Advance at over 160,000 locations worldwide.

- The Cardholder's Cash Advance Limit is a part of the Cardholder's Total Credit Line. It is not an additional line of credit.
- For Cash Advances from ATMs, a separate Personal Identification Number (PIN) is required for security purposes.

• **Delinquency Fee:** My Account will be delinquent unless the Bank receives the amount shown on the billing statement as the balance due, less any disputed charges, by the payment due date. The Bank will show any unpaid portion of the balance due as a past due balance on subsequent billing statements. If any portion of the past due balance appears on two consecutive billing statements (approximately 55-60 days after the billing cycle date), I agree to pay a delinquency fee monthly based on a percentage of the entire past due balance until my payment is received by the Bank. A late fee may also be imposed monthly until payment for the past due balance is received by the Bank.

#### Dispute Resolution Process

• **In Case of Errors or Questions About Your Bill:** You are responsible for initiating the dispute resolution process if your Account Statement lists charges that you believe are unauthorized, incorrect, for merchandise that has not been received, or for returned merchandise. You should also initiate the process if your Account Statement incorrectly lists a credit as a charge or if a credit for which you have been issued a credit slip, is not shown. To begin the dispute resolution process, visit [citimanager.com/lenor](http://citimanager.com/lenor).

• You may also dispute a transaction by writing to Citi. You may write to us on a separate sheet at the address specified on the front of this statement as soon as possible. Please notify us no later than 60 days after the date of the bill on which the error or problem first appeared. In the letter please give us the following information:

- Your name and account number. For centrally billed Company Accounts, the Company name and individual account number.
- The dollar amount of the suspected error.
- Describe the error and explain the reason for the error; if more information is needed about an item, please describe it to us.
- **Merchant Disputes:** If the Company or Cardholder was unsuccessful in attempting to resolve a problem with a merchant concerning the quality of goods or services purchased with the Citi Corporate Card, we may be able to help if we are notified in writing within 60 days of the date of the charge. You will be responsible if we are not able to resolve the dispute or if the Bank finds you responsible for the disputed charge.

• In the letter to us, please explain in detail the dispute and the results of the attempt to resolve it with the merchant. The letter must include the amount involved, and must be signed by the individual Cardholder. We will notify you of the results of our efforts.

• If you returned merchandise and received a credit slip which has not yet been posted, please allow 30 days from the date it was issued. If it has not been posted to the Account by then, forward a copy of the credit slip to us at the billing dispute address specified on the front of the statement. Along with the copy of the credit slip please include a letter (signed by the individual Cardholder) stating that credit was not received. If a credit slip was not issued, please request one from the merchant. If the merchant refuses, please write to us and explain the details.

• On non-disputed matters or any matter shown by the Bank not to be in error, the Bank may charge the Company or Cardholder the fee specified in the Corporate Card Agreement for each copy of any document the Company or Cardholder requests, such as duplicate periodic statements, transaction slips, and the like.

• Please save your charge receipts.

Account: XXXX-XXXX-XXXX-9457

Transactions (con't)

| Post Date                                | Trans Date | MCC  | Reference Number        | Description/Location                                      | Amount      |
|------------------------------------------|------------|------|-------------------------|-----------------------------------------------------------|-------------|
| 03/09                                    | 03/08      | 9399 | 05134373068600032568276 | 12 NPDB NPDB.HRSA.GOV 800-767-6732 VA N92188406 22033 USA | 22.50 ✓     |
| 03/09                                    | 03/08      | 9399 | 05134373068600032568359 | 13 NPDB NPDB.HRSA.GOV 800-767-6732 VA N92188487 22033 USA | 5.00 ✓      |
| 03/09                                    | 03/08      | 9399 | 05134373068600032568433 | 14 NPDB NPDB.HRSA.GOV 800-767-6732 VA N92188963 22033 USA | 2.50 ✓      |
| 03/09                                    | 03/08      | 9399 | 05134373068600032568508 | 15 NPDB NPDB.HRSA.GOV 800-767-6732 VA N92189162 22033 USA | 2.50 ✓      |
| 03/09                                    | 03/08      | 9399 | 05134373068600032568580 | 16 NPDB NPDB.HRSA.GOV 800-767-6732 VA N92189474 22033 USA | 2.50 ✓      |
| 03/13                                    | 03/10      | 5968 | 55432863089209367335484 | 17 B2B Prime Amzn.com/billWA D01-1219011-49794 98109 USA  | 179.00 CR ✓ |
| 03/15                                    | 03/14      | 5399 | 82305093073000015527119 | 18 SP TEMPCUBE PALO ALTO, CA 94301 USA                    | 459.98 ✓    |
| 03/16                                    | 03/15      | 5074 | 55432863074200856815758 | 19 SUPPLYHOUSE.COM 888-757-4774 NY 11747 USA              | 1,523.86 ✓  |
| 03/17                                    | 03/08      | 3665 | 55436873075160681175915 | 20 HAMPTON INNS PORT LAVACA TX 77979 USA                  | 25.00 CR ✓  |
|                                          |            |      |                         | 00850470<br>CHECK IN: 03/01/2023<br>00850470              |             |
| 03/23                                    | 03/22      | 3665 | 55436873082160822662137 | 21 HAMPTON INNS PORT LAVACA TX 77979 USA                  | 806.82 ✓    |
|                                          |            |      |                         | 00911385<br>CHECK IN: 03/16/2023<br>00911385              |             |
| 03/24                                    | 03/22      | 3640 | 52704873082722482929734 | 22 HYATT REGENCY SAN ANTO 8885874589 TX 78205 USA         | 814.02 ✓    |
|                                          |            |      |                         | 44045802<br>CHECK IN: 03/19/2023                          |             |
| 03/28                                    | 03/27      | 7399 | 55432863066204294293723 | 23 IN 'HIGHWAY 35 BAY WAS 361-6520770 TX 77979 USA        | 285.00 ✓    |
|                                          |            |      |                         | MQ0159052689                                              |             |
| 03/28                                    | 03/27      | 8011 | 55432863066204294179880 | 24 IN 'AMERICAN ASSOCIATI 800-2345315 TX 77043 USA        | 225.00 ✓    |
|                                          |            |      |                         | MU0150016941                                              |             |
| ***** TOTAL AMOUNT OF MEMO ITEM(S) ***** |            |      |                         |                                                           | 66,069.35 ✓ |

APPROVED

APR 13 2023

BY [Signature] FOR [Signature]

Account: XXXX-XXXX-XXXX-9457

---

# MEMORIAL MEDICAL CENTER

## PURCHASE ORDER

①

Bill To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Ship To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Vendor Name: Citibank

Date: 4/6/2023

Vendor Address: \_\_\_\_\_

P.O. # \_\_\_\_\_

Vendor Phone #: \_\_\_\_\_

Account # \_\_\_\_\_

Vendor Fax #: \_\_\_\_\_

Initiated By: \_\_\_\_\_

Form # 9401

| Date Required |      | Expense #      | Department                        | Deliver To |            |               |
|---------------|------|----------------|-----------------------------------|------------|------------|---------------|
| Line No.      | Qty. | Catalog Number | Description                       | Unit Cost  | Unit Meas. | Extended Cost |
| 1             | —    |                | DTV - Direct TV Service -         |            |            | 1,024.88      |
| 2             |      |                | Jan + Feb Pmt                     |            |            |               |
| 3             | —    |                | NPDB - 1 enrollment (new)         | 2.50       |            | 22.50         |
| 4             |      |                | X 9 - credentialing               |            |            |               |
| 5             | —    |                | Hampton Inns - Hotel for          |            |            | 966.25        |
| 6             |      |                | Dr Hobson - OB/Gyn - per contract |            |            |               |
| 7             | —    |                | NPDB - 9 Renewals                 | 2.50       |            | 22.50         |
| 8             | —    |                | NPDB - 2 Renewals                 | 2.50       |            | 5.00          |
| 9             | —    |                | NPDB - 1 enrollment (new)         | 2.50       |            | 7.50          |
| 10            |      |                | X 3 - credentialing               |            |            | 171.00        |

Est. Freight Amazon Prime refunded Est. Total Cost \_\_\_\_\_ TOTAL COST 2,048.65

**NOTES:**

Charges made to Roshanda's MC (Business)

|            |        |
|------------|--------|
| Contact:   | Date:  |
| Quoted By: |        |
| Buyer:     | E.T.A. |

|                                             |
|---------------------------------------------|
| Dept. Director _____                        |
| Dir. Nursing _____                          |
| Dir. Clinical Services _____                |
| CFO _____                                   |
| Administrator <u>Roshanda Thomas 4/6/23</u> |

2

MEMORIAL MEDICAL CENTER  
PURCHASE ORDER

Bill To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Ship To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Vendor Name: Citibank

Date: 4/6/2023

Vendor Address: \_\_\_\_\_

P.O. # \_\_\_\_\_

Vendor Phone #: \_\_\_\_\_

Account # \_\_\_\_\_

Vendor Fax #: \_\_\_\_\_

Initiated By: \_\_\_\_\_

Form # 9401

| Date Required |      | Expense #                                          | Department                                            | Deliver To |            |               |
|---------------|------|----------------------------------------------------|-------------------------------------------------------|------------|------------|---------------|
| Line No.      | Qty. | Catalog Number                                     | Description                                           | Unit Cost  | Unit Meas. | Extended Cost |
| 1             | -    |                                                    | SP Tempaube - Sensor                                  |            |            | 459.98        |
| 2             |      |                                                    | (wifi) IT                                             |            |            |               |
| 3             | -    |                                                    | Supply House - Cast Iron                              |            |            | 1,523.86      |
| 4             |      |                                                    | Circulator - OR                                       |            |            |               |
| 5             | -    | National Association of Rural Health Clinics conf. | Hampton Inn - Hotel for Dr Hobson, OB Gyn             |            |            | 806.86        |
| 7             | -    | 3/14-3/22/23                                       | Hyatt Regency - San Antonio                           |            |            | 914.02        |
| 8             |      |                                                    | Hotel for Heather Mutchler                            |            |            |               |
| 9             |      |                                                    | + Mirra Nguyen                                        |            |            |               |
| 10            | -    |                                                    | IN Highway 35 Bay Wash Mar + Apr Rent prot. + Deposit |            |            | 285.00        |

Est. Freight Hampton Inn refund Est. Total Cost \_\_\_\_\_ TOTAL COST 225.00

NOTES:

charges made to Roshanda's MC (Business)

|            |        |
|------------|--------|
| Contact:   | Date:  |
| Quoted By: |        |
| Buyer:     | E.T.A. |

Dept. Director \_\_\_\_\_  
Dir. Nursing \_\_\_\_\_  
Dir. Clinical Services \_\_\_\_\_  
CFO \_\_\_\_\_  
Administrator Roshanda Thomas 4/6/23

# MEMORIAL MEDICAL CENTER PURCHASE ORDER

③

Bill To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Ship To: 815 N. VIRGINIA ST.  
PORT LAVACA, TX 77979  
PHONE: (361) 552-6713  
FAX: (361) 552-0312

Vendor Name: Citibank

Date: 4/6/2023

Vendor Address: \_\_\_\_\_

P.O. # \_\_\_\_\_

Vendor Phone #: \_\_\_\_\_

Account # \_\_\_\_\_

Vendor Fax #: \_\_\_\_\_

Initiated By: \_\_\_\_\_

Form # 9401

| Date Required | Expense # | Department              | Deliver To |            |               |
|---------------|-----------|-------------------------|------------|------------|---------------|
| Description   |           |                         | Unit Cost  | Unit Meas. | Extended Cost |
|               |           | IN American Association |            |            | 225.00        |
| 1-024-86      |           | Lab Supplies            |            |            |               |
| 22-50         |           |                         |            |            |               |
| 966-29        |           |                         |            |            |               |
| 22-50         |           |                         |            |            |               |
| 5-00          |           |                         |            |            |               |
| 7-50          |           |                         |            |            |               |
| 173-00        |           |                         |            |            |               |
| 459-98        |           |                         |            |            |               |
| 1-523-86      |           |                         |            |            |               |
| 806-62        |           |                         |            |            |               |
| 914-02        |           |                         |            |            |               |
| 285-00        |           |                         |            |            |               |
| 25-00         |           |                         |            |            |               |
| 225-00        |           |                         |            |            |               |
| 6-059-30      |           |                         |            |            |               |

\$14,059.30

Est. Project \_\_\_\_\_

Est. Total Cost \_\_\_\_\_

TOTAL COST 225.00

**NOTES:**

Charges made to Roshanda's (MC) Business

|            |        |
|------------|--------|
| Contact:   | Date:  |
| Quoted By: |        |
| Buyer:     | E.T.A. |

|                                             |
|---------------------------------------------|
| Dept. Director _____                        |
| Dir. Nursing _____                          |
| Dir. Clinical Services _____                |
| CFO _____                                   |
| Administrator <u>Roshanda Thomas 4/6/23</u> |

APR 13 2023

CALHOUN COUNTY, TEXAS

04/13/2023

15:24

MEMORIAL MEDICAL CENTER

AP Open Invoice List

0

Dates Through:

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

F1100 FEDERAL EXPRESS CORP.

W

| Invoice#    | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net      |
|-------------|---------|----------|----------|----------|---------|-----------|----------|--------|----------|
| 803408444 ✓ |         | 04/13/20 | 02/09/20 | 03/06/20 |         | 22.22     | 0.00     | 0.00   | 22.22 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 804100416 ✓ |         | 04/13/20 | 02/16/20 | 03/13/20 |         | 206.69    | 0.00     | 0.00   | 206.69 ✓ |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 804796890 ✓ |         | 04/13/20 | 02/23/20 | 03/20/20 |         | 111.50    | 0.00     | 0.00   | 111.50 ✓ |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 805585707 ✓ |         | 04/13/20 | 03/02/20 | 03/27/20 |         | 27.24     | 0.00     | 0.00   | 27.24 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 806213942 ✓ |         | 04/13/20 | 03/09/20 | 04/03/20 |         | 27.59     | 0.00     | 0.00   | 27.59 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 806994102 ✓ |         | 04/13/20 | 03/16/20 | 04/10/20 |         | 42.38     | 0.00     | 0.00   | 42.38 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 808445807 ✓ |         | 04/13/20 | 03/30/20 | 04/24/20 |         | 57.50     | 0.00     | 0.00   | 57.50 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |
| 809223687 ✓ |         | 04/13/20 | 04/06/20 | 05/01/20 |         | 99.57     | 0.00     | 0.00   | 99.57 ✓  |
|             | FREIGHT |          |          |          |         |           |          |        |          |

Vendor Totals Number Name

F1100 FEDERAL EXPRESS CORP.

|        |          |        |        |
|--------|----------|--------|--------|
| Gross  | Discount | No-Pay | Net    |
| 594.69 | 0.00     | 0.00   | 594.69 |

Report Summary

Grand Totals:

|        |          |        |        |
|--------|----------|--------|--------|
| Gross  | Discount | No-Pay | Net    |
| 594.69 | 0.00     | 0.00   | 594.69 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS



# MCKESSON

Company 8000

MEMORIAL MEDICAL CENTER  
AP  
815 N VIRGINIA STREET  
PORT LAVACA TX 77579

# STATEMENT

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

As of: 04/07/2023

Page: 002

To ensure proper credit to your  
account, detach and return this  
stub with your remittance

DC: 8115

Territory:

Customer: 632536  
Date: 04/08/2023

As of: 04/07/2023  
Mail to:

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 632536  
Date: 04/08/2023

PLEASE CHECK ANY  
ITEMS NOT PAID (✓)

| Billing Date | Due Date | Receivable Number | National Account Reference | Description | Cash Discount | Amount (gross) | P F | Amount (net) | P F | Receivable Number |
|--------------|----------|-------------------|----------------------------|-------------|---------------|----------------|-----|--------------|-----|-------------------|
|--------------|----------|-------------------|----------------------------|-------------|---------------|----------------|-----|--------------|-----|-------------------|

If column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: National Acct 632536 MEMORIAL MEDICAL CENTER

Subtotals:

19,890.36 USD

Future Due: 0.00

Past Due: 0.00  
If Paid By 04/11/2023,  
Pay This Amount:

19,492.53 USD

Due If Paid On Time:  
USD 19,492.53 ✓  
Disc lost if paid late:  
397.83

Last Payment 2,451.97

18/07/2017  
If Paid After 04/11/2023,  
Pay this Amount:

19,890.36 USD

Due If Paid Late:  
USD 19,890.36

16,940.53  
2,510.53  
38,471.53  
19,492.53

Andrew DeFosser  
4/17/23

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

For AR Inquiries please contact 800-867-0333

**McKESSON**

**STATEMENT**

Company: 8000

As of: 04/07/2023

Page: 001

To ensure proper credit to your  
account, detach and return this  
stub with your remittance

DC: 8115

Territory: 400

Customer: 256342

Date: 04/08/2023

As of: 04/07/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

WALMART 1098/MEM MED PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 256342 PLEASE CHECK ANY  
Date: 04/08/2023 ITEMS NOT PAID (✓)

| Billing<br>Date                                 | Due<br>Date | Receivable<br>Number | National Account<br>Reference | Description | Cash<br>Discount | Amount<br>(gross) | P<br>F | Amount<br>(net) | P<br>F | Receivable<br>Number |  |
|-------------------------------------------------|-------------|----------------------|-------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|
| Customer Number 256342 WALMART 1098/MEM MED PHS |             |                      |                               |             |                  |                   |        |                 |        |                      |  |
| 14/03/2023                                      | 04/11/2023  | 7408533036           | 69692168                      | 115Invoice  | 47.67            | 2,383.35          |        | 2,335.68✓       |        | 7408533036           |  |
| 14/03/2023                                      | 04/11/2023  | 7408533037           | 69731822                      | 115Invoice  | 15.89            | 794.45            |        | 778.56✓         |        | 7408533037           |  |
| 14/03/2023                                      | 04/11/2023  | 7408533038           | 69745066                      | 115Invoice  | 15.89            | 794.45            |        | 778.56✓         |        | 7408533038           |  |
| 14/03/2023                                      | 04/11/2023  | 7408533040           | 69770386                      | 115Invoice  | 15.89            | 794.45            |        | 778.56✓         |        | 7408533040           |  |
| 14/03/2023                                      | 04/11/2023  | 7408547295           | 69902891                      | 115Invoice  | 18.58            | 929.15            |        | 910.57✓         |        | 7408547295           |  |
| 14/03/2023                                      | 04/11/2023  | 7408784131           | 69849311                      | 195Invoice  | 3.12             | 156.13            |        | 153.01✓         |        | 7408784131           |  |
| 14/04/2023                                      | 04/11/2023  | 7408887157           | 69944809                      | 115Invoice  | 6.48             | 323.76            |        | 317.28✓         |        | 7408887157           |  |
| 14/04/2023                                      | 04/11/2023  | 7408887158           | 70012957                      | 115Invoice  | 1.86             | 92.79             |        | 90.93✓          |        | 7408887158           |  |
| 14/04/2023                                      | 04/11/2023  | 7408897018           | 70027772                      | 115Invoice  |                  | 0.12              |        | 0.12✓           |        | 7408897018           |  |
| 14/04/2023                                      | 04/11/2023  | 7409085514           | 69924465                      | 195Invoice  | 0.01             | 0.63              |        | 0.62✓           |        | 7409085514           |  |
| 14/05/2023                                      | 04/11/2023  | 7409170910           | 70101079                      | 115Invoice  | 45.84            | 2,291.92          |        | 2,246.08✓       |        | 7409170910           |  |
| 14/05/2023                                      | 04/11/2023  | 7409170912           | 70171373                      | 115Invoice  | 5.32             | 266.12            |        | 260.80✓         |        | 7409170912           |  |
| 14/05/2023                                      | 04/11/2023  | 7409170914           | 70171373                      | 115Invoice  | 4.08             | 204.13            |        | 200.05✓         |        | 7409170914           |  |
| 14/05/2023                                      | 04/11/2023  | 7409344309           | 70113928                      | 195Invoice  | 0.01             | 0.32              |        | 0.31✓           |        | 7409344309           |  |
| 14/05/2023                                      | 04/11/2023  | 7409344310           | 70114141                      | 115Invoice  | 0.03             | 1.58              |        | 1.55✓           |        | 7409344310           |  |
| 14/06/2023                                      | 04/11/2023  | 7409452481           | 70183454                      | 115Invoice  | 15.89            | 794.45            |        | 778.56✓         |        | 7409452481           |  |
| 14/06/2023                                      | 04/11/2023  | 7409452482           | 70238336                      | 115Invoice  | 3.43             | 171.38            |        | 167.95✓         |        | 7409452482           |  |
| 14/06/2023                                      | 04/11/2023  | 7409452483           | 70238336                      | 115Invoice  | 7.99             | 399.37            |        | 391.38✓         |        | 7409452483           |  |
| 14/06/2023                                      | 04/11/2023  | 7409462716           | 70311557                      | 115Invoice  | 23.88            | 1,193.82          |        | 1,169.94✓       |        | 7409462716           |  |
| 14/07/2023                                      | 04/11/2023  | 7409758537           | 70362595                      | 115Invoice  | 31.09            | 1,554.55          |        | 1,523.46✓       |        | 7409758537           |  |
| 14/07/2023                                      | 04/11/2023  | 7409758540           | 70362595                      | 115Invoice  | 19.44            | 971.89            |        | 952.45✓         |        | 7409758540           |  |
| 14/07/2023                                      | 04/11/2023  | 7409758542           | 70433775                      | 115Invoice  | 38.25            | 1,912.57          |        | 1,874.32✓       |        | 7409758542           |  |
| 14/07/2023                                      | 04/11/2023  | 7409934194           | 70369031                      | 195Invoice  | 24.50            | 1,224.83          |        | 1,200.33✓       |        | 7409934194           |  |
| 14/07/2023                                      | 04/11/2023  | 7409934195           | 70368895                      | 195Invoice  | 0.67             | 33.33             |        | 32.66✓          |        | 7409934195           |  |

For AR Inquiries please contact 800-867-0333

**McKESSON**

**STATEMENT**

Company 8000

WALMART 1098/MEM MED PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

As of: 04/07/2023

Page: 002

DC: 8115

Territory: 400

Customer: 256342  
Date: 04/08/2023

To ensure proper credit to your  
account, detach and return this  
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As of: 04/07/2023 Page: 002  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 256342 PLEASE CHECK ANY  
Date: 04/08/2023 ITEMS NOT PAID (✓)

| Billing<br>Date | Due<br>Date | Receivable<br>Number | National Account<br>Order Reference | Description | Cash<br>Discount | Amount<br>(gross) | P<br>F | Amount<br>(net) | P<br>F | Receivable<br>Number |  |
|-----------------|-------------|----------------------|-------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|
|-----------------|-------------|----------------------|-------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 256342 WALMART 1098/MEM MED PHS

Subtotals: 17,289.54 USD

Future Due: 0.00

If Paid By 04/11/2023,

Pay This Amount: 16,943.73 USD

Past Due: 0.00

If Paid After 04/11/2023,

Pay this Amount: 17,289.54 USD

Last Payment 9,554.94  
04/03/2023

Due If Paid On Time:

USD 16,943.73 ✓

Disc lost if paid late: 345.81

Due If Paid Late:

USD 17,289.54

*Andrew J. Santos*  
4/17/23

For AR Inquiries please contact 800-867-0333

**McKESSON**

**STATEMENT**

Company: 8000

As of: 04/07/2023

Page: 001

To ensure proper credit to your account, detach and return this stub with your remittance

DC: 8115

Territory: 400

Customer: 835434

Date: 04/08/2023

As of: 04/07/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

CVS PHCY 8923/MEM MC PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 835434 PLEASE CHECK ANY  
Date: 04/08/2023 ITEMS NOT PAID (✓)

| Billing Date                                    | Due Date   | Receivable Number | National Account Order Reference | Description | Cash Discount | Amount (gross) | P F | Amount (net) | P F | Receivable Number |  |
|-------------------------------------------------|------------|-------------------|----------------------------------|-------------|---------------|----------------|-----|--------------|-----|-------------------|--|
| Customer Number 835434 CVS PHCY 8923/MEM MC PHS |            |                   |                                  |             |               |                |     |              |     |                   |  |
| 14/05/2023                                      | 04/11/2023 | 7409169657        | 2277738                          | 115Invoice  | 0.04          | 2.13           |     | 2.09 ✓       |     | 7409169657        |  |
| 14/05/2023                                      | 04/11/2023 | 7409169658        | 2277738                          | 115Invoice  | 51.19         | 2,559.43       |     | 2,508.24 ✓   |     | 7409169658        |  |

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 835434 CVS PHCY 8923/MEM MC PHS

Subtotals:

2,561.56 USD

Future Due: 0.00

If Paid By 04/11/2023,

Past Due: 0.00

Pay This Amount:

2,510.33 USD

Last Payment 9,554.04  
14/03/2023

If Paid After 04/11/2023,

Pay this Amount:

2,561.56 USD

Due If Paid On Time:

USD

2,510.33 ✓

Disc lost if paid late:

51.23

Due If Paid Late:

USD

2,561.56

*Andrew S. Santos*

4/17/23

For AR Inquiries please contact 800-867-0333

# **McKESSON**

## **STATEMENT**

Company: 8000

As of: 04/07/2023

Page: 001

To ensure proper credit to your account, detach and return this stub with your remittance

DC: 8115

Territory: 400

Customer: 835438  
Date: 04/08/2023

As of: 04/07/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

CVS PHCY 7475/MEM MC PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 835438 PLEASE CHECK ANY  
Date: 04/08/2023 ITEMS NOT PAID (✓)

| Billing Date           | Due Date                 | Receivable Number | National Account Order Reference | Description | Cash Discount | Amount (gross) | P F | Amount (net) | P F | Receivable Number |  |
|------------------------|--------------------------|-------------------|----------------------------------|-------------|---------------|----------------|-----|--------------|-----|-------------------|--|
| Customer Number 835438 | CVS PHCY 7475/MEM MC PHS |                   |                                  |             |               |                |     |              |     |                   |  |
| 04/05/2023             | 04/11/2023               | 7409345165        | 2277739                          | 115Invoice  | 0.79          | 39.26          |     | 38.47        | ✓   | 7409345165        |  |

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 835438 CVS PHCY 7475/MEM MC PHS

Subtotals: 39.26 USD

Future Due: 0.00

Past Due: 0.00

Last Payment 9,554.94  
04/03/2023

If Paid By 04/11/2023,  
Pay This Amount:

38.47 USD

If Paid After 04/11/2023,  
Pay this Amount:

39.26 USD

Due If Paid On Time:

USD

Disc lost if paid late:

38.47 ✓

0.79

Due If Paid Late:

USD

39.26

*Andrew Santos*  
4/17/23

For AR Inquiries please contact 800-867-0333

**McKESSON**

**STATEMENT**

Company: 8900

MEMORIAL MEDICAL CENTER  
AP  
815 N VIRGINIA STREET  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

As of: 04/14/2023

Page: 002

DC: 8115

Territory:

Customer: 632536

Date: 04/15/2023

To ensure proper credit to your  
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stub with your remittance

As of: 04/14/2023

Mail to:

Page: 002

Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 632536

Date: 04/15/2023

PLEASE CHECK ANY

ITEMS NOT PAID (✓)

| Billing<br>Date | Due<br>Date | Receivable<br>Number | National Account<br>Order<br>Reference | Description | Cash<br>Discount | Amount<br>(gross) | P<br>F | Amount<br>(net) | P<br>F | Receivable<br>Number |  |
|-----------------|-------------|----------------------|----------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|
|-----------------|-------------|----------------------|----------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: National Acct 632536 MEMORIAL MEDICAL CENTER

Subtotals: 15,778.68 USD

Future Due: 0.00

Past Due: 0.00

Last Payment 2,451.97  
08/07/2017

If Paid By 04/18/2023,  
Pay This Amount:

15,463.11 USD

If Paid After 04/18/2023,  
Pay this Amount:

15,778.68 USD

Due If Paid On Time:

USD

15,463.11 ✓

Disc lost if paid late:

315.57

Due If Paid Late:

USD

15,778.68

*Andrew J. Santos*  
4/17/23

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

For AR Inquiries please contact 800-867-0333

# McKESSON

## STATEMENT

As of: 04/14/2023

Page: 001

To ensure proper credit to your account, detach and return this stub with your remittance

Company #000

OC: 8115

Territory: 400

Customer: 256342

Date: 04/15/2023

As of: 04/14/2023 Page: 001  
Mail to: Comp: 8000

WALMART 1098/MEM MED PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 256342 PLEASE CHECK ANY  
Date: 04/15/2023 ITEMS NOT PAID (✓)

| Billing Date                                    | Due Date   | Receivable Number | National Account Order Reference | Description | Cash Discount | Amount (gross) | P F | Amount (net) | P F | Receivable Number |  |
|-------------------------------------------------|------------|-------------------|----------------------------------|-------------|---------------|----------------|-----|--------------|-----|-------------------|--|
| Customer Number 256342 WALMART 1098/MEM MED PHS |            |                   |                                  |             |               |                |     |              |     |                   |  |
| 14/10/2023                                      | 04/18/2023 | 7410096782        | 70531080                         | 115Invoice  | 79.44         | 3,972.24       |     | 3,892.80 ✓   |     | 7410096782        |  |
| 14/10/2023                                      | 04/18/2023 | 7410096783        | 70538765                         | 115Invoice  | 7.99          | 399.37         |     | 391.38 ✓     |     | 7410096783        |  |
| 14/10/2023                                      | 04/18/2023 | 7410096784        | 70577372                         | 115Invoice  | 0.54          | 27.24          |     | 26.70 ✓      |     | 7410096784        |  |
| 14/10/2023                                      | 04/18/2023 | 7410096785        | 70614710                         | 115Invoice  | 37.56         | 1,877.82       |     | 1,840.26 ✓   |     | 7410096785        |  |
| 14/10/2023                                      | 04/18/2023 | 7410314021        | 70509042                         | 115Invoice  | 0.88          | 43.77          |     | 42.89 ✓      |     | 7410314021        |  |
| 14/10/2023                                      | 04/18/2023 | 7410314022        | 70661102                         | 115Invoice  | 0.01          | 0.32           |     | 0.31 ✓       |     | 7410314022        |  |
| 14/11/2023                                      | 04/18/2023 | 7410428288        | 70822676                         | 115Invoice  | 6.50          | 325.16         |     | 318.66 ✓     |     | 7410428288        |  |
| 14/11/2023                                      | 04/18/2023 | 7410428289        | 70829791                         | 115Invoice  | 5.03          | 251.31         |     | 246.28 ✓     |     | 7410428289        |  |
| 14/11/2023                                      | 04/18/2023 | 7410608156        | 70746187                         | 195Invoice  | 3.30          | 164.94         |     | 161.64 ✓     |     | 7410608156        |  |
| 14/11/2023                                      | 04/18/2023 | 7410608157        | 70586881                         | 115Invoice  | 0.02          | 0.95           |     | 0.93 ✓       |     | 7410608157        |  |
| 14/12/2023                                      | 04/18/2023 | 7410726257        | 70981853                         | 115Invoice  | 3.67          | 183.61         |     | 179.94 ✓     |     | 7410726257        |  |
| 14/12/2023                                      | 04/18/2023 | 7410934353        | 70924059                         | 115Invoice  | 0.67          | 33.64          |     | 32.97 ✓      |     | 7410934353        |  |
| 14/13/2023                                      | 04/18/2023 | 7411029864        | 71049256                         | 115Invoice  | 48.71         | 2,435.61       |     | 2,386.80 ✓   |     | 7411029864        |  |
| 14/13/2023                                      | 04/18/2023 | 7411040654        | 71122564                         | 115Invoice  | 7.99          | 399.37         |     | 391.38 ✓     |     | 7411040654        |  |
| 14/13/2023                                      | 04/18/2023 | 7411235349        | 71062292                         | 115Invoice  | 0.88          | 43.77          |     | 42.89 ✓      |     | 7411235349        |  |
| 14/14/2023                                      | 04/18/2023 | 7411312625        | 71172315                         | 115Invoice  | 15.89         | 794.45         |     | 778.56 ✓     |     | 7411312625        |  |
| 14/14/2023                                      | 04/18/2023 | 7411312628        | 71245390                         | 115Invoice  | 0.01          | 0.63           |     | 0.62 ✓       |     | 7411312628        |  |
| 14/14/2023                                      | 04/18/2023 | 7411324233        | 71260190                         | 115Invoice  | 55.74         | 2,787.00       |     | 2,731.26 ✓   |     | 7411324233        |  |
| 14/14/2023                                      | 04/18/2023 | 7411519353        | 71178889                         | 195Invoice  | 1.78          | 89.20          |     | 87.42 ✓      |     | 7411519353        |  |
| 14/14/2023                                      | 04/18/2023 | 7411577860        | 67859960                         | 115Invoice  | 18.53         | 926.59         |     | 908.06 ✓     |     | 7411577860        |  |
| 14/14/2023                                      | 04/18/2023 | 7411577861        | 69642594                         | 115Invoice  |               | 0.06           |     | 0.06 ✓       |     | 7411577861        |  |

For AR Inquiries please contact 800-867-0333

**McKESSON**

**STATEMENT**

As of: 04/14/2023

Page: 001

To ensure proper credit to your  
account, detach and return this  
stub with your remittance

Company: 8000

WALMART 1098/MEM MED PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALUSEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

DC: 8115

Territory: 400

Customer: 256342  
Date: 04/15/2023

As of: 04/14/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 256342 PLEASE CHECK ANY  
Date: 04/15/2023 ITEMS NOT PAID (✓)

IF column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 256342 WALMART 1098/MEM MED PHS

Subtotals: 14,756.95 USD

Future Due: 0.00

Past Due: 0.00

Last Payment 19,492.53  
04/10/2023

If Paid By 04/18/2023,  
Pay This Amount:

14,461.81 USD

If Paid After 04/18/2023,  
Pay this Amount:

14,756.95 USD

Due If Paid On Time:

USD 14,461.81 ✓

Disc lost if paid late:

295.14

Due If Paid Late:

USD 14,756.95

*Andrew Santos*  
4/17/23

For AR Inquiries please contact 800-867-0333



**McKESSON**

**STATEMENT**

As of: 04/14/2023

Page: 001

Company: 8000

CVS PHCY 8923/MEM MC PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

DC: 8115

Territory: 400

Customer: 835434  
Date: 04/15/2023

To ensure proper credit to your  
account, detach and return this  
stub with your remittance

As of: 04/14/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 835434 PLEASE CHECK ANY  
Date: 04/15/2023 ITEMS NOT PAID (✓)

| Billing<br>Date                                 | Due<br>Date | Receivable<br>Number | National Account<br>Order<br>Reference | Description | Cash<br>Discount | Amount<br>(gross) | P<br>F | Amount<br>(net) | P<br>F | Receivable<br>Number |  |
|-------------------------------------------------|-------------|----------------------|----------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|
| Customer Number 835434 CVS PHCY 8923/MEM MC PHS |             |                      |                                        |             |                  |                   |        |                 |        |                      |  |
| 04/12/2023                                      | 04/18/2023  | 7410725121           | 2294322                                | 115Invoice  | 0.05             | 2.66              |        | 2.61 ✓          |        | 7410725121           |  |
| 04/12/2023                                      | 04/18/2023  | 7410725122           | 2294322                                | 115Invoice  | 18.09            | 904.43            |        | 886.34 ✓        |        | 7410725122           |  |

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 835434 CVS PHCY 8923/MEM MC PHS

Subtotals:

907.09 USD

Future Due: 0.00

Past Due: 0.00

Last Payment 19,492.53  
04/10/2023

If Paid By 04/18/2023,  
Pay This Amount:

888.95 USD

If Paid After 04/18/2023,  
Pay this Amount:

907.09 USD

Due If Paid On Time:

USD

888.95 ✓

Disc lost if paid late:

18.14

Due If Paid Late:

USD

907.09

*Andrew D. F. Fante*  
4/17/23

For AR Inquiries please contact 800-867-0333

**MCKESSON**

**STATEMENT**

Company: 8000

CVS PHCY 7475/MEM MC PHS  
MEMORIAL MEDICAL CENTER  
VICKY KALISEK  
815 N VIRGINIA ST  
PORT LAVACA TX 77979

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

As of: 04/14/2023

Page: 001

DC: 8115

Territory: 400

Customer: 835438  
Date: 04/15/2023

To ensure proper credit to your  
account, detach and return this  
stub with your remittance

As of: 04/14/2023 Page: 001  
Mail to: Comp: 8000

AMT DUE REMITTED VIA ACH DEBIT  
Statement for information only

Cust: 835438 PLEASE CHECK ANY  
Date: 04/15/2023 ITEMS NOT PAID (✓)

| Billing<br>Date                                 | Due<br>Date | Receivable<br>Number | National Account<br>Order<br>Reference | Description | Cash<br>Discount | Amount<br>(gross) | P<br>F | Amount<br>(net) | P<br>F | Receivable<br>Number |  |
|-------------------------------------------------|-------------|----------------------|----------------------------------------|-------------|------------------|-------------------|--------|-----------------|--------|----------------------|--|
| Customer Number 835438 CVS PHCY 7475/MEM MC PHS |             |                      |                                        |             |                  |                   |        |                 |        |                      |  |
| 04/12/2023                                      | 04/18/2023  | 7410902595           | 2294323                                | 115Invoice  | 2.29             | 114.64            |        | 112.35          | ✓      | 7410902595           |  |

\*F column legend: P = Past Due Item, F = Future Due Item, blank = Current Due Item

TOTAL: Customer Number 835438 CVS PHCY 7475/MEM MC PHS

Subtotals: 114.64 USD

Future Due: 0.00

Past Due: 0.00

Last Payment 19,492.53  
04/10/2023

If Paid By 04/18/2023,  
Pay This Amount:

112.35 USD

If Paid After 04/18/2023,  
Pay this Amount:

114.64 USD

Due If Paid On Time:  
USD

112.35 ✓

Disc lost if paid late:

2.29

Due If Paid Late:  
USD

114.64

*Andrew Torres*  
4/17/23

For AR Inquiries please contact 800-867-0333



## STATEMENT

Statement Number: 64957914  
Date: 04-07-2023

1 of 1

Serviced By:  
AMERISOURCEBERGEN DRUG CORP  
12727 W. AIRPORT BLVD  
SUGAR LAND TX 77478-6101  
  
DEA: RA0289276  
866-451-9655

Customer:  
WALGREENS #12494 340B  
MEMORIAL MEDICAL CENTER  
1302 N VIRGINIA ST  
PORT LAVACA TX 77979-2509

Remit To:  
AMERISOURCEBERGEN  
PO Box 905223  
CHARLOTTE NC 28290-5223

## Customer Number

100135284 / 037028186

## Terms

Sat - Fri Due in 7 days

## Summary

|                  |          |
|------------------|----------|
| Not Yet Due.     | 0.00     |
| Current:         | 4,009.62 |
| Past Due:        | 0.00     |
| Total Due:       | 4,009.62 |
| Account Balance: | 4,009.62 |

## Account Activity

| Document Date | Due Date   | Reference Number | Purchase Order Number | Document Type | Original Amount | Last Receipt | Amount Received | Balance    |
|---------------|------------|------------------|-----------------------|---------------|-----------------|--------------|-----------------|------------|
| 04-03-2023    | 04-14-2023 | 3128618046       | 170267                | Invoice       | 1,280.38        |              | 0.00            | 1,280.38 ✓ |
| 04-03-2023    | 04-14-2023 | 3128710755       | 170269                | Invoice       | 896.80          |              | 0.00            | 896.80 ✓   |
| 04-03-2023    | 04-14-2023 | 3128758237       | 170316                | Invoice       | 1,292.01        |              | 0.00            | 1,292.01 ✓ |
| 04-03-2023    | 04-14-2023 | 3128758238       | 170317                | Invoice       | 57.31           |              | 0.00            | 57.31 ✓    |
| 04-04-2023    | 04-14-2023 | 3128894952       | 170325                | Invoice       | 0.30            |              | 0.00            | 0.30 ✓     |
| 04-05-2023    | 04-14-2023 | 3129054857       | 170333                | Invoice       | 38.70           |              | 0.00            | 38.70 ✓    |
| 04-06-2023    | 04-14-2023 | 3129200484       | 170341                | Invoice       | 432.62          |              | 0.00            | 432.62 ✓   |
| 04-07-2023    | 04-14-2023 | 3129340265       | 170350                | Invoice       | 11.50           |              | 0.00            | 11.50 ✓    |

| Current  | 1-15 Days | 16-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | Over 120 Days |
|----------|-----------|------------|------------|------------|-------------|---------------|
| 4,009.62 | 0.00      | 0.00       | 0.00       | 0.00       | 0.00        | 0.00          |

## Thank You for Your Payment

| Date       | Amount     |
|------------|------------|
| 04-07-2023 | (2,615.71) |

## Reminders

| Due Date   | Amount     |
|------------|------------|
| 04-14-2023 | 4,009.62   |
| Total Due: | 4,009.62 ✓ |

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
SARASOTA COUNTY, FLORIDAAndrew C. [Signature]  
4/17/23



## STATEMENT

Statement Number: 64986226  
Date: 04-14-2023

1 of 1

Served By:

AMERISOURCEBERGEN DRUG CORP  
12727 W. AIRPORT BLVD  
SUGAR LAND TX 77478-6101DEA: RA0289276  
866-451-9655

Customer:

WALGREENS #12494 3408  
MEMORIAL MEDICAL CENTER  
1302 N VIRGINIA ST  
PORT LAVACA TX 77979-2509

Remit To:

AMERISOURCEBERGEN  
PO Box 905223  
CHARLOTTE NC 28290-5223

## Customer Number

100135284 / 037028186

## Terms

Sat - Fri Due in 7 days

## Summary

|                  |          |
|------------------|----------|
| Not Yet Due:     | 0.00     |
| Current:         | 2,355.61 |
| Past Due:        | 0.00     |
| Total Due:       | 2,355.61 |
| Account Balance: | 2,355.61 |

## Account Activity

| Document Date | Due Date   | Reference Number | Purchase Order Number | Document Type | Original Amount | Last Receipt | Amount Received | Balance    |
|---------------|------------|------------------|-----------------------|---------------|-----------------|--------------|-----------------|------------|
| 04-10-2023    | 04-21-2023 | 3129398268       | 170358                | Invoice       | 0.15            |              | 0.00            | 0.15 ✓     |
| 04-10-2023    | 04-21-2023 | 3129529741       | 170407                | Invoice       | 1,309.23        |              | 0.00            | 1,309.23 ✓ |
| 04-10-2023    | 04-21-2023 | 3129529742       | 170408                | Invoice       | 0.10            |              | 0.00            | 0.10 ✓     |
| 04-10-2023    | 04-21-2023 | 3129529743       | 170410                | Invoice       | 57.31           |              | 0.00            | 57.31 ✓    |
| 04-10-2023    | 04-21-2023 | 3129529744       | 170409                | Invoice       | 36.72           |              | 0.00            | 36.72 ✓    |
| 04-11-2023    | 04-21-2023 | 3129667342       | 170419                | Invoice       | 20.34           |              | 0.00            | 20.34 ✓    |
| 04-11-2023    | 04-21-2023 | 352320284        | 170269                | Invoice       | (2.25)          |              | 0.00            | (2.25) ✓   |
| 04-11-2023    | 04-21-2023 | 352320285        | 170269                | Invoice       | 1.41            |              | 0.00            | 1.41 ✓     |
| 04-12-2023    | 04-21-2023 | 3129826423       | 170428                | Invoice       | 394.85          |              | 0.00            | 394.85 ✓   |
| 04-12-2023    | 04-21-2023 | 352354367        | 170316                | Invoice       | (4.82)          |              | 0.00            | (4.82) ✓   |
| 04-12-2023    | 04-21-2023 | 352354368        | 170316                | Invoice       | 4.41            |              | 0.00            | 4.41 ✓     |
| 04-13-2023    | 04-21-2023 | 3129963825       | 170436                | Invoice       | 123.77          |              | 0.00            | 123.77 ✓   |
| 04-13-2023    | 04-21-2023 | 352368622        | 170333                | Invoice       | (3.29)          |              | 0.00            | (3.29) ✓   |
| 04-13-2023    | 04-21-2023 | 352368623        | 170333                | Invoice       | 3.46            |              | 0.00            | 3.46 ✓     |
| 04-14-2023    | 04-21-2023 | 3130120759       | 170445                | Invoice       | 414.22          |              | 0.00            | 414.22 ✓   |

| Current  | 1-15 Days | 16-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | Over 120 Days |
|----------|-----------|------------|------------|------------|-------------|---------------|
| 2,355.61 | 0.00      | 0.00       | 0.00       | 0.00       | 0.00        | 0.00          |

## Thank You for Your Payment

| Date       | Amount     |
|------------|------------|
| 04-14-2023 | (4,009.62) |

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CARROLL COUNTY, TEXAS

## Reminders

| Due Date   | Amount   |
|------------|----------|
| 04-21-2023 | 2,355.61 |
| Total Due: | 2,355.61 |

Andrew S. Senter  
4/17/23

MEMORIAL MEDICAL CENTER  
PROSPERITY BANK  
ELECTRONIC TRANSFERS FOR OPERATING ACCOUNT --- April 6, 2023 - April 16, 2023

| Date      | Bank Description                                         |
|-----------|----------------------------------------------------------|
| 4/6/2023  | PAY PLUS ACHTRANS 452579291 101000698092667              |
| 4/7/2023  | PAY PLUS ACHTRANS 452579291 101000699296559              |
| 4/7/2023  | AMERISOURCE BERG PAYMENTS 0100007768 21000002            |
| 4/10/2023 | PAY PLUS ACHTRANS 452579291 101000690158365              |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801391837 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801391837 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801332393 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801332385 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801332401 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801368397 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 41399801332419 6110             |
| 4/10/2023 | TSYS/TRANSFIRST DISCOUNT 39300982589946 6110             |
| 4/11/2023 | PAY PLUS ACHTRANS 452579291 101000691168696              |
| 4/11/2023 | MCKESSON DRUG AUTO ACH ACH05449539 910000126             |
| 4/12/2023 | PAY PLUS ACHTRANS 452579291 101000692102494              |
| 4/13/2023 | PAY PLUS ACHTRANS 452579291 101000692963740              |
| 4/14/2023 | PAY PLUS ACHTRANS 452579291 101000693920680              |
| 4/14/2023 | EXPERTPAY EXPERTPAY 746003411 91000017377793             |
| 4/14/2023 | AMERISOURCE BERG PAYMENTS 0100007768 21000002            |
| 4/16/2023 | MEMORIAL MEDICAL PAYROLL 746003411 113122650             |
| 4/16/2023 | ACH Payment TEXAS COUNTY DRS RECEIVABLE 0419 21000021998 |
| 4/16/2023 | ACH Payment IRS USATAXPYMT 270350763743414 6103601011402 |
| 4/16/2023 | ACH Payment FDMS FDMS PYMT 052-1743547-000 4100012162427 |
| 4/16/2023 | ACH Payment FDMS FDMS PYMT 052-1743548-000 4100012164575 |
| 4/16/2023 | ACH Payment FDMS FDMS PYMT 052-1737276-000 4100012161626 |

| MMC Notes                  |
|----------------------------|
| 3rd Party Payor Fee        |
| 3rd Party Payor Fee        |
| 340B Drug Program Expense  |
| 3rd Party Payor Fee        |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| 3rd Party Payor Fee        |
| 340B Drug Program Expense  |
| 3rd Party Payor Fee        |
| 3rd Party Payor Fee        |
| 3rd Party Payor Fee        |
| Child Support Payment      |
| 340B Drug Program Expense  |
| Payroll                    |
| Retirement Funding         |
| Payroll Taxes              |
| Credit Card Processing Fee |
| Credit Card Processing Fee |
| Credit Card Processing Fee |

| Amount            |
|-------------------|
| 18.14             |
| 0.26              |
| 2,615.71          |
| 3.59              |
| 581.31            |
| 30.97             |
| 2,608.07          |
| 203.87            |
| 1,132.29          |
| 338.98            |
| 331.90            |
| 129.00            |
| 13.51             |
| 19,472.53         |
| 57.89             |
| 1.20              |
| 9.29              |
| 4,009.62          |
| 365,465.79        |
| 273,253.05        |
| 116,368.07        |
| 40.03             |
| 80.06             |
| 120.09            |
| <b>787,512.49</b> |

PAY PLUS  
18.14  
0.26  
3.59  
13.51  
57.89  
1.20  
9.29  
2,615.71  
581.31  
30.97  
2,608.07  
203.87  
1,132.29  
338.98  
331.90  
129.00  
13.51  
19,472.53  
57.89  
1.20  
9.29  
4,009.62  
365,465.79  
273,253.05  
116,368.07  
40.03  
80.06  
120.09  
787,512.49

ANDREW DE LOS SANTOS  
Memorial Medical Center

April 17, 2023

\* Approved 04-18-23 (as an estimate)  
\* Approved 04-05-23 CC  
\* to be approved 04-19-23 CC

ELECTRONIC TRANSFERS FOR OPERATING AC

| Date      | Description                     |
|-----------|---------------------------------|
| 4/19/2023 | ACH Payment WEBFILE TAX PYMT DD |

Sales Tax

MMC Notes

| Amount   |
|----------|
| 1,827.62 |

1,827.62

ANDREW DE LOS SANTOS  
Memorial Medical Center

April 17, 2023

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ON

APR 13 2023

04/13/2023

CALHOUN COUNTY, TEXAS

MEMORIAL MEDICAL CENTER

AP Open Invoice List

Dates Through:

0

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

11820 FORTBEND HEALTHCARE CENTER

| Invoice# | Comment | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net      |
|----------|---------|----------|----------|----------|---------|-----------|----------|--------|----------|
| 033123   |         | 03/31/20 | 03/31/20 | 05/05/20 |         | 800.00    | 0.00     | 0.00   | 800.00 ✓ |

TRANSFER NH insurance pymt deposited into mme operating

| Vendor Total# | Number | Name                       | Gross  | Discount | No-Pay | Net    |
|---------------|--------|----------------------------|--------|----------|--------|--------|
| 11820         |        | FORTBEND HEALTHCARE CENTER | 800.00 | 0.00     | 0.00   | 800.00 |

## Report Summary

| Grand Totals: | Gross  | Discount | No-Pay | Net    |
|---------------|--------|----------|--------|--------|
|               | 800.00 | 0.00     | 0.00   | 800.00 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ON

APR 13 2023

04/13/2023  
CALHOUN COUNTY, TEXAS

## MEMORIAL MEDICAL CENTER

AP Open Invoice List

Dates Through:

0

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

11824 THE CRESCENT

| Invoice#      | Comment      | Tran Dt                                                | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net         |
|---------------|--------------|--------------------------------------------------------|----------|----------|---------|-----------|----------|--------|-------------|
| 040423A       |              | 04/12/20                                               | 04/04/20 | 05/05/20 |         | 1,800.00  | 0.00     | 0.00   | 1,800.00 ✓  |
|               | TRANSFER     | <i>NH insurance pymt deposited into main operating</i> |          |          |         |           |          |        |             |
| 040623        |              | 04/12/20                                               | 04/06/20 | 05/06/20 |         | 11,100.00 | 0.00     | 0.00   | 11,100.00 ✓ |
|               | TRANSFER     |                                                        |          |          |         |           |          |        |             |
| 040623A       |              | 04/12/20                                               | 04/06/20 | 05/06/20 |         | 800.00    | 0.00     | 0.00   | 800.00 ✓    |
|               | TRANSFER     |                                                        |          |          |         |           |          |        |             |
| Vendor Totals |              |                                                        |          |          |         | Gross     | Discount | No-Pay | Net         |
| 11824         | THE CRESCENT |                                                        |          |          |         | 13,700.00 | 0.00     | 0.00   | 13,700.00   |

## Report Summary

| Grand Totals: | Gross     | Discount | No-Pay | Net       |
|---------------|-----------|----------|--------|-----------|
|               | 13,700.00 | 0.00     | 0.00   | 13,700.00 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ONAPR 13 2023  
04/13/202309:01  
CALHOUN COUNTY, TEXAS

## MEMORIAL MEDICAL CENTER

AP Open Invoice List

0

Dates Through:

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

11836 GOLDENCREEK HEALTHCARE

| Invoice# | Comment  | Tran Dt                                       | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
|----------|----------|-----------------------------------------------|----------|----------|---------|-----------|----------|--------|------------|
| 033123A  |          | 03/31/20                                      | 03/31/20 | 05/05/20 |         | 138.30    | 0.00     | 0.00   | 138.30 ✓   |
|          | TRANSFER | NH insurance amt deposited into mmc operating |          |          |         |           |          |        |            |
| 033123B  |          | 03/31/20                                      | 03/31/20 | 05/05/20 |         | 765.64    | 0.00     | 0.00   | 765.64 ✓   |
|          | TRANSFER | "                                             |          |          |         |           |          |        |            |
| 040323   | Transfer | 04/12/20                                      | 04/03/20 | 05/05/20 |         | 2,872.61  | 0.00     | 0.00   | 2,872.61 ✓ |
|          | SUPPLIES | "                                             |          |          |         |           |          |        |            |
| 040423B  |          | 04/12/20                                      | 04/04/20 | 05/05/20 |         | 1,497.93  | 0.00     | 0.00   | 1,497.93 ✓ |
|          | TRANSFER | "                                             |          |          |         |           |          |        |            |
| 040423A  |          | 04/12/20                                      | 04/04/20 | 05/05/20 |         | 5,600.00  | 0.00     | 0.00   | 5,600.00 ✓ |
|          | TRANSFER | "                                             |          |          |         |           |          |        |            |

Vendor Totals: Number Name

|       |                        |           |          |        |           |
|-------|------------------------|-----------|----------|--------|-----------|
| 11836 | GOLDENCREEK HEALTHCARE | Gross     | Discount | No-Pay | Net       |
|       |                        | 10,874.48 | 0.00     | 0.00   | 10,874.48 |

## Report Summary

|               |           |          |        |           |
|---------------|-----------|----------|--------|-----------|
| Grand Totals: | Gross     | Discount | No-Pay | Net       |
|               | 10,874.48 | 0.00     | 0.00   | 10,874.48 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS



RECEIVED BY THE  
COUNTY AUDITOR ONAPR 13 2023  
04/13/202309:03  
CALHOUN COUNTY, TEXAS

MEMORIAL MEDICAL CENTER

AP Open Invoice List

Dates Through:

0

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

12696 GULF POINTE PLAZA

| Invoice#       | Comment  | Tran Dt  | Inv Dt            | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net         |
|----------------|----------|----------|-------------------|----------|---------|-----------|----------|--------|-------------|
| 033123         |          | 03/31/20 | 03/31/20          | 05/04/20 |         | 4,470.89  | 0.00     | 0.00   | 4,470.89 ✓  |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 033123A        |          | 03/31/20 | 03/31/20          | 05/05/20 |         | 3,405.40  | 0.00     | 0.00   | 3,405.40 ✓  |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 033123B        |          | 03/31/20 | 03/31/20          | 05/05/20 |         | 360.24    | 0.00     | 0.00   | 360.24 ✓    |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 040323         |          | 04/12/20 | 04/03/20          | 05/05/20 |         | 3,123.09  | 0.00     | 0.00   | 3,123.09 ✓  |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 040423A        |          | 04/12/20 | 04/04/20          | 05/05/20 |         | 25,634.57 | 0.00     | 0.00   | 25,634.57 ✓ |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 040523         |          | 04/12/20 | 04/05/20          | 05/05/20 |         | 177.23    | 0.00     | 0.00   | 177.23 ✓    |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| 040623         |          | 04/12/20 | 04/06/20          | 05/06/20 |         | 400.00    | 0.00     | 0.00   | 400.00 ✓    |
|                | TRANSFER |          |                   |          |         |           |          |        |             |
| Vendor Totals: |          |          |                   |          |         | Gross     | Discount | No-Pay | Net         |
|                |          | 12696    | GULF POINTE PLAZA |          |         | 37,571.42 | 0.00     | 0.00   | 37,571.42   |

## Report Summary

| Grand Totals: | Gross     | Discount | No-Pay | Net       |
|---------------|-----------|----------|--------|-----------|
|               | 37,571.42 | 0.00     | 0.00   | 37,571.42 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ON

APR 13 2023

04/13/2023  
CALHOUN COUNTY, TEXAS

## MEMORIAL MEDICAL CENTER

AP Open Invoice List

Dates Through:

0

ap\_open\_invoice.template

Vendor# Vendor Name

Class Pay Code

13004 TUSCANY VILLAGE

| Invoice#              | Comment  | Tran Dt                                        | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net         |
|-----------------------|----------|------------------------------------------------|----------|----------|---------|-----------|----------|--------|-------------|
| 033123A               |          | 03/31/20                                       | 03/31/20 | 05/05/20 |         | 10,800.00 | 0.00     | 0.00   | 10,800.00 ✓ |
|                       | TRANSFER | NH insurance amt deposited into bank operating |          |          |         |           |          |        |             |
| 033123B               |          | 03/31/20                                       | 03/31/20 | 05/05/20 |         | 2,000.00  | 0.00     | 0.00   | 2,000.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 033123                |          | 03/31/20                                       | 03/31/20 | 05/05/20 |         | 5,787.00  | 0.00     | 0.00   | 5,787.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040323                |          | 04/12/20                                       | 04/03/20 | 05/05/20 |         | 422.91    | 0.00     | 0.00   | 422.91 ✓    |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040423A               |          | 04/12/20                                       | 04/04/20 | 05/05/20 |         | 1,200.00  | 0.00     | 0.00   | 1,200.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040523A               |          | 04/12/20                                       | 04/05/20 | 05/05/20 |         | 3,594.57  | 0.00     | 0.00   | 3,594.57 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040523                |          | 04/12/20                                       | 04/05/20 | 05/05/20 |         | 1,400.00  | 0.00     | 0.00   | 1,400.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040623A               |          | 04/12/20                                       | 04/06/20 | 05/06/20 |         | 125.00    | 0.00     | 0.00   | 125.00 ✓    |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040623                |          | 04/12/20                                       | 04/06/20 | 05/06/20 |         | 2,378.00  | 0.00     | 0.00   | 2,378.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040723A               |          | 04/12/20                                       | 04/07/20 | 05/07/20 |         | 1,167.00  | 0.00     | 0.00   | 1,167.00 ✓  |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| 040723                |          | 04/12/20                                       | 04/07/20 | 05/07/20 |         | 3.45      | 0.00     | 0.00   | 3.45 ✓      |
|                       | TRANSFER | "                                              |          |          |         |           |          | "      |             |
| Vendor Totals         |          |                                                |          |          |         | Gross     | Discount | No-Pay | Net         |
| 13004 TUSCANY VILLAGE |          |                                                |          |          |         | 28,877.93 | 0.00     | 0.00   | 28,877.93   |

## Report Summary

|               |           |          |        |           |
|---------------|-----------|----------|--------|-----------|
| Grand Totals: | Gross     | Discount | No-Pay | Net       |
|               | 28,877.93 | 0.00     | 0.00   | 28,877.93 |

APPROVED OM

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

RECEIVED BY THE  
COUNTY AUDITOR ON

APR 13 2023

04/13/2023

CALHOUN COUNTY, TEXAS

MEMORIAL MEDICAL CENTER

AP Open Invoice List

Dates Through:

0

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Vendor# Vendor Name

Class Pay Code

12792 BETHANY SENIOR LIVING

| Invoice# | Comment                                        | Tran Dt  | Inv Dt   | Due Dt   | Check D | Pay Gross | Discount | No-Pay | Net        |
|----------|------------------------------------------------|----------|----------|----------|---------|-----------|----------|--------|------------|
| 040323   |                                                | 04/12/20 | 04/03/20 | 05/05/20 |         | 7,538.04  | 0.00     | 0.00   | 7,538.04 ✓ |
|          | TRANSFER                                       |          |          |          |         |           |          |        |            |
| 040523   | NH insurance pymt deposited into mme operating | 04/12/20 | 04/05/20 | 05/05/20 |         | 6,580.04  | 0.00     | 0.00   | 6,580.04 ✓ |
|          | TRANSFER "                                     |          |          |          |         |           |          |        |            |
| 040723   |                                                | 04/12/20 | 04/07/20 | 05/07/20 |         | 330.66    | 0.00     | 0.00   | 330.66 ✓   |
|          | TRANSFER "                                     |          |          |          |         |           |          |        |            |
| 040423A  |                                                | 04/13/20 | 04/04/20 | 05/05/20 |         | 0.01      | 0.00     | 0.00   | 0.01 ✓     |
|          | TRANSFER "                                     |          |          |          |         |           |          |        |            |

Vendor Totals Number Name

12792 BETHANY SENIOR LIVING

| Gross     | Discount | No-Pay | Net       |
|-----------|----------|--------|-----------|
| 14,448.75 | 0.00     | 0.00   | 14,448.75 |

#### Report Summary

| Grand Totals: | Gross     | Discount | No-Pay | Net       |
|---------------|-----------|----------|--------|-----------|
|               | 14,448.75 | 0.00     | 0.00   | 14,448.75 |

APPROVED ON

APR 13 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

Solera

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P Golden Creek ✓

Date Requested: 4/17/23

A

V

E

E

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dep.

AMOUNT

~~2,675.00~~

2,765.00 ✓

G/L NUMBER:

APPROVED ON

EXPLANATION:

To Transfer pt claim payment from Solera to Golden Creek

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

REQUESTED BY

Caitlin Clevenger

APPROVED BY:

Andrew F. [Signature]

4/17/23

## Caitlin Clevenger

---

**From:** Katrina Hodges  
**Sent:** Tuesday, April 04, 2023 2:41 PM  
**To:** Caitlin Clevenger  
**Subject:** RE: deposit 3.9.23

Caitlin,

I did a little more digging on this one. Humana paid two claims on the same date for \$2765.00 each. One was for Solera and the other for Golden Creek. At the time I most likely saw the one for Solera and turned in a check request for that. That check probably goes to Golden Creek.

Katrina

**From:** Caitlin Clevenger <cclevenger@mmcportlavaca.com>  
**Sent:** Tuesday, April 4, 2023 2:24 PM  
**To:** Katrina Hodges <khodges@mmcportlavaca.com>  
**Subject:** FW: deposit 3.9.23

Hi Katrina,

Can you confirm we received the attached amount of 2765.00 for this remit in our operating account?

The information contained in this transmission may contain privileged and confidential information, including patient information protected by federal and state privacy laws. It is intended only for the use of the person(s) named above. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution, or duplication of this communication is strictly prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original message and any attachments.

## Caitlin Clevenger

Accountant  
Memorial Medical Center  
815 N Virginia St  
Port Lavaca, TX 77979  
Ph: 361.552.0272

**From:** Tracy Simms (91Cash Mgr) <TSimms@cantexcc.com>  
**Sent:** Tuesday, April 04, 2023 10:12 AM  
**To:** Caitlin Clevenger <cclevenger@mmcportlavaca.com>  
**Subject:** Fw: deposit 3.9.23

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**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

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Solera received an EFT payment into their Prosperity account #4438 directly from Humana on 2/22/23 for this remittance. I've searched Availity for other \$2,765 Humana payments under the TIN and this is the only one that I find. Are you positive that it went into the MMC account also?

Memorial Medical Center  
Nursing Home UPL  
Weekly Canteen Transfer  
Prosperity Accounts  
4/17/2023

| Nursing Home                      | Account Number | Previous Beginning Balance | Transfer Out | ACH Transfer In | Pending Deposits | Today's Beginning Balance               | Amount to Be Transferred to Nursing Home |
|-----------------------------------|----------------|----------------------------|--------------|-----------------|------------------|-----------------------------------------|------------------------------------------|
| <del>Amador Golden Creek</del>    |                | 317,239.85 ✓               | 317,237.45 ✓ | 210,731.41 ✓    |                  | 230,715.81 ✓                            | 212,041.25                               |
|                                   |                |                            |              |                 |                  | Bank Balance                            | 230,715.81 ✓                             |
|                                   |                |                            |              |                 |                  | Variance                                |                                          |
|                                   |                |                            |              |                 |                  | Leave in Balance                        | 100.00                                   |
|                                   |                |                            |              |                 |                  | MOLINA QIPP FEB                         | 18,594.56 ✓                              |
|                                   |                |                            |              |                 |                  | January Interest                        |                                          |
|                                   |                |                            |              |                 |                  | February Interest                       |                                          |
|                                   |                |                            |              |                 |                  | March Interest                          |                                          |
|                                   |                |                            |              |                 |                  | Adjust Balance/Transfer Amt             | 212,041.25 ✓                             |
| <del>Barbara's Golden Creek</del> |                | 164,104.59 ✓               | 164,104.59 ✓ | 145,207.50 ✓    |                  | 145,107.50 ✓                            | 138,240.11                               |
|                                   |                |                            |              |                 |                  | Bank Balance                            | 145,107.50 ✓                             |
|                                   |                |                            |              |                 |                  | Variance                                |                                          |
|                                   |                |                            |              |                 |                  | Leave in Balance                        | 100.00                                   |
|                                   |                |                            |              |                 |                  | MOLINA QIPP FEB                         | 6,967.35 ✓                               |
|                                   |                |                            |              |                 |                  | January Interest                        |                                          |
|                                   |                |                            |              |                 |                  | February Interest                       |                                          |
|                                   |                |                            |              |                 |                  | March Interest                          |                                          |
|                                   |                |                            |              |                 |                  | Adjust Balance/Transfer Amt             | 138,240.11 ✓                             |
| <del>Chilmark</del>               |                | 166,562.11 ✓               | 166,462.11 ✓ | 169,539.10 ✓    |                  | 169,619.30 ✓                            | 164,775.80                               |
|                                   |                |                            |              |                 |                  | Bank Balance                            | 169,619.30 ✓                             |
|                                   |                |                            |              |                 |                  | Variance                                |                                          |
|                                   |                |                            |              |                 |                  | Leave in Balance                        | 100.00                                   |
|                                   |                |                            |              |                 |                  | MOLINA QIPP FEB                         | 4,761.50 ✓                               |
|                                   |                |                            |              |                 |                  | January Interest                        |                                          |
|                                   |                |                            |              |                 |                  | February Interest                       |                                          |
|                                   |                |                            |              |                 |                  | March Interest                          |                                          |
|                                   |                |                            |              |                 |                  | Adjust Balance/Transfer Amt             | 164,775.80 ✓                             |
| <del>Fort Bend</del>              |                | 130,556.65 ✓               | 130,456.65 ✓ | 115,881.89 ✓    |                  | 65,981.80 ✓                             | 60,076.84                                |
|                                   |                |                            |              |                 |                  | Bank Balance                            | 65,981.80 ✓                              |
|                                   |                |                            |              |                 |                  | Variance                                |                                          |
|                                   |                |                            |              |                 |                  | Leave in Balance                        | 100.00                                   |
|                                   |                |                            |              |                 |                  | MOLINA QIPP FEB                         | 5,804.96 ✓                               |
|                                   |                |                            |              |                 |                  | January Interest                        |                                          |
|                                   |                |                            |              |                 |                  | February Interest                       |                                          |
|                                   |                |                            |              |                 |                  | March Interest                          |                                          |
|                                   |                |                            |              |                 |                  | Adjust Balance/Transfer Amt             | 60,076.84 ✓                              |
| <del>Golden Creek</del>           |                | 194,821.43 ✓               | 194,721.42 ✓ | 171,590.08 ✓    |                  | 173,690.08 ✓                            | 165,253.72                               |
|                                   |                |                            |              |                 |                  | Bank Balance                            | 173,690.08 ✓                             |
|                                   |                |                            |              |                 |                  | Variance                                |                                          |
|                                   |                |                            |              |                 |                  | Leave in Balance                        | 100.00                                   |
|                                   |                |                            |              |                 |                  | MOLINA QIPP FEB                         | 5,571.36 ✓                               |
|                                   |                |                            |              |                 |                  | Transfer to Golden Creek for Claim Pymt | 2,765.00 ✓                               |

212,041.25  
138,240.11  
164,775.80  
60,076.84  
165,253.72  
740,587.72

ie Nursing Home  
C deposited to open account

January Interest  
February Interest  
March Interest  
Adjust Balance/Transfer Amt

165,253.72 ✓

APPROVED ON  
APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

TOTAL TRANSFERS

740,587.72

Approved: Andrew De Los Santos  
ANDREW DE LOS SANTOS

4/17/2023

| Transfer-Out                                            | Transfer-In | MMC PORTION |            |            |                  |           | NH PORTION |
|---------------------------------------------------------|-------------|-------------|------------|------------|------------------|-----------|------------|
|                                                         |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4&Lapse | QIPP T1   |            |
| 4/14/2023 Enhanced Analysis Ch                          | 97.50       |             |            |            |                  |           |            |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 11,044.38   |             |            |            |                  |           | 11,044.38  |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 5,411.20    |             |            |            |                  |           | 5,411.20   |
| 4/13/2023 HNB - ECHO HCCLAIMPMT 746003411 440000237006  | 28,264.61   |             |            |            |                  |           | 28,264.61  |
| 4/13/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113005 2  | 4,639.39    |             |            |            |                  |           | 4,639.39   |
| 4/12/2023 CHECK 1201                                    | 114,316.60  |             |            |            |                  |           |            |
| 4/12/2023 CHECK 1202                                    | 87.20       |             |            |            |                  |           |            |
| 4/12/2023 Deposit                                       |             |             |            |            |                  |           |            |
| 4/12/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 6,291.72    |             |            |            |                  |           | 6,291.72   |
| 4/12/2023 MOLINA HEALTHCARE MOLINAACH 01183409 42000012 | 61,198.76   |             |            |            |                  |           | 61,198.76  |
| 4/12/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113005 2  | 20,615.20   | 16,573.92   | 4,041.28   |            |                  | 16,594.56 | 2,020.64   |
| 4/12/2023 WIRE OUT ASHFORD HEALTH CARE CENTER LTD       | 3,433.53    |             |            |            |                  |           | 3,433.53   |
| 4/11/2023 HNB - ECHO HCCLAIMPMT 746003411 440000259160  | 8,820.99    |             |            |            |                  |           |            |
| 4/11/2023 Amengroup TXSC HCCLAIMPMT 3201422334 111000   | 1,470.90    |             |            |            |                  |           | 1,470.90   |
| 4/11/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 47,279.41   |             |            |            |                  |           | 47,279.41  |
| 4/11/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 2,806.63    |             |            |            |                  |           | 2,806.63   |
| 4/11/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 29,185.83   |             |            |            |                  |           | 29,185.83  |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000215942  | 7,035.14    |             |            |            |                  |           | 7,035.14   |
| 4/10/2023 Amengroup TXSC HCCLAIMPMT 3201422768 111000   | 231.52      |             |            |            |                  |           | 231.52     |
| 4/7/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000   | 926.98      |             |            |            |                  |           | 926.98     |
| 4/7/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000   | 896.22      |             |            |            |                  |           | 896.22     |
| 4/6/2023 WIRE OUT ASHFORD HEALTH CARE CENTER LTD        | 193,915.96  |             |            |            |                  |           |            |
|                                                         | 317,237.45  | 230,733.41  | 16,573.92  | 4,041.28   |                  | 16,594.56 | 212,138.85 |

| Transfer-Out                                            | Transfer-In | MMC PORTION |            |            |                  |          | NH PORTION |
|---------------------------------------------------------|-------------|-------------|------------|------------|------------------|----------|------------|
|                                                         |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4&Lapse | QIPP T1  |            |
| 4/14/2023 HNB - ECHO HCCLAIMPMT 746003411 440000270164  | 19,469.94   |             |            |            |                  |          | 19,469.94  |
| 4/14/2023 HNB - ECHO HCCLAIMPMT 746003411 440000270164  | 4,076.15    |             |            |            |                  |          | 4,076.15   |
| 4/14/2023 UnitedHealthcare HCCLAIMPMT 746003411 910000  | 108.36      |             |            |            |                  |          | 108.36     |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 8,237.44    |             |            |            |                  |          | 8,237.44   |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 1,912.07    |             |            |            |                  |          | 1,912.07   |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 22,242.64   |             |            |            |                  |          | 22,242.64  |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 25,657.93   |             |            |            |                  |          | 25,657.93  |
| 4/13/2023 MANAGEANDNET1718 MNS PMNT 000000000004291 41  | 4,536.00    |             |            |            |                  |          | 4,536.00   |
| 4/13/2023 HUMANA CHA DISB HCCLAIMPMT 17775774 42000018  | 3,681.37    |             |            |            |                  |          | 3,681.37   |
| 4/12/2023 CHECK 232                                     | 40,651.47   |             |            |            |                  |          |            |
| 4/12/2023 CHECK 233                                     | 98.20       |             |            |            |                  |          |            |
| 4/12/2023 Deposit                                       |             |             |            |            |                  |          |            |
| 4/12/2023 HNB - ECHO HCCLAIMPMT 746003411 440000200351  | 2,284.72    |             |            |            |                  |          | 2,284.72   |
| 4/12/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 80.70       |             |            |            |                  |          | 80.70      |
| 4/12/2023 MOLINA HEALTHCARE MOLINAACH 01183521 42000012 | 6,342.72    | 6,312.00    | 1,310.77   |            |                  | 6,967.33 | 6,344.66   |
| 4/12/2023 AARP Supplementa HCCLAIMPMT 746003411 124384  | 1,200.00    |             |            |            |                  |          | 1,200.00   |
| 4/12/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III       | 28,196.89   |             |            |            |                  |          |            |
| 4/11/2023 HNB - ECHO HCCLAIMPMT 746003411 440000259160  | 5,478.97    |             |            |            |                  |          | 5,478.97   |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000214450  | 13,486.18   |             |            |            |                  |          | 13,486.18  |
| 4/10/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113004 2  | 2,603.81    |             |            |            |                  |          | 2,603.81   |
| 4/7/2023 MANAGEANDNET1718 MNS PMNT 000000000004291 41   | 405.90      |             |            |            |                  |          | 405.90     |
| 4/7/2023 HNB - ECHO HCCLAIMPMT 746003411 440000279512   | 3,479.35    |             |            |            |                  |          | 3,479.35   |
| 4/7/2023 HNB - ECHO HCCLAIMPMT 746003411 440000279512   | 2,603.15    |             |            |            |                  |          | 2,603.15   |
| 4/7/2023 AARP Supplementa HCCLAIMPMT 746003411 124384   | 4,400.00    |             |            |            |                  |          | 4,400.00   |
| 4/6/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III        | 95,157.03   |             |            |            |                  |          |            |
| 4/6/2023 Deposit                                        | 2,800.00    |             |            |            |                  |          | 2,800.00   |
| 4/6/2023 NOVITAS SOLUTIONS HCCLAIMPMT 676357 420000136  | 467.74      |             |            |            |                  |          | 467.74     |
|                                                         | 164,104.59  | 145,207.50  | 5,312.00   | 1,310.77   |                  | 6,967.33 | 138,240.12 |

| Transfer-Out                                            | Transfer-In | MMC PORTION |            |            |                  |          | NH PORTION |
|---------------------------------------------------------|-------------|-------------|------------|------------|------------------|----------|------------|
|                                                         |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4&Lapse | QIPP T1  |            |
| 4/14/2023 HNB - ECHO HCCLAIMPMT 746003411 440000269679  | 6,831.30    |             |            |            |                  |          | 6,831.30   |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 4,093.20    |             |            |            |                  |          | 4,093.20   |
| 4/14/2023 DEVOTED HEALTH P HCCLAIMPMT 121140395859272   | 3,600.00    |             |            |            |                  |          | 3,600.00   |
| 4/14/2023 DEVOTED HEALTH P HCCLAIMPMT 121140395859270   | 4,950.00    |             |            |            |                  |          | 4,950.00   |
| 4/14/2023 DEVOTED HEALTH P HCCLAIMPMT 121140395859268   | 6,844.00    |             |            |            |                  |          | 6,844.00   |
| 4/14/2023 DEVOTED HEALTH P HCCLAIMPMT 121140395859266   | 13,050.00   |             |            |            |                  |          | 13,050.00  |
| 4/14/2023 DEVOTED HEALTH P HCCLAIMPMT 121140395859274   | 14,816.81   |             |            |            |                  |          | 14,816.81  |
| 4/13/2023 HUMANA IHS CO HCCLAIMPMT 17722469 8300001740  | 11,644.00   |             |            |            |                  |          | 11,644.00  |
| 4/13/2023 HNB - ECHO HCCLAIMPMT 746003411 440000237006  | 11,032.67   |             |            |            |                  |          | 11,032.67  |
| 4/13/2023 HUMANA CHA DISB HCCLAIMPMT 17775593 42000018  | 5,806.07    |             |            |            |                  |          | 5,806.07   |
| 4/13/2023 DEVOTED HEALTH P HCCLAIMPMT 121140394887540   | 757.30      |             |            |            |                  |          | 757.30     |
| 4/12/2023 CHECK 278                                     | 27,464.02   |             |            |            |                  |          |            |
| 4/12/2023 CHECK 279                                     | 96.88       |             |            |            |                  |          |            |
| 4/12/2023 Deposit                                       |             |             |            |            |                  |          |            |
| 4/12/2023 HNB - ECHO HCCLAIMPMT 746003411 440000299356  | 526.85      |             |            |            |                  |          | 526.85     |
| 4/12/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 5,625.77    |             |            |            |                  |          | 5,625.77   |
| 4/12/2023 MOLINA HEALTHCARE MOLINAACH 01183883 42000012 | 21,312.59   |             |            |            |                  |          | 21,312.59  |
| 4/12/2023 DEVOTED HEALTH P HCCLAIMPMT 121140394009510   | 4,948.43    | 4,578.56    | 369.87     |            |                  | 4,763.50 | 184.92     |
| 4/12/2023 DEVOTED HEALTH P HCCLAIMPMT 121140394009528   | 184.05      |             |            |            |                  |          | 184.05     |
| 4/12/2023 DEVOTED HEALTH P HCCLAIMPMT 121140394009520   | 6,750.00    |             |            |            |                  |          | 6,750.00   |
| 4/11/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III       | 375.29      |             |            |            |                  |          | 375.29     |
| 4/11/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 10,637.51   |             |            |            |                  |          | 10,637.51  |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000214450  | 1,077.10    |             |            |            |                  |          | 1,077.10   |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000213971  | 103.45      |             |            |            |                  |          | 103.45     |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000215642  | 1,303.50    |             |            |            |                  |          | 1,303.50   |
| 4/10/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 555.70      |             |            |            |                  |          | 555.70     |
| 4/10/2023 DEVOTED HEALTH P HCCLAIMPMT 121140392198756   | 176.13      |             |            |            |                  |          | 176.13     |
| 4/7/2023 Deposit                                        | 5,700.00    |             |            |            |                  |          | 5,700.00   |
| 4/7/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113008 2   | 1,085.45    |             |            |            |                  |          | 1,085.45   |
| 4/7/2023 AARP Supplementa HCCLAIMPMT 746003411 124384   | 1,200.00    |             |            |            |                  |          | 1,200.00   |
| 4/6/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III        | 38,270.46   |             |            |            |                  |          |            |
| 4/6/2023 Deposit                                        | 15,408.00   |             |            |            |                  |          | 15,408.00  |
| 4/6/2023 DEVOTED HEALTH P HCCLAIMPMT 121140390532452    | 944.05      |             |            |            |                  |          | 944.05     |
| 4/6/2023 AARP Supplementa HCCLAIMPMT 746003411 124384   | 200.00      |             |            |            |                  |          | 200.00     |
|                                                         | 146,662.13  | 169,539.30  | 4,578.56   | 369.87     |                  | 4,763.50 | 164,775.81 |

| Transfer-Out                                            | Transfer-In | MMC PORTION |            |            |                  |         | NH PORTION |
|---------------------------------------------------------|-------------|-------------|------------|------------|------------------|---------|------------|
|                                                         |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4&Lapse | QIPP T1 |            |
| 4/14/2023 HNB - ECHO HCCLAIMPMT 746003411 440000270164  | 2,133.04    |             |            |            |                  |         | 2,133.04   |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 4,134.80    |             |            |            |                  |         | 4,134.80   |
| 4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  | 29,239.79   |             |            |            |                  |         | 29,239.79  |
| 4/14/2023 NOVITAS SOLUTIONS HCCLAIMPMT 675663 420000123 | 3,315.63    |             |            |            |                  |         | 3,315.63   |
| 4/12/2021 CHECK 206                                     | 35,931.06   |             |            |            |                  |         |            |
| 4/12/2021 CHECK 207                                     | 37.57       |             |            |            |                  |         |            |

4/12/2023 Deposit  
4/12/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/12/2023 MOLINA HEALTHCARE MOLINAACH 02183553 42000012  
4/10/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113006 2  
4/6/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III  
4/6/2023 Deposit  
4/6/2023 MANAGEANDNET1718 MINS PMINT 00000000004294 41

|            |           |          |          |           |
|------------|-----------|----------|----------|-----------|
| 6,780.72   | -         | -        | -        | 6,780.72  |
| 4,101.52   | -         | -        | -        | 4,101.52  |
| 6,435.68   | 5,174.24  | 1,261.44 | 5,804.96 | 620.72    |
| 1,392.64   | -         | -        | -        | 1,392.64  |
| 93,438.02  | -         | -        | -        | -         |
| 2,600.00   | -         | -        | -        | 2,600.00  |
| 5,760.00   | -         | -        | -        | 5,760.00  |
| 130,456.65 | 65,881.80 | 5,174.24 | 1,261.44 | 5,804.96  |
|            |           |          |          | 60,076.84 |

4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/14/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/14/2023 NOVITAS SOLUTION HCCLAIMPMT 976310 420000123  
4/13/2023 HNB - ECHO HCCLAIMPMT 746003411 440000237384  
4/13/2023 HNB - ECHO HCCLAIMPMT 746003411 440000237384  
4/13/2023 Amerigroup TXSC HCCLAIMPMT 3207725210 111000  
4/13/2023 UnitedHealthcare HCCLAIMPMT 746003411 124384  
4/12/2023 CHECK 1262  
4/12/2023 CHECK 1263  
4/12/2023 Deposit  
4/12/2023 Amerigroup TXSC HCCLAIMPMT 3207606072 111000  
4/12/2023 UHC COMMUNITY PL HCCLAIMPMT 746003411 910000  
4/12/2023 MOLINA HEALTHCARE MOLINAACH 02183845 42000012  
4/12/2023 HUMANA CHA DISB HCCLAIMPMT 17666129 42000019  
4/11/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III  
4/11/2023 HUMANA INS CO HCCLAIMPMT 17422742 8300005614  
4/11/2023 HUMANA INS CO HCCLAIMPMT 17422742 8300005614  
4/11/2023 HUMANA CHA DISB HCCLAIMPMT 17555370 42000017  
4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000213969  
4/10/2023 ABCT INC ACH Paymen 746003411-5 323371070001  
4/7/2023 HNB - ECHO HCCLAIMPMT 746003411 440000279512  
4/7/2023 AARP Supplementa HCCLAIMPMT 746003411 124384  
4/6/2023 WIRE OUT CANTEX HEALTH CARE CENTERS III  
4/6/2023 Deposit  
4/6/2023 Amerigroup TXSC HCCLAIMPMT 3207074969 111000  
4/6/2023 AARP Supplementa HCCLAIMPMT 746003411 124384

| Transfer-Out | Transfer-In | QIPP/Comp1 | QIPP/Comp2 | MMC PORTION<br>QIPP/Comp3 | QIPP/Comp4&Lapse | QIPP TI   | NH PORTION |
|--------------|-------------|------------|------------|---------------------------|------------------|-----------|------------|
|              | 3,520.77    |            |            |                           |                  |           | 3,520.77   |
|              | 2,751.75    |            |            |                           |                  |           | 2,751.75   |
|              | 2,111.94    |            |            |                           |                  |           | 2,111.94   |
|              | 29,566.67   |            |            |                           |                  |           | 29,566.67  |
|              | 12,435.67   |            |            |                           |                  |           | 12,435.67  |
|              | 14.70       |            |            |                           |                  |           | 14.70      |
|              | 497.91      |            |            |                           |                  |           | 497.91     |
|              | 10,970.55   |            |            |                           |                  |           | 10,970.55  |
|              | 6,037.34    |            |            |                           |                  |           | 6,037.34   |
| 34,254.67    |             |            |            |                           |                  |           |            |
| 131.63       |             |            |            |                           |                  |           |            |
|              | 2,907.36    |            |            |                           |                  |           | 2,907.36   |
|              | 24,292.49   |            |            |                           |                  |           | 24,292.49  |
|              | 21,828.86   |            |            |                           |                  |           | 21,828.86  |
|              | 6,178.72    | 4,964.00   | 1,214.72   |                           |                  | 5,511.36  | 607.36     |
|              | 1,589.00    |            |            |                           |                  |           | 1,589.00   |
| 38,504.57    |             |            |            |                           |                  |           |            |
|              | 15,345.00   |            |            |                           |                  |           | 15,345.00  |
|              | 4,185.00    |            |            |                           |                  |           | 4,185.00   |
|              | 6,045.00    |            |            |                           |                  |           | 6,045.00   |
|              | 3,969.40    |            |            |                           |                  |           | 3,969.40   |
|              | 2,773.07    |            |            |                           |                  |           | 2,773.07   |
|              | 5,736.44    |            |            |                           |                  |           | 5,736.44   |
|              | 2,200.00    |            |            |                           |                  |           | 2,200.00   |
| 121,830.55   |             |            |            |                           |                  |           |            |
|              | 6,351.83    |            |            |                           |                  |           | 6,351.83   |
|              | 689.61      |            |            |                           |                  |           | 689.61     |
|              | 1,600.00    |            |            |                           |                  |           | 1,600.00   |
| 194,722.42   | 173,590.08  | 4,964.00   | 1,214.72   | -                         | -                | 5,511.36  | 168,018.72 |
| 952,982.24   | 784,952.09  | 17,602.72  | 8,198.08   | -                         | -                | 41,701.76 | 743,250.33 |

TOTALS



4/18/2023

Treasury Online

Monday's Balances ran on Tuesday

## Accounts

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## DDA (15)

| Prior Day Balance | Collected Balance | Available Balance | Current Balance |
|-------------------|-------------------|-------------------|-----------------|
| \$9,966,322.94    | \$9,782,596.08    | \$9,992,548.84    | \$9,782,596.08  |

Filter by Agency Name

## MEMORIAL MEDICAL CENTER - OPERATING \*4357

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$5,941,360.10  | \$5,941,360.10    | \$5,941,360.10    | \$5,941,360.10    |

## MEMORIAL MEDICAL CENTER - CLINIC SERIES 2014 \*4365

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$537.33        | \$537.33          | \$537.33          | \$537.33          |

## MEMORIAL MEDICAL CENTER - PRIVATE WAIVER CLEARING \*4373

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$432.55        | \$432.55          | \$432.55          | \$432.55          |

## MEMORIAL MEDICAL CENTER / NH ASHFORD \*4381

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$242,795.81    | \$242,795.81      | \$242,795.81      | \$242,795.81      |

## MEMORIAL MEDICAL CENTER / NH BROADMOOR \*4403

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$160,064.45    | \$160,064.45      | \$160,064.45      | \$160,064.45      |

## MEMORIAL MEDICAL CENTER / NH CRESCENT \*4411

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$178,896.47    | \$178,896.47      | \$178,896.47      | \$178,896.47      |

## MEMORIAL MEDICAL CENTER / SOLERA AT WEST HOUSTON \*4438

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$214,281.14    | \$214,281.14      | \$214,281.14      | \$214,281.14      |

## MEMORIAL MEDICAL CENTER / NH FORT BEND \*4446

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$71,625.01     | \$71,625.01       | \$71,625.01       | \$71,625.01       |

## MEMORIAL MEDICAL / NH GOLDEN CREEK HEALTHCARE \*4454

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$238,826.17    | \$238,826.17      | \$238,826.17      | \$238,826.17      |

## MMC - NH GULF POINTE PLAZA - PRIVATE PAY \*5433

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$60,145.09     | \$60,145.09       | \$60,145.09       | \$60,145.09       |

## MMC - NH GULF POINTE PLAZA - MEDICARE/MEDICAID \*5441

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$84,493.06     | \$84,493.06       | \$84,493.06       | \$84,493.06       |

## MMC - NH BETHANY SENIOR LIVING \*5444

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$304,258.56    | \$304,258.56      | \$304,258.56      | \$304,258.56      |

## MMC - NH TUSCANY VILLAGE \*3407

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$238,746.00    | \$238,746.00      | \$238,746.00      | \$238,746.00      |

## MMC - BETHANY SR LIVING - DACA \*3660

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$100.00        | \$100.00          | \$100.00          | \$100.00          |

## MMC - MONEY MARKET FUND \*2998

| Current Balance | Available Balance | Collected Balance | Prior Day Balance |
|-----------------|-------------------|-------------------|-------------------|
| \$2,056,592.31  | \$2,056,592.31    | \$2,056,592.31    | \$2,056,592.31    |

Memorial Medical Center  
Nursing Home UPL  
Weekly Nexion Transfer  
Prosperity Accounts  
4/17/2023

| Nursing Home            | Account Number | Previous Beginning Balance | Transfer-Out | Transfer-In  | Pending Deposits               | Today's Beginning Balance | Amount to Be Transferred to Nursing Home |
|-------------------------|----------------|----------------------------|--------------|--------------|--------------------------------|---------------------------|------------------------------------------|
| <del>Golden Crest</del> |                | 190,124.62 ✓               | 190,024.62 ✓ | 236,796.16 ✓ |                                |                           |                                          |
|                         |                |                            |              |              |                                | 236,896.16                | 210,332.38                               |
|                         |                |                            |              |              | Bank Balance Variance          | 236,896.16 ✓              |                                          |
|                         |                |                            |              |              | Leave-in Balance Superior QIPP | 100.00<br>26,463.78 ✓     |                                          |
|                         |                |                            |              |              | PENDING TRANSFER               |                           |                                          |
|                         |                |                            |              |              | January Interest               |                           |                                          |
|                         |                |                            |              |              | February Interest              |                           |                                          |
|                         |                |                            |              |              | March Interest                 |                           |                                          |
|                         |                |                            |              |              | Adjust Balance/Transfer Amt    | 210,332.38 ✓              |                                          |

Note: Only balances of over \$5,000 will be transferred to the nursing home  
Note 2: Each account has a base balance of \$100 that MMC deposited to open account

Approved: Andrew De Los Santos  
ANDREW DE LOS SANTOS

4/17/2023

APPROVED ON  
APR 18 2023  
BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

4/14/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/13/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/13/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/12/2023 CHECK 175  
 4/12/2023 CHECK 180  
 4/12/2023 Deposit  
 4/12/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/12/2023 Centene Manage ACH 008768433524 1110000261  
 4/11/2023 WIRE OUT NEXION HEALTH d/b/a GOLDEN CREEK HC  
 4/11/2023 GOLDEN CREEK HEALTH MERC DEP 1220356 9100001541  
 4/10/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/10/2023 TSYS/TRANSFIRST CR CD DEP 543684555876917 91  
 4/10/2023 KMB - ECHO NCLAMPMT 746003411 440000114450  
 4/7/2023 Deposit  
 4/6/2023 WIRE OUT NEXION HEALTH d/b/a GOLDEN CREEK HC  
 4/6/2023 Deposit

| MMC PORTION  |             |            |             |            |                       |           | NH PORTION |
|--------------|-------------|------------|-------------|------------|-----------------------|-----------|------------|
| Transfer-Out | Transfer-In | QIPP/Comp1 | QIPP/Comp 2 | QIPP/Comp3 | QIPP/Comp4<br>SLapsic | QIPP TI   |            |
|              | 458.18      |            |             |            |                       |           | 458.18     |
|              | 605.02      |            |             |            |                       |           | 605.02     |
|              | 771.59      |            |             |            |                       |           | 771.59     |
| 54,721.94    |             |            |             |            |                       |           |            |
| 58.06        |             |            |             |            |                       |           |            |
|              | 81,061.69   |            |             |            |                       |           | 81,061.69  |
|              | 590.71      |            |             |            |                       |           | 590.71     |
|              | 29,336.55   | 23,591.00  | 5,745.55    |            |                       | 26,463.78 | 2,872.78   |
| 21,605.02    |             |            |             |            |                       |           |            |
|              | 4,918.19    |            |             |            |                       |           | 4,918.19   |
|              | 959.00      |            |             |            |                       |           | 959.00     |
|              | 1,709.00    |            |             |            |                       |           | 1,709.00   |
|              | 1,636.23    |            |             |            |                       |           | 1,636.23   |
|              | 21,225.36   |            |             |            |                       |           | 21,225.36  |
| 111,637.60   |             |            |             |            |                       |           |            |
|              | 91,532.64   |            |             |            |                       |           | 91,532.64  |
|              |             |            |             |            |                       |           |            |
| 190,024.62   | 236,756.16  | 23,591.00  | 5,745.55    | -          | -                     | 26,463.78 | 210,332.39 |

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[DDA \(15\)](#)

## DDA (15)

 Prior Day Balance  
**\$9,966,322.94**

 Collected Balance  
**\$9,782,596.08**

 Available Balance  
**\$9,992,548.84**

 Current Balance  
**\$9,782,596.08**
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## MEMORIAL MEDICAL CENTER - OPERATING \*4357

 Current Balance  
 Available Balance

**\$5,941,300.10**  
**\$9,073,507.23**

 Collected Balance  
 Prior Day Balance

**\$5,941,300.10**  
**\$5,030,035.01**

## MEMORIAL MEDICAL CENTER - CLINIC SERIES 2014 \*4365

 Current Balance  
 Available Balance

**\$537.33**  
**\$237.33**

 Collected Balance  
 Prior Day Balance

**\$537.33**  
**\$527.34**

## MEMORIAL MEDICAL CENTER - PRIVATE WAIVER CLEARING \*4373

 Current Balance  
 Available Balance

**\$432.59**  
**\$432.59**

 Collected Balance  
 Prior Day Balance

**\$432.59**  
**\$432.59**

## MEMORIAL MEDICAL CENTER / NH ASHFORD \*4381

 Current Balance  
 Available Balance

**\$242,795.87**  
**\$298,524.15**

 Collected Balance  
 Prior Day Balance

**\$242,795.87**  
**\$230,736.87**

## MEMORIAL MEDICAL CENTER / NH BROADMOOR \*4403

 Current Balance  
 Available Balance

**\$160,066.45**  
**\$142,163.67**

 Collected Balance  
 Prior Day Balance

**\$160,066.45**  
**\$144,477.87**

## MEMORIAL MEDICAL CENTER / NH CRESCENT \*4411

 Current Balance  
 Available Balance

**\$178,496.47**  
**\$147,504.11**

 Collected Balance  
 Prior Day Balance

**\$178,496.47**  
**\$144,731.35**

## MEMORIAL MEDICAL CENTER / SOLERA AT WEST HOUSTON \*4438

 Current Balance  
 Available Balance

**\$274,251.74**  
**\$266,257.62**

 Collected Balance  
 Prior Day Balance

**\$274,251.74**  
**\$1,141,311.42**

## MEMORIAL MEDICAL CENTER / NH FORT BEND \*4446

 Current Balance  
 Available Balance

**\$71,629.01**  
**\$46,353.44**

 Collected Balance  
 Prior Day Balance

**\$71,629.01**  
**\$55,891.81**

## MEMORIAL MEDICAL / NH GOLDEN CREEK HEALTHCARE \*4454

 Current Balance  
 Available Balance

**\$236,824.17**  
**\$236,824.17**

 Collected Balance  
 Prior Day Balance

**\$236,824.17**  
**\$244,441.46**

## MMC -NH GULF POINT PLAZA - PRIVATE PAY \*5433

 Current Balance  
 Available Balance

**\$50,145.04**  
**\$51,554.04**

 Collected Balance  
 Prior Day Balance

**\$50,145.04**  
**\$58,674.04**

## MMC -NH GULF POINT PLAZA - MEDICARE/MEDICAID \*5441

 Current Balance  
 Available Balance

**\$84,493.06**  
**\$95,543.06**

 Collected Balance  
 Prior Day Balance

**\$84,493.06**  
**\$94,433.06**

## MMC -NH BETHANY SENIOR LIVING \*5444

 Current Balance  
 Available Balance

**\$304,258.56**  
**\$304,258.56**

 Collected Balance  
 Prior Day Balance

**\$304,258.56**  
**\$259,443.87**

## MMC -NH TUSCANY VILLAGE \*3407

 Current Balance  
 Available Balance

**\$236,745.00**  
**\$251,135.00**

 Collected Balance  
 Prior Day Balance

**\$236,745.00**  
**\$275,143.00**

## MMC -BETHANY SR LIVING - DACA \*3660

 Current Balance  
 Available Balance

**\$100.00**  
**\$100.00**

 Collected Balance  
 Prior Day Balance

**\$100.00**  
**\$100.00**

## MMC -MONEY MARKET FUND \*2998

 Current Balance  
 Available Balance

**\$2,955,592.31**  
**\$1,123,184.27**

 Collected Balance  
 Prior Day Balance

**\$2,955,592.31**  
**\$2,123,184.27**

Memorial Medical Center  
Nursing Home UPL  
Weekly HMG Transfer  
Prosperity Accounts  
4/17/2023

| Nursing Home                         | Account Number | Previous Beginning Balance | Transfer-Out | Transfer-In | Chs Cleared | Pending Deposits      | Today's Beginning Balance | Amount to Be Transferred to Nursing Home |
|--------------------------------------|----------------|----------------------------|--------------|-------------|-------------|-----------------------|---------------------------|------------------------------------------|
| <del>Calhoun County Prosperity</del> |                | 50,667.56                  | ✓ 48,467.01  | ✓ 39,474.54 | ✓           |                       | 38,675.09                 | ✓ 18,503.71                              |
|                                      |                |                            |              |             |             | Bank Balance Variance | 38,675.09                 |                                          |
|                                      |                |                            |              |             |             | Leave-in Balance      | 100.00                    |                                          |
|                                      |                |                            |              |             |             | SUPERIOR QIPP         | 20,971.38                 | ✓                                        |
|                                      |                |                            |              |             |             | PENDING TRANSFER      |                           |                                          |

| Nursing Home                         | Account Number | Previous Beginning Balance | Transfer-Out | Transfer-In | Chs Cleared | Pending Deposits            | Today's Beginning Balance | Amount to Be Transferred to Nursing Home |
|--------------------------------------|----------------|----------------------------|--------------|-------------|-------------|-----------------------------|---------------------------|------------------------------------------|
| <del>Calhoun County Prosperity</del> |                | 112,475.01                 | ✓ 112,175.01 | ✓ 84,393.06 | ✓           |                             | 84,493.06                 | ✓ 84,393.06                              |
|                                      |                |                            |              |             |             | Bank Balance Variance       | 84,493.06                 |                                          |
|                                      |                |                            |              |             |             | Leave-in Balance            | 100.00                    |                                          |
|                                      |                |                            |              |             |             | PENDING TRANSFER            |                           |                                          |
|                                      |                |                            |              |             |             | January Interest            |                           |                                          |
|                                      |                |                            |              |             |             | February Interest           |                           |                                          |
|                                      |                |                            |              |             |             | March Interest              |                           |                                          |
|                                      |                |                            |              |             |             | Adjust Balance/Transfer Amt | 18,503.71                 |                                          |
|                                      |                |                            |              |             |             | Adjust Balance/Transfer Amt | 84,393.06                 | ✓                                        |
|                                      |                |                            |              |             |             | TOTAL TRANSFERS             | 102,896.77                |                                          |

Review Information for Gulf Pointe Plaza.

Note: Only balances of over \$5,000 will be transferred to the nursing home.  
Note 2: Each account has a base balance of \$100 that MMC deposited to open account.

Approved: Andrew De Los Santos  
ANDREW DE LOS SANTOS 4/17/2023

APPROVED ON  
APR 18 2023  
BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

SPRINT PAYROLL

4/12/2023 CHECK 1100  
 4/12/2023 CHECK 1101  
 4/12/2023 HNB - ECHO HCCLAIMPMT 746003411 440000299336  
 4/12/2023 Centene Manage ACH 008765433514 1110000261  
 4/11/2023 NDC SWEEP FAC H261 21000028741052 SWEEP FR  
 4/11/2023 HNB - ECHO HCCLAIMPMT 746003411 440000259160  
 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000214450  
 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000214450  
 4/7/2023 HNB - ECHO HCCLAIMPMT 746003411 440000279512  
 4/6/2023 WIRE OUT HMG Rockport SNF, LP - Commercial

| Transfer-Out | Transfer-In | MMC PORTION |            |            |                    |           | NH PORTION |
|--------------|-------------|-------------|------------|------------|--------------------|-----------|------------|
|              |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4 & Lapse | QIPP TI   |            |
| 41,502.34 ✓  |             |             |            |            |                    |           |            |
| 15.78 ✓      |             |             |            |            |                    |           |            |
|              | 115.26      |             |            |            |                    |           | 115.26     |
|              | 22,251.64   | 17,891.11   | 4,360.53   |            |                    | 20,071.38 | 2,180.27   |
|              | 13,001.37   |             |            |            |                    |           | 13,001.37  |
|              | 114.65      |             |            |            |                    |           | 114.65     |
|              | 2.74        |             |            |            |                    |           | 2.74       |
|              | 163.17      |             |            |            |                    |           | 163.17     |
|              | 825.71      |             |            |            |                    |           | 825.71     |
| 5,948.89 ✓   |             |             |            |            |                    |           |            |
| 48,467.01 ✓  | 35,474.54   | 17,891.11   | 4,360.53   |            |                    | 20,071.38 | 16,403.17  |

SPRINT PAYROLL

4/14/2023 WPS-TMEP CONTRAC HCCLAIMPMT 2403682104 21000  
 4/14/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113013 2  
 4/13/2023 MERCHANT BANKCD DEPOSIT 496478518889 9100001  
 4/12/2023 CHECK 1011  
 4/12/2023 Deposit  
 4/11/2023 WIRE OUT HMG Rockport SNF, LP - Commercial  
 4/10/2023 MERCHANT BANKCD DEPOSIT 496478518889 9100001  
 4/10/2023 MERCHANT BANKCD DEPOSIT 496478518889 9100001  
 4/10/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113013 2  
 4/7/2023 Deposit  
 4/7/2023 MERCHANT BANKCD DEPOSIT 496478518889 9100001  
 4/6/2023 WIRE OUT HMG Rockport SNF, LP - Commercial  
 4/6/2023 Deposit

| Transfer-Out | Transfer-In | MMC PORTION |            |            |                    |           | NH PORTION |
|--------------|-------------|-------------|------------|------------|--------------------|-----------|------------|
|              |             | QIPP/Comp1  | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4 & Lapse | QIPP TI   |            |
|              | 1,361.50    |             |            |            |                    |           | 1,361.50   |
|              | 1,607.17    |             |            |            |                    |           | 1,607.17   |
|              | 976.67      |             |            |            |                    |           | 976.67     |
| 49.68        |             |             |            |            |                    |           |            |
|              | 5,565.71    |             |            |            |                    |           | 5,565.71   |
| 53,329.20    |             |             |            |            |                    |           |            |
|              | 6,546.78    |             |            |            |                    |           | 6,546.78   |
|              | 757.60      |             |            |            |                    |           | 757.60     |
|              | 2,340.71    |             |            |            |                    |           | 2,340.71   |
|              | 19,488.26   |             |            |            |                    |           | 19,488.26  |
|              | 1,234.91    |             |            |            |                    |           | 1,234.91   |
| 58,996.13    |             |             |            |            |                    |           |            |
|              | 44,613.75   |             |            |            |                    |           | 44,613.75  |
| 112,375.01 ✓ | 84,393.06 ✓ |             |            |            |                    |           | 84,393.06  |
| 160,842.02   | 120,867.60  | 17,891.11   | 4,360.53   |            |                    | 20,071.38 | 100,796.23 |

## Accounts

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[Account Balances](#)   [Card View](#)   [Table View](#)

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A: Accounts By Type   A: Types   1   1   1

## DDA (15)

## DDA (15)

| Prior Day Balance | Collected Balance | Available Balance | Current Balance |
|-------------------|-------------------|-------------------|-----------------|
| \$9,966,322.94    | \$9,782,596.08    | \$9,992,548.84    | \$9,782,596.08  |

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Memorial Medical Center  
Nursing Home UPL  
Weekly Tuscany Transfer  
Prosperity Accounts  
4/17/2023

| Nursing Home    | Account Number | Previous Beginning Balance | Transfer-Out | Transfer-In | Cks Cleared | Pending Deposits      | Today's Beginning Balance | Amount to Be Transferred to Nursing Home |
|-----------------|----------------|----------------------------|--------------|-------------|-------------|-----------------------|---------------------------|------------------------------------------|
| Tuscany Village |                | 470,796.68                 | 470,696.68   | 219,043.07  |             |                       | 219,141.01                | 208,046.37                               |
|                 |                |                            |              |             |             | Bank Balance Variance | 219,141.01                |                                          |
|                 |                |                            |              |             |             | Leave in Balance      | 100.00                    |                                          |
|                 |                |                            |              |             |             | MOLINA Q/PP           | 10,996.72                 |                                          |

Adjust Balance/Transfer Amt 208,046.37

Note: Only balances of over \$5,000 will be transferred to the nursing home.  
Note 2: Each account has a base balance of \$100 that MMC deposited to open account.

Approved: Andrew De Los Santos 4/17/2023  
ANDREW DE LOS SANTOS

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS



Time Available

| MMC PORTION |             |             |                   |         |
|-------------|-------------|-------------|-------------------|---------|
| QIPP/Comp 1 | QIPP/Comp 2 | QIPP/Comp 3 | QIPP/Comp 4&Lapse | QIPP TI |

NH PORTION

|                                                        | Transfer-Out | Transfer-In | QIPP/Comp 1 | QIPP/Comp 2 | QIPP/Comp 3 | QIPP/Comp 4&Lapse | QIPP TI   | NH PORTION |
|--------------------------------------------------------|--------------|-------------|-------------|-------------|-------------|-------------------|-----------|------------|
| 4/14/2023 HNB - ECHO HCCLAIMPMT 746003411 440000269663 | -            | 12,188.52   | -           | -           | -           | -                 | -         | 12,188.52  |
| 4/13/2023 HNB - ECHO HCCLAIMPMT 746003411 440000237385 | -            | 1,290.79    | -           | -           | -           | -                 | -         | 1,290.79   |
| 4/12/2023 CHECK 1120                                   | 66,436.44    | -           | -           | -           | -           | -                 | -         | -          |
| 4/12/2023 Deposit                                      | -            | 5,179.46    | -           | -           | -           | -                 | -         | 5,179.46   |
| 4/12/2023 HNB - ECHO HCCLAIMPMT 746003411 440000299847 | -            | 14,198.71   | -           | -           | -           | -                 | -         | 14,198.71  |
| 4/12/2023 NOVITAS SOLUTION HCCLAIMPMT 676201 420000197 | -            | 301.56      | -           | -           | -           | -                 | -         | 301.56     |
| 4/12/2023 MOLINA HEALTHCAR MOLINAACH 01183915 42000012 | -            | 12,193.92   | 9,799.52    | 2,394.40    | -           | -                 | 10,996.72 | 1,197.20   |
| 4/11/2023 WIRE OUT LINBAR ENTERPRISES, LLC             | 15,326.46    | -           | -           | -           | -           | -                 | -         | -          |
| 4/10/2023 HNB - ECHO HCCLAIMPMT 746003411 440000213989 | -            | 1,568.16    | -           | -           | -           | -                 | -         | 1,568.16   |
| 4/10/2023 NOVITAS SOLUTION HCCLAIMPMT 676201 420000172 | -            | 808.18      | -           | -           | -           | -                 | -         | 808.18     |
| 4/7/2023 Deposit                                       | -            | 43,313.76   | -           | -           | -           | -                 | -         | 43,313.76  |
| 4/7/2023 HNB - ECHO HCCLAIMPMT 746003411 440000279512  | -            | 5,163.17    | -           | -           | -           | -                 | -         | 5,163.17   |
| 4/7/2023 NOVITAS SOLUTION HCCLAIMPMT 676201 420000162  | -            | 11,619.93   | -           | -           | -           | -                 | -         | 11,619.93  |
| 4/6/2023 WIRE OUT LINBAR ENTERPRISES, LLC              | 388,933.78   | -           | -           | -           | -           | -                 | -         | -          |
| 4/6/2023 Deposit                                       | -            | 109,732.98  | -           | -           | -           | -                 | -         | 109,732.98 |
| 4/6/2023 NOVITAS SOLUTION HCCLAIMPMT 676201 420000136  | -            | 1,483.95    | -           | -           | -           | -                 | -         | 1,483.95   |
|                                                        | 470,696.68   | 219,043.09  | 9,799.52    | 2,394.40    | -           | -                 | 10,996.72 | 208,046.37 |

## Accounts

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## Search Accounts

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| Select View          | Select Type | Select Account Number | Select Account Name |
|----------------------|-------------|-----------------------|---------------------|
| A - Accounts By Type | A - Types   | 0                     | 0                   |

[DDA \(15\)](#)

| Current Balance | Total Net Balance | Available Balance | Current Balance |
|-----------------|-------------------|-------------------|-----------------|
| \$9,966,322.94  | \$9,782,596.08    | \$9,992,548.84    | \$9,782,596.08  |

## MEMORIAL MEDICAL CENTER - OPERATING \*4357

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Current Balance   | \$5,941,300.10 | Collected Balance | \$4,421,011.41 |
| Available Balance | \$6,013,507.03 | Prior Day Balance | \$4,407,000.00 |

## MEMORIAL MEDICAL CENTER - CLINIC SERIES 2014 \*4365

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$537.13 | Collected Balance | \$537.13 |
| Available Balance | \$527.23 | Prior Day Balance | \$527.23 |

## MEMORIAL MEDICAL CENTER - PRIVATE WAIVER CLEARING \*4373

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$432.65 | Collected Balance | \$432.65 |
| Available Balance | \$432.65 | Prior Day Balance | \$432.65 |

## MEMORIAL MEDICAL CENTER / NH ASHFORD \*4381

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Current Balance   | \$240,795.81   | Collected Balance | \$240,795.81   |
| Available Balance | \$1,654,244.44 | Prior Day Balance | \$1,654,244.44 |

## MEMORIAL MEDICAL CENTER / NH BROADMOOR \*4403

|                   |              |                   |                |
|-------------------|--------------|-------------------|----------------|
| Current Balance   | \$166,066.46 | Collected Balance | \$171,711.41   |
| Available Balance | \$160,163.00 | Prior Day Balance | \$1,123,511.11 |

## MEMORIAL MEDICAL CENTER / NH CRESCENT \*4411

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$126,496.47 | Collected Balance | \$116,445.41 |
| Available Balance | \$147,544.12 | Prior Day Balance | \$147,544.12 |

## MEMORIAL MEDICAL CENTER / SOLERA AT WEST HOUSTON \*4438

|                   |              |                   |                |
|-------------------|--------------|-------------------|----------------|
| Current Balance   | \$214,751.14 | Collected Balance | \$4,141,211.11 |
| Available Balance | \$226,221.35 | Prior Day Balance | \$1,123,511.11 |

## MEMORIAL MEDICAL CENTER / NH FORT BEND \*4446

|                   |             |                   |            |
|-------------------|-------------|-------------------|------------|
| Current Balance   | \$71,125.01 | Collected Balance | \$1,111.00 |
| Available Balance | \$14,421.41 | Prior Day Balance | \$1,111.00 |

## MEMORIAL MEDICAL / NH GOLDEN CREEK HEALTHCARE \*4454

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$236,626.12 | Collected Balance | \$214,401.11 |
| Available Balance | \$234,600.17 | Prior Day Balance | \$214,401.11 |

## MMC - NH GULF POINTE PLAZA - PRIVATE PAY \*5433

|                   |             |                   |             |
|-------------------|-------------|-------------------|-------------|
| Current Balance   | \$60,146.04 | Collected Balance | \$6,146.04  |
| Available Balance | \$61,444.44 | Prior Day Balance | \$66,444.44 |

## MMC - NH GULF POINTE PLAZA - MEDICARE/MEDICAID \*5441

|                   |             |                   |             |
|-------------------|-------------|-------------------|-------------|
| Current Balance   | \$84,463.06 | Collected Balance | \$64,444.44 |
| Available Balance | \$85,000.00 | Prior Day Balance | \$64,444.44 |

## MMC - NH BETHANY SENIOR LIVING \*5444

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$324,258.56 | Collected Balance | \$104,258.56 |
| Available Balance | \$324,258.56 | Prior Day Balance | \$324,258.56 |

## MMC - NH TUSCANY VILLAGE \*3407

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$236,746.00 | Collected Balance | \$214,444.44 |
| Available Balance | \$241,444.44 | Prior Day Balance | \$214,444.44 |

## MMC - BETHANY SR LIVING - DACA \*3660

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$100.00 | Collected Balance | \$100.00 |
| Available Balance | \$100.00 | Prior Day Balance | \$100.00 |

## MMC - MONEY MARKET FUND \*2998

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Current Balance   | \$2,059,552.31 | Collected Balance | \$2,059,552.31 |
| Available Balance | \$2,215,152.31 | Prior Day Balance | \$2,215,152.31 |

Memorial Medical Center  
Nursing Home UPL  
Weekly HSI Transfer  
Prosperity Accounts  
4/17/2023

| Nursing Home          | Account Number | Previous Beginning Balance | Transfer-Out | Transfer-In | Chs Cleared | Pending Medicare Repayment            | Today's Beginning Balance | Amount to Be Transferred to Nursing Home |
|-----------------------|----------------|----------------------------|--------------|-------------|-------------|---------------------------------------|---------------------------|------------------------------------------|
| 6000000 Senior Living |                | 523,505.34                 | 523,520.86   | 293,268.35  |             |                                       | 294,441.81                | 272,666.72                               |
|                       |                |                            |              |             |             | Bank Balance                          | 294,441.81                |                                          |
|                       |                |                            |              |             |             | Variance                              |                           |                                          |
|                       |                |                            |              |             |             | Leave in Balance                      | 100.00                    |                                          |
|                       |                |                            |              |             |             | SUPERIOR CUPP                         | 21,677.99                 |                                          |
|                       |                |                            |              |             |             | PENDING TRANSFER                      |                           |                                          |
|                       |                |                            |              |             |             | January Interest                      |                           |                                          |
|                       |                |                            |              |             |             | February Interest                     |                           |                                          |
|                       |                |                            |              |             |             | March Interest                        |                           |                                          |
|                       |                |                            |              |             |             | Adjust Balance/Transfer Amt           | 272,666.72                |                                          |
|                       |                |                            |              |             |             | Approved: <i>Andrew de los Santos</i> |                           |                                          |
|                       |                |                            |              |             |             | ANDREW DE LOS SANTOS                  |                           | 4/17/2023                                |

Note: Only balances of over \$5,000 will be transferred to the nursing home.  
Note 2: Each account has a base balance of \$100 that MMHC deposited to open account.

APPROVED ON  
APR 18 2023  
BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

4/11/2023 Deposit  
 4/12/2023 CHECK 1018  
 4/12/2023 CHECK 1019  
 4/12/2023 Deposit  
 4/12/2023 HEALTH HUMAN SVC HCCLAIMPMT 17460034113016 2  
 4/12/2023 Centene Manage ACK 008765433514 1130000261  
 4/12/2023 Deposit  
 4/12/2023 Deposit  
 4/12/2023 NOVITAS SOLUTION HCCLAIMPMT 676461 420000196  
 4/10/2023 HNB - ECHO HCCLAIMPMT 746004111 440000214450  
 4/10/2023 HNB - ECHO HCCLAIMPMT 746004111 440000214450  
 4/7/2023 Deposit  
 4/7/2023 NOVITAS SOLUTION HCCLAIMPMT 676461 420000162  
 4/6/2023 WIRE OUT PORT LAVACA NH, LLC  
 4/6/2023 Deposit  
 4/6/2023 Deposit  
 4/6/2023 Deposit  
 4/6/2023 Deposit

|               |             | MMMC PORTION |            |            |                  |           | MM PORTION |
|---------------|-------------|--------------|------------|------------|------------------|-----------|------------|
| Transfer Date | Transfer In | QIPP/Comp1   | QIPP/Comp2 | QIPP/Comp3 | QIPP/Comp4/Laple | QIPP T1   |            |
| -             | 5,867.76    | -            | -          | -          | -                | -         | 5,867.76   |
| 44,523.48     | -           | -            | -          | -          | -                | -         | -          |
| 144.14        | -           | -            | -          | -          | -                | -         | -          |
| -             | 58,799.24   | -            | -          | -          | -                | -         | 58,799.24  |
| -             | 5,600.00    | -            | -          | -          | -                | -         | 5,600.00   |
| -             | 24,032.38   | 19,321.79    | 4,710.59   | -          | -                | 21,677.09 | 2,355.30   |
| -             | 39,542.58   | -            | -          | -          | -                | -         | 39,542.58  |
| -             | 1,240.34    | -            | -          | -          | -                | -         | 1,240.34   |
| -             | 6,038.60    | -            | -          | -          | -                | -         | 6,038.60   |
| -             | 3,332.34    | -            | -          | -          | -                | -         | 3,332.34   |
| -             | 196.02      | -            | -          | -          | -                | -         | 196.02     |
| -             | 3,314.40    | -            | -          | -          | -                | -         | 3,314.40   |
| -             | 11,604.21   | -            | -          | -          | -                | -         | 11,604.21  |
| 477,363.26    | -           | -            | -          | -          | -                | -         | -          |
| -             | 115,247.96  | -            | -          | -          | -                | -         | 115,247.96 |
| -             | 3,764.11    | -            | -          | -          | -                | -         | 3,764.11   |
| -             | 3,186.39    | -            | -          | -          | -                | -         | 3,186.39   |
| -             | 187.02      | -            | -          | -          | -                | -         | 187.02     |
| -             | 11,115.00   | -            | -          | -          | -                | -         | 11,115.00  |
| 522,319.88    | 293,248.35  | 19,321.79    | 4,710.59   | -          | -                | 21,677.09 | 271,591.27 |

## Accounts

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## Account Balances

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Select View

Select Type

Account Number

Account Name

4 - Accounts By Type

All Types

[Data 15](#)

DDA (15)

 Prior Day Balance  
**\$9,966,322.94**

 Current Balance  
**\$9,782,596.08**

 Available Balance  
**\$9,992,548.84**

 Total Balance  
**\$9,782,596.08**
[Print as PDF Report](#)

## MEMORIAL MEDICAL CENTER - OPERATING \*4357

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Current Balance   | \$5,041,302.10 | Collected Balance | \$5,541,550.17 |
| Available Balance | \$0,113,507.28 | Prior Day Balance | \$5,250,658.10 |

## MEMORIAL MEDICAL CENTER - CLINIC SERIES 2014 \*4365

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$537.81 | Collected Balance | \$537.81 |
| Available Balance | \$137.81 | Prior Day Balance | \$537.81 |

## MEMORIAL MEDICAL CENTER - PRIVATE WAIVER CLEARING \*4373

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$412.58 | Collected Balance | \$432.58 |
| Available Balance | \$412.58 | Prior Day Balance | \$432.58 |

## MEMORIAL MEDICAL CENTER / NH ASHFORD \*4381

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$242,795.81 | Collected Balance | \$242,795.81 |
| Available Balance | \$242,795.81 | Prior Day Balance | \$242,795.81 |

## MEMORIAL MEDICAL CENTER / NH BROADMOOR \*4403

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$160,066.45 | Collected Balance | \$171,772.47 |
| Available Balance | \$160,143.97 | Prior Day Balance | \$165,407.47 |

## MEMORIAL MEDICAL CENTER / NH CRESCENT \*4411

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$178,656.47 | Collected Balance | \$178,656.47 |
| Available Balance | \$178,656.47 | Prior Day Balance | \$165,440.45 |

## MEMORIAL MEDICAL CENTER / SOLERA AT WEST HOUSTON \*4438

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$214,387.14 | Collected Balance | \$214,387.14 |
| Available Balance | \$214,387.14 | Prior Day Balance | \$178,656.47 |

## MEMORIAL MEDICAL CENTER / NH FORT BEND \*4446

|                   |             |                   |             |
|-------------------|-------------|-------------------|-------------|
| Current Balance   | \$31,625.91 | Collected Balance | \$31,625.91 |
| Available Balance | \$31,625.91 | Prior Day Balance | \$30,581.61 |

## MEMORIAL MEDICAL / NH GOLDEN CREEK HEALTHCARE \*4454

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$218,826.17 | Collected Balance | \$238,926.17 |
| Available Balance | \$238,826.17 | Prior Day Balance | \$238,926.17 |

## MMC - NH GULF POINTE PLAZA - PRIVATE PAY \*5433

|                   |             |                   |             |
|-------------------|-------------|-------------------|-------------|
| Current Balance   | \$50,145.09 | Collected Balance | \$50,145.09 |
| Available Balance | \$50,145.09 | Prior Day Balance | \$38,674.19 |

## MMC - NH GULF POINTE PLAZA - MEDICARE/MEDICAID \*5441

|                   |             |                   |             |
|-------------------|-------------|-------------------|-------------|
| Current Balance   | \$68,493.06 | Collected Balance | \$68,493.06 |
| Available Balance | \$68,493.06 | Prior Day Balance | \$68,493.06 |

## MMC - NH BETHANY SENIOR LIVING \*5444

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$204,258.56 | Collected Balance | \$204,258.56 |
| Available Balance | \$204,258.56 | Prior Day Balance | \$204,258.56 |

## MMC - NH TUSCANY VILLAGE \*3407

|                   |              |                   |              |
|-------------------|--------------|-------------------|--------------|
| Current Balance   | \$216,746.00 | Collected Balance | \$216,746.00 |
| Available Balance | \$216,746.00 | Prior Day Balance | \$216,746.00 |

## MMC - BETHANY SR LIVING - DACA \*3660

|                   |          |                   |          |
|-------------------|----------|-------------------|----------|
| Current Balance   | \$100.00 | Collected Balance | \$100.00 |
| Available Balance | \$100.00 | Prior Day Balance | \$100.00 |

## MMC - MONEY MARKET FUND \*2998

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Current Balance   | \$2,058,592.31 | Collected Balance | \$2,058,592.31 |
| Available Balance | \$2,058,592.31 | Prior Day Balance | \$2,058,592.31 |

Ashford ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dep.

AMOUNT 18,594.56 ✓

G/L NUMBER: 10255040

EXPLANATION Molina February QIPP Payment

REQUESTED BY: Caitlin Clevenger

AUTHORIZED BY:

*Andrew D. [Signature]*

4/17/23

Broadmoor

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

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MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept

AMOUNT 6,967.39

G/A NUMBER: 10255040

EXPLANATION: Molina February QIPP Payment

REQUESTED BY Caitlin Clevenger

APPROVED BY

Andrea D. G. Santel

4/17/23

The Crescent ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept

AMOUNT 4,763.50 ✓

G/A NUMBER: 10255040

EXPLANATION: Molina February QIPP Payment

RECEIVED BY Caitlin Clevenger

AUTHORIZED BY:

*Andrew Estep*

4/17/23



Fort Bend ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dep.

AMOUNT 5,804.96 ✓

C/I NUMBER: 10255040

EXPLANATION: Molina February QIPP Payment

REQUESTED BY: Caitlin Clevenger

APPROVED BY

*Andrew [Signature]*

4/17/23

Solera ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept.

AMOUNT 5,571.36 ✓

C/L NUMBER: 10255040

EXPLANATION: Molina February QIPP Payment

RECEIVED BY: Caitlin Clevenger

AUTHORIZED BY:

Andrew D. [Signature]

Golden Creek ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept

AMOUNT 26,463.78 \

C/I NUMBER: 10255040

EXPLANATION: Superior February QIPP Payment

REQUESTED BY Caitlin Clevenger

AUTHORIZED BY:

Gulf Pointe - PP ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

F MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept

AMOUNT 20,071.38 ✓

CR NUMBER: 10255040

EXPLANATION: Superior February QIPP Payment

INITIALS BY Caitlin Clevenger

AUTHORIZED BY:

Andrew D. [Signature]

4/17/23

Tuscan

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER

Date Requested: 4/17/23

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APPROVED ON

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APR 18 2023

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BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

FOR ACCT. USE ONLY

☐ Imprest Cash

☐ A/P Check

☐ Mail Check to Vendor

☐ Return Check to Dept

AMOUNT 10,996.72

G/L NUMBER: 10255040

EXPLANATION: Molina February QIPP Payment

REQUESTED BY: Caitlin Clevenger

AUTHORIZED BY: Andrew D. [Signature]

4/17/23

Beckham ✓

MEMORIAL MEDICAL CENTER  
CHECK REQUEST

P MEMORIAL MEDICAL CENTER  
A  
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E

Date Requested: 4/17/23

APPROVED ON

APR 18 2023

BY COUNTY AUDITOR  
CALHOUN COUNTY, TEXAS

FOR ACCT. USE ONLY

- ☐ Imprest Cash  
☐ A/P Check  
☐ Mail Check to Vendor  
☐ Return Check to Dept

AMOUNT 21,677.09 ✓

C/N NUMBER: 10255040

EXPLANATION: Superior February QIPP Payment

APPROVED BY: Caitlin Clevenger

COUNTERSIGNED BY: Andrew Senter

4/17/23

April 19, 2023

APPROVAL LIST - 2023 BUDGET

COMMISSIONERS COURT MEETING OF

04/19/23

BALANCE BROUGHT FORWARD FROM APPROVAL LIST REPORT PAGE 19

\$347,733.71

|                                                |                          |     |    |           |  |
|------------------------------------------------|--------------------------|-----|----|-----------|--|
| FICA                                           | PAYROLL 4/14/2023        | P/R | \$ | 56,509.92 |  |
| MEDICARE                                       | PAYROLL 4/14/2023        | P/R | \$ | 13,216.14 |  |
| FWM                                            | PAYROLL 4/14/2023        | P/R | \$ | 37,552.06 |  |
| NATIONWIDE RETIREMENT SOLUTIONS                | PAYROLL 4/14/2023        | P/R | \$ | 3,600.00  |  |
| OFFICE OF THE ATTORNEY GENERAL - CHILD SUPPORT | PAYROLL 4/14/2023        | P/R | \$ | 2,072.10  |  |
| CITIBANK                                       | DEPT CREDIT CARD CHARGES | A/P | \$ | 26,659.53 |  |

TOTAL VENDOR DISBURSEMENTS:

\$ 487,343.46 ✓

PAYROLL FOR APRIL 14, 2023

P/R \$ 339,326.91 ✓

TOTAL PAYROLL AMOUNT:

\$ 339,326.91 ✓

TOTAL AMOUNT FOR APPROVAL:

\$ 826,670.37 ✓

CALHOUN COUNTY, TEXAS  
Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 04.19.23/ 2023 BUDGET  
1000 - GENERAL FUND

| Dept Title                              | Dept C... | GL Title                         | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                                | Debit     | Credit |
|-----------------------------------------|-----------|----------------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------------|-----------|--------|
| AMBULANCE<br>OPERATIONS-PORT<br>OCONNOR | 330       | SERVICES                         | 65740   | TISD INC.                      | 7646      | 1057292...      | POC AMB OP 4/8 ACT#<br>105729 MAY 2023 INTERNET        | 71.19     |        |
| AMBULANCE<br>OPERATIONS-PORT<br>OCONNOR | Total 330 |                                  |         |                                |           |                 |                                                        | 71.19     | 0.00   |
| BUILDING<br>MAINTENANCE                 | 170       | BUILDING SUPPLIES/PARTS          | 53610   | GRAINGER                       | 2749      | 9647358...      | MAINT 3/21 HYDRONIC<br>CIRCULATING PUMP,<br>FLANGE KIT | 731.32    |        |
|                                         |           |                                  | 53610   | TOTAL MAINTENANCE<br>SOLUTIONS | 3620      | CM2024          | MAINT 3/6 CREDIT FOR<br>RETURNED PARTS                 |           | 179.90 |
|                                         |           |                                  | 53610   | TOTAL MAINTENANCE<br>SOLUTIONS | 3620      | INV75103        | MAINT 2/22 BOLT SET, SUPP<br>LINE, MISC PARTS          | 101.20    |        |
|                                         |           |                                  | 53610   | TOTAL MAINTENANCE<br>SOLUTIONS | 3620      | INV79170        | MAINT 3/30 MOLDED DISC<br>SLOAN                        | 87.79     |        |
|                                         |           | GENERATOR MAINTENANCE            | 62690   | LOFTIN EQUIPMENT<br>CO INC     | 4342      | S216817         | MAINT 1/24 HEATER WORK                                 | 285.00    |        |
|                                         |           | REPAIRS-COURTHOUSE AND<br>JAIL   | 65454   | POWER ELECTRIC LLC             | 2927      | 1672            | MAINT 3/25 CHECK JAIL<br>BOILER CIRCUIT                | 165.00    |        |
|                                         |           |                                  | 65454   | BAREFOOT MARK E                | 40110     | 002009          | MAINT 3/31 CCSSO<br>HANDRAILS GOING TO<br>BACK DOOR    | 545.00    |        |
|                                         |           |                                  | 65454   | TEMPSET CONROLS INC            | 7874      | 14403           | MAINT 3/29 WORK ON CH<br>HVAC                          | 7,320.00  |        |
|                                         |           | UTILITIES-AG<br>BLDG/AIRGROUNDS  | 66602   | CENTERPOINT ENERGY             | 1805      | 2942974...      | BAUER BLDG 4/14 ACT#<br>2942974-3 CCF 0 3/10 - 4/7     | 44.08     |        |
|                                         |           |                                  | 66602   | CENTERPOINT ENERGY             | 1805      | 2942980...      | AG BLDG 4/14 ACT#<br>2942980-0 CCF 4 3/10 - 4/7        | 48.65     |        |
|                                         |           | UTILITIES-COURTHOUSE<br>AND JAIL | 66604   | CENTERPOINT ENERGY             | 1805      | 6329420...      | CH 4/14 ACT# 6329420-1<br>CCF 1390 3/10 - 4/7          | 1,631.27  |        |
|                                         |           | UTILITIES-JAIL                   | 66605   | CENTERPOINT ENERGY             | 1805      | 6455891...      | JAIL 4/14 ACT# 6455891-9<br>MCF 212 3/10 - 4/7         | 2,395.90  |        |
| BUILDING<br>MAINTENANCE                 | Total 170 |                                  |         |                                |           |                 |                                                        | 13,355.21 | 179.90 |



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|-----------------------|-----------|-----------------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------------------|-----------|--------|
| COMMISSIONERS COURT   | 230       | INTERNET SERVICES                 | 62955   | SPARKLIGHT                     | 9988      | 1009388...      | COM CRT 4/8 ACT#<br>100938828 APRIL 2023<br>CABLE            | 20.52     |        |
|                       |           |                                   | 62955   | SPARKLIGHT                     | 9988      | 1128551...      | COM CRT 4/1 ACT#<br>112855176 APRIL 2023<br>INTERNET SVC     | 1,353.28  |        |
|                       |           | MISCELLANEOUS                     | 63920   | VALLEY VIEW CONSULTING LLC     | 8144      | 3576            | COM CRT 3/26 3RD QTR<br>2022 INVESTMENT<br>ADVISORY SVCS     | 7,173.95  |        |
|                       |           | PATHOLOGIST FEES                  | 64520   | TRAVIS COUNTY MEDICAL EXAMINER | 7710      | 3300006...      | COM CRT & JP3 4/4<br>AUTOPSY FEES- B.<br>STAFFORD            | 3,435.00  |        |
|                       |           |                                   | 64520   | VICTORIA MORTUARY SERVICE INC  | 8238      | 230309          | COM CRT & JP2 3/7<br>TRANSPORT G. IHDE                       | 642.50    |        |
|                       |           |                                   | 64520   | VICTORIA MORTUARY SERVICE INC  | 8238      | 230310          | COM CRT & JP2 3/7<br>TRANSPORT A. CISNEROS                   | 955.00    |        |
|                       |           |                                   | 64520   | VICTORIA MORTUARY SERVICE INC  | 8238      | 230315          | COM CRT & JP5 3/11<br>TRANSPORT L. SOLORIO                   | 642.50    |        |
|                       |           |                                   | 64520   | VICTORIA MORTUARY SERVICE INC  | 8238      | 230324          | COM CRT & JP2 3/6<br>TRANSPORT J. KOCH                       | 330.00    |        |
| COMMISSIONERS COURT   | Total 230 |                                   |         |                                |           |                 |                                                              | 14,552.75 | 0.00   |
| CONSTABLE-PRECINCT #4 | 610       | INTERNET SERVICES                 | 62955   | AT&T MOBILITY                  | 5209      | 3612500...      | CONST PCT4 2/19 ACT#<br>287306150999 HOT SPOT<br>1/20 - 2/19 | 30.00     |        |
|                       |           |                                   | 62955   | AT&T MOBILITY                  | 5209      | 3612500...      | CONST PCT4 3/19 ACT#<br>287306150999 HOT SPOT<br>2/20 - 3/19 | 30.00     |        |
| CONSTABLE-PRECINCT #4 | Total 610 |                                   |         |                                |           |                 |                                                              | 60.00     | 0.00   |
| COUNTY AUDITOR        | 190       | TRAINING REGISTRATION FEES/TRAVEL | 66310   | CABRERA DEMI                   | EM...     | PO1904...       | AUDITOR 4/17 TRAVEL<br>REIMB- SAN MARCOS, TX<br>4/17/23      | 172.27    |        |
|                       |           | TRAVEL IN COUNTY                  | 66476   | CRUZ ALEXIS                    | EM...     | PO1904...       | AUDITOR 3/28 TRAVEL<br>REIMB 3/8,9,28/2023                   | 63.14     |        |

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|----------------------|-----------|-------------------------------|---------|-------------------------|-----------|-----------------|---------------------------------------------------|----------|--------|
| COUNTY AUDITOR       | Total 190 |                               |         |                         |           |                 |                                                   | 235.41   | 0.00   |
| COUNTY TREASURER     | 210       | GENERAL OFFICE SUPPLIES       | 53020   | QUILL LLC               | 6602      | 31635795        | TREAS 3/29 LASER BOX LABELS                       | 50.30    |        |
|                      |           |                               | 53020   | QUILL LLC               | 6602      | 31643571        | TREAS 3/29 PENS                                   | 19.36    |        |
|                      |           |                               | 53020   | QUILL LLC               | 6602      | 31652922        | TREAS 3/29 MISC OFF SUPP                          | 35.80    |        |
|                      |           |                               | 53020   | AQUA BEVERAGE CO        | 89        | 254772          | TREAS 3/8 WATER                                   | 65.50    |        |
|                      |           | TRAINING TRAVEL OUT OF COUNTY | 66316   | MCKISSACK MELISSA       | EM...     | PO4182...       | TREAS 4/18 TRAVEL REIMB SAN MARCOS, TX 4/17/23    | 180.78   |        |
| COUNTY TREASURER     | Total 210 |                               |         |                         |           |                 |                                                   | 351.74   | 0.00   |
| DISTRICT ATTORNEY    | 510       | BOOKS-LAW                     | 70500   | THOMSON REUTERS - WEST  | 8612      | 8480653...      | DA 4/1 MARCH 2023 WESTLAW PROFFLEX                | 1,272.00 |        |
|                      |           |                               | 70500   | THOMSON REUTERS - WEST  | 8612      | 8481512...      | DA 4/4 APRIL 2023 LIBRARY PLAN CHGS               | 275.60   |        |
| DISTRICT ATTORNEY    | Total 510 |                               |         |                         |           |                 |                                                   | 1,547.60 | 0.00   |
| DISTRICT CLERK       | 420       | GENERAL OFFICE SUPPLIES       | 53020   | PAEZ DEVIN RAY          | 16350     | CALHO...        | DIST CLK 4/3 (5) STATE OF TX ID HOLDERS/ LANYARDS | 162.55   |        |
| DISTRICT CLERK       | Total 420 |                               |         |                         |           |                 |                                                   | 162.55   | 0.00   |
| DISTRICT COURT       | 430       | JURORS-PETIT                  | 51533   | RHONDA S. KOKENA        | 5545      | PO9990...       | TREAS 4/14 1ST QTR REIMB JURY CASH                | 1,800.00 |        |
|                      |           | JURORS-GRAND                  | 51534   | RHONDA S. KOKENA        | 5545      | PO9990...       | TREAS 4/14 1ST QTR REIMB JURY CASH                | 1,158.00 |        |
| DISTRICT COURT       | Total 430 |                               |         |                         |           |                 |                                                   | 2,958.00 | 0.00   |
| ELECTIONS            | 270       | GENERAL OFFICE SUPPLIES       | 53020   | AQUA BEVERAGE CO        | 89        | 254771          | ELEC 3/8 WATER                                    | 35.97    |        |
| ELECTIONS            | Total 270 |                               |         |                         |           |                 |                                                   | 35.97    | 0.00   |
| EMERGENCY MANAGEMENT | 630       | EQUIPMENT-OFFICE              | 72350   | GREAT AMERICA FINANCIAL | 2751      | 33753562        | EMER MGMT 3/31 COPIER LEASE                       | 179.00   |        |
| EMERGENCY MANAGEMENT | Total 630 |                               |         |                         |           |                 |                                                   | 179.00   | 0.00   |

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|----------------------------|-----------|-----------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------------|--------|--------|
| EMERGENCY MEDICAL SERVICES | 345       | SUPPLIES/OPERATING EXPENSES | 53980   | AIRGAS USA, LLC                | 136       | 9136392...      | EMS 3/8 OXYGEN                                         | 343.59 |        |
|                            |           |                             | 53980   | AIRGAS USA, LLC                | 136       | 9136392...      | EMS 3/20 OXYGEN                                        | 477.14 |        |
|                            |           |                             | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 84909282        | EMS 3/31 EVAC-U-SPLINT                                 | 568.79 |        |
|                            |           |                             | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 84910923        | EMS 4/3 ADENOSINE                                      | 639.08 |        |
|                            |           |                             | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 84912314        | EMS 4/4 IV CATHS                                       | 127.68 |        |
|                            |           |                             | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 84914197        | EMS 4/5 IV CATHS                                       | 5.32   |        |
|                            |           | DEPARTMENTAL REPAIRS        | 61710   | AGUIRRE SHAWN                  | 92020     | QB4519          | EMS CNTRL 3/7 REPAIR COPPER WATER PIPES                | 146.40 |        |
|                            |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | O'REILLY AUTO PARTS            | 5803      | 0575293...      | EMS 3/3 SHOCKS, SWAY BAR, STABILIZER- M8               | 620.82 |        |
|                            |           |                             | 63530   | O'REILLY AUTO PARTS            | 5803      | 0575293...      | EMS 3/4 RETURN SWAY BAR, STABILIZER, GREASE-M8         |        | 67.20  |
|                            |           |                             | 63530   | O'REILLY AUTO PARTS            | 5803      | 0575293...      | EMS 3/4 RETURN GAS MAGNUM65- M8                        |        | 83.81  |
|                            |           | TELEPHONE SERVICES          | 66192   | AT&T MOBILITY                  | 5209      | 3619200...      | EMS 3/5 ENGINE MOUNT                                   | 88.38  |        |
|                            |           |                             |         |                                |           |                 | EMS 4/1 ACT# 287298540337 ADMIN/ AMB PHONE 3/2 - 4/1   | 767.57 |        |
|                            |           | TRAVEL/DUES/SUBSCRIPTI...   | 66505   | MCDOWELL LORINA                | 4293      | PO3454...       | EMS 4/15 TRAVEL REIMB VICTORIA 4/11, CORPUS 4/13-15/23 | 348.84 |        |
|                            |           |                             | 66505   | HALL DONNA                     | EM...     | PO3454...       | EMS 3/31 REIMB TRAVEL 1/1/23 - 3/31/23                 | 180.13 |        |
|                            |           |                             | 66505   | WARMUTH JAMES                  | EM...     | PO3454...       | EMS 4/15 TRAVEL REIMB-CORPUS CHRISTI, TX 4/13-15/2023  | 257.14 |        |
|                            |           |                             | 66505   | ABLES BEVERLIE                 | EM...     | PO3454...       | EMS 4/15 TRAVEL REIMB-CORPUS CHRISTI, TX 4/13-15/2023  | 134.00 |        |
|                            |           | UTILITIES                   | 66600   | SEAPORT LAKES WATER SYSTEM LLC | 1560      | 1554            | EMS SOUTH 4/3 WATER 2660G                              | 30.00  |        |
|                            |           | VEHICLE FUEL/OIL/SERVICE    | 67120   | O'REILLY AUTO PARTS            | 5803      | 0575292...      | EMS 3/2 WIPER BLADES                                   | 25.58  |        |
|                            |           |                             | 67120   | O'REILLY AUTO PARTS            | 5803      | 0575292...      | EMS 3/2 WIPER BLADES                                   | 66.48  |        |

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|--------------------------------|-----------|------------------------------|---------|----------------------------|-----------|-----------------|---------------------------------------------------------|----------|--------|
| EMERGENCY MEDICAL SERVICES     | Total 345 |                              |         |                            |           |                 |                                                         | 4,826.94 | 151.01 |
| EXTENSION SERVICE              | 110       | TRAVEL/OUT OF COUNTY-CEA/CMR | 66464   | SHELLY RALPH               | EM...     | POI100...       | EXT SVC 3/30 TRAVEL REIMB PORT ARANSAS, TX 3/30-31/2023 | 113.97   |        |
| EXTENSION SERVICE              | Total 110 |                              |         |                            |           |                 |                                                         | 113.97   | 0.00   |
| FIRE PROTECTION-MAGNO... BEACH | 640       | SERVICES                     | 65740   | KERRI BOYD, TAX ASSESSOR   | 4041      | 1124492...      | MAG BEACH VFD 4/6 REGISTRATION                          | 7.50     |        |
| FIRE PROTECTION-MAGNO... BEACH | Total 640 |                              |         |                            |           |                 |                                                         | 7.50     | 0.00   |
| FIRE PROTECTION-MAGNO... BEACH | 640       | SERVICES                     | 65740   | MAGNOLIA BEACH VOLUNTEER   | 5067      | PO6404...       | MAG BEACH VFD 4/5 REIMB STATE INSPECTION                | 7.00     |        |
| FIRE PROTECTION-MAGNO... BEACH | Total 640 |                              |         |                            |           |                 |                                                         | 14.50    | 0.00   |
| FIRE PROTECTION-PORT OCONNOR   | 680       | SERVICES                     | 65740   | VICTORIA FIRE & SAFETY     | 8204      | 141374          | POC VFD 1/4 RECHARGE, INSPECT FIRE EXTINGUISHERS        | 215.35   |        |
| FIRE PROTECTION-PORT OCONNOR   | Total 680 |                              |         |                            |           |                 |                                                         | 215.35   | 0.00   |
| FIRE PROTECTION-SEADRIFT       | 690       | SUPPLIES/OPERATING EXPENSES  | 53980   | AUTO PARTS AND MACHINE CO. | 24        | 003485          | RB4 3/7 WINDSHIELD WASH, DEF, BATTERY                   | 246.18   |        |
| FIRE PROTECTION-SEADRIFT       | Total 690 | SERVICES                     | 65740   | TISD INC.                  | 7646      | 1016122...      | SEA VFD 4/8 ACT# 101612 MAY 2023 INTERNET               | 51.59    |        |
| FIRE PROTECTION-SEADRIFT       | 265       | TELEPHONE SERVICES           | 66192   | FRONTIER COMMUNICATIONS    | 2855      | 3615512...      | HR 4/11 ACT# 361-551-2181-011122-5 FAX 4/11 - 5/10      | 88.36    |        |
| FIRE PROTECTION-SEADRIFT       | Total 265 |                              |         |                            |           |                 |                                                         | 88.36    | 0.00   |

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| INDIGENT HEALTH CARE         | 360       | BURIAL EXPENSE                | 60550   | VICTORIA MORTUARY SERVICE INC | 8238      | 230311          | COM CRT 3/4 CREMATORY FEE C. ALEXANDER                       | 600.00   |        |
|                              |           |                               | 60550   | VICTORIA MORTUARY SERVICE INC | 8238      | 230326          | COM CRT 3/21 CREMATORY FEE J. KOCH                           | 600.00   |        |
|                              |           | SOFTWARE SERVICES             | 65838   | INDIGENT HEALTHCARE SOLUTIONS | 5710      | 75491           | INDIGENT HEALTH CARE 4/1 MAY 2023 SOFTWARE SVCS              | 1,961.00 |        |
| INDIGENT HEALTH CARE         | Total 360 |                               |         |                               |           |                 |                                                              | 3,161.00 | 0.00   |
| INFORMATION TECHNOLOGY       | 275       | INTERNET SERVICES             | 62955   | SPARKLIGHT                    | 9988      | 1192927...      | IT 4/1 ACT# 119292738 APRIL 2023 INTERNET SVC                | 121.49   |        |
| INFORMATION TECHNOLOGY       | Total 275 |                               |         |                               |           |                 |                                                              | 121.49   | 0.00   |
| JAIL OPERATIONS              | 180       | JAIL MAINTENANCE/SUPPLIES     | 53420   | PERFORMANCE FOOD GROUP INC    | 63650     | 2789663         | JAIL 4/10 INMATE GROCERIES, DETERGENT                        | 103.52   |        |
|                              |           | GROCERIES                     | 53955   | PERFORMANCE FOOD GROUP INC    | 63650     | 2786205         | JAIL 4/3 INMATE GROCERIES, CUPS, ZIPLOC BAGS, SANITIZER      | 2,011.90 |        |
|                              |           |                               | 53955   | PERFORMANCE FOOD GROUP INC    | 63650     | 2786887         | JAIL 4/4 BREAD                                               | 87.60    |        |
|                              |           |                               | 53955   | PERFORMANCE FOOD GROUP INC    | 63650     | 2788054         | JAIL 4/6 INMATE GROCERIES                                    | 1,579.36 |        |
|                              |           |                               | 53955   | PERFORMANCE FOOD GROUP INC    | 63650     | 2789663         | JAIL 4/10 INMATE GROCERIES, DETERGENT                        | 1,944.65 |        |
|                              |           | SUPPLIES-MISCELLANEOUS        | 53992   | PERFORMANCE FOOD GROUP INC    | 63650     | 2786205         | JAIL 4/3 INMATE GROCERIES, CUPS, ZIPLOC BAGS, SANITIZER      | 174.57   |        |
|                              |           | TRAINING TRAVEL OUT OF COUNTY | 66316   | HOLIDAY INN EXPRESS & SUITES  | 31790     | 83957345        | JAIL 4/17 HOTEL SAN MARCOS, TX 4/30 - 5/5 CUNNINGHAM, TORRES | 799.25   |        |
| JAIL OPERATIONS              | Total 180 |                               |         |                               |           |                 |                                                              | 6,700.85 | 0.00   |
| JUSTICE OF PEACE PRECINCT #2 | 460       | OMNIBASE PROGRAM SERVICES     | 64230   | OMNIBASE SERVICES OF TEXAS    | 5829      | 1230020...      | JP2 4/3 1ST QTR 2023 ACTIVITY                                | 204.00   |        |

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|---------------------------------|-----------|----------------------------------|---------|----------------------------------|-----------|-----------------|--------------------------------------------------------------------|----------|--------|
| JUSTICE OF PEACE<br>PRECINCT #2 | Total 460 |                                  |         |                                  |           |                 |                                                                    | 204.00   | 0.00   |
| JUSTICE OF<br>PEACE-PRECINCT #4 | 480       | TELEPHONE SERVICES               | 66192   | TISD INC.                        | 7646      | 8381220...      | JP4 4/8 ACT# 083812 MAY<br>2023 INTERNET                           | 75.98    |        |
|                                 |           | TRAINING TRAVEL OUT OF<br>COUNTY | 66316   | TEXAS STATE<br>UNIVERSITY        | 7745      | 66246           | JP4 4/3 VIRTUAL SEMINAR<br>REG- P. SPENCE 4/25/23                  | 50.00    |        |
| JUSTICE OF<br>PEACE-PRECINCT #4 | Total 480 |                                  |         |                                  |           |                 |                                                                    | 125.98   | 0.00   |
| JUSTICE OF<br>PEACE-PRECINCT #5 | 490       | OMNIBASE PROGRAM<br>SERVICES     | 64230   | OMNIBASE SERVICES<br>OF TEXAS    | 5829      | 1230050...      | JP5 4/3 1ST QTR 2023<br>ACTIVITY                                   | 66.00    |        |
|                                 |           | TELEPHONE SERVICES               | 66192   | FRONTIER<br>COMMUNICATIONS       | 2855      | 3619832...      | JP5 4/1 ACT# 361-983-2351-<br>100102-5 APRIL 2023 PHONE            | 121.67   |        |
|                                 |           |                                  | 66192   | TISD INC.                        | 7646      | 6839820...      | JP5 4/8 ACT# 068398 MAY<br>2023 INTERNET                           | 78.99    |        |
| JUSTICE OF<br>PEACE-PRECINCT #5 | Total 490 |                                  |         |                                  |           |                 |                                                                    | 266.66   | 0.00   |
| JUVENILE COURT                  | 500       | JUVENILE DETENTION<br>SERVICES   | 63110   | NUECES COUNTY                    | 5473      | 3490140...      | JUV CRT 4/5 MARCH 2023<br>DETENTION FEES                           | 4,500.00 |        |
|                                 |           |                                  | 63110   | VICTORIA REGIONAL<br>JUVENILE    | 8249      | 332023          | JUV CRT/PROB 4/3 MARCH<br>2023 DETENTION SVCS,<br>MEDICAL          | 1,500.00 |        |
| JUVENILE COURT                  | Total 500 |                                  |         |                                  |           |                 |                                                                    | 6,000.00 | 0.00   |
| LIBRARY                         | 140       | FIRE & SECURITY SERVICES         | 62630   | TRIPLE D SECURITY<br>CORPORATION | 7649      | 0414918...      | LIBRARY 4/1 ALARM<br>MONITORING                                    | 50.00    |        |
|                                 |           | REPAIRS-SEADRIFT LIBRARY         | 65478   | COASTAL<br>REFRIGERATION         | 812       | 5114039         | LIBRARY 3/31 HVAC WORK                                             | 1,909.99 |        |
|                                 |           | TELEPHONE SERVICES               | 66192   | FRONTIER<br>COMMUNICATIONS       | 2855      | 3617854...      | SEA LIBRARY 3/25 ACT#<br>361-785-4241- 020867-5 PHN<br>3/25 - 4/24 | 122.42   |        |
|                                 |           | UTILITIES-SEADRIFT<br>LIBRARY    | 66622   | CENTERPOINT ENERGY               | 1805      | 2981129...      | SEA LIBRARY 4/14 ACT#<br>2981129-6 CCF 0 3/10 - 4/7                | 42.76    |        |
| LIBRARY                         | Total 140 |                                  |         |                                  |           |                 |                                                                    | 2,125.17 | 0.00   |

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| MUSEUM                      | 150       | GENERAL OFFICE SUPPLIES    | 53020   | GAYLORD BROS.                | 2604      | 2809995         | MUSEUM 3/24 PHOTO SLEEVES                              | 487.35    |        |
|                             |           |                            | 53020   | QUILL LLC                    | 6602      | 31375563        | MUSEUM 3/15 DYMO PRINTER, LABELS                       | 381.44    |        |
|                             |           |                            | 53020   | QUILL LLC                    | 6602      | 31384052        | MUSEUM 3/15 PAPER TOWELS                               | 64.78     |        |
|                             |           | SUPPLIES-MISCELLANEOUS     | 53992   | QUILL LLC                    | 6602      | 31413315        | MUSEUM 3/16 FILING CABINET                             | 370.23    |        |
|                             |           |                            | 53992   | QUILL LLC                    | 6602      | 31488840        | MUSEUM 3/21 FILING CABINET                             | 329.99    |        |
|                             |           | TELEPHONE                  | 66190   | FRONTIER COMMUNICATIONS      | 2855      | 3615535...      | MUSEUM 4/2 ACT# 361-553-5858- 122716-5 ALARM 4/2 - 5/1 | 97.88     |        |
|                             |           | UTILITIES-MUSEUM           | 66612   | CENTERPOINT ENERGY           | 1805      | 2860820...      | MUSEUM 4/14 ACT# 2860820-6 CCF 35 3/10 - 4/7           | 84.05     |        |
| MUSEUM                      | Total 150 |                            |         |                              |           |                 |                                                        | 1,815.72  | 0.00   |
| NO DEPARTMENT               | 999       | PETTY CASH - JURY PAY      | 10162   | RHONDA S. KOKENA             | 5545      | PO9990...       | TREAS 4/14 1ST QTR REIMB JURY CASH                     |           | 448.00 |
| NO DEPARTMENT               | Total 999 |                            |         |                              |           |                 |                                                        | 0.00      | 448.00 |
| ROAD AND BRIDGE-PRECINCT #1 | 540       | MACHINERY PARTS/SUPPLIES   | 53210   | DOGGETT HEAVY MACHINERY SERV | 234       | W26647          | RB1 4/3 (4) CUTTING EDGE, ELBOW FIT                    | 908.28    |        |
|                             |           |                            | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301106...      | RB1 4/3 (3) CLAMPS                                     | 25.17     |        |
|                             |           | ROAD & BRIDGE SUPPLIES     | 53510   | MIDTEX MATERIALS LLC         | 3671      | 29029           | RB1 4/4 ALAMO BEACH-QUAIL RUN (1) LOAD FLYASH          | 3,791.42  |        |
|                             |           | GASOLINE/OIL/DIESEL/GRE... | 53540   | NEW DISTRIBUTING CO INC      | 3638      | 4779723...      | RB1 4/4 1900G DIESEL, 989G UNLEADED                    | 9,009.93  |        |
|                             |           | UNIFORMS                   | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4151634...      | RB1 4/6 UNIFORMS                                       | 100.60    |        |
|                             |           | BLDG REPAIRS-PARKS         | 60370   | GULF COAST HARDWARE LLC      | 63191     | 175260          | RB1 4/4 WHITE SPRAY PAINT- CHOC BAY RR                 | 11.98     |        |
|                             |           | EQUIPMENT RENTAL           | 62510   | HOLT CAT                     | 3048      | RMVY11...       | RB1 3/16 EQUIP RENTAL 2/27/23 - 3/26/23- WEILER S200   | 11,994.00 |        |

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|--------------------------------|-----------|-----------------------------|---------|---------------------------------|-----------|-----------------|--------------------------------------------------------------------|-----------|--------|
| ROAD AND<br>BRIDGE-PRECINCT #1 | Total 540 | MISCELLANEOUS               | 63920   | G&W ENGINEERS, INC.             | 2601      | 9115028...      | RB1 4/10 CALCO LITTLE<br>LEAGUE FIELDS 4/2/23                      | 750.00    |        |
|                                |           | UTILITIES                   | 66600   | CENTERPOINT ENERGY              | 1805      | 5118678...      | RB1 4/14 ACT# 5118678-1<br>CCF 0 3/10 - 4/7                        | 44.08     |        |
|                                |           |                             | 66600   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700182...      | RB1 4/7 ACT# 79031-<br>5700182800 MBVFD 1000G<br>2/14 - 3/15       | 68.34     |        |
|                                |           | UTILITIES-PARKS             | 66614   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700152...      | RB1 4/7 ACT# 79031-<br>5700152800 S PROMENADE<br>15000G 2/14- 3/15 | 251.75    |        |
|                                |           |                             | 66614   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700257...      | RB1 4/7 ACT# 79031-<br>5700257100 PARK SITE<br>2000G 2/14 - 3/15   | 68.34     |        |
|                                |           |                             |         |                                 |           |                 |                                                                    | 27,023.89 | 0.00   |
| ROAD AND<br>BRIDGE-PRECINCT #2 | 550       | MACHINERY<br>PARTS/SUPPLIES | 53210   | GULF COAST<br>HARDWARE LLC      | 63192     | 175253          | RB2 4/4 CHAIN TRANSPRT-<br>2006 INTERNATIONAL                      | 51.54     |        |
|                                |           | PIPE                        | 53580   | SOUTH TEXAS<br>CORRUGATED PIPE  | 7624      | 7336            | RB2 3/27 (3) CRG SP ARCH<br>PIPES                                  | 2,879.40  |        |
|                                |           | UNIFORMS                    | 53995   | CINTAS CORPORATION<br>LOC. 083  | 958       | 4151326...      | RB2 4/4 UNIFORMS                                                   | 70.80     |        |
|                                |           | TELEPHONE SERVICES          | 66192   | AT&T MOBILITY                   | 5209      | 3612124...      | RB2 4/4 ACT# 997286221<br>PHONE 4/5 - 5/4                          | 241.27    |        |
|                                |           | UTILITIES                   | 66600   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700123...      | RB2 4/7 ACT# 79031-<br>5700123200 1000G 2/14 -3/15                 | 68.34     |        |
|                                |           |                             |         |                                 |           |                 |                                                                    |           |        |
| ROAD AND<br>BRIDGE-PRECINCT #2 | Total 550 |                             |         |                                 |           |                 |                                                                    | 3,311.35  | 0.00   |
| ROAD AND<br>BRIDGE-PRECINCT #3 | 560       | MACHINERY<br>PARTS/SUPPLIES | 53210   | VICTORIA OLIVER<br>COMPANY INC  | 8232      | P03304          | RB3 4/3 WHEEL, BEARING,<br>BOLT-KUBOTA LAWN<br>MOWER               | 207.14    |        |
|                                |           | GASOLINE/OIL/DIESEL/GRE...  | 53540   | NEW DISTRIBUTING CO<br>INC      | 3638      | 4821323...      | RB3 4/13 600G DIESEL, 300G<br>UNLEADED                             | 2,843.50  |        |
|                                |           | SUPPLIES-MISCELLANEOUS      | 53992   | TRI-WHOLESALE<br>COMPANY, INC.  | 7637      | 9301106...      | RB3 4/4 DUMP TRUCK<br>BATTERY                                      | 116.89    |        |



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|--------------------------------|-----------|-----------------------------|---------|--------------------------------|-----------|-----------------|-------------------------------------------------|----------|--------|
| ROAD AND<br>BRIDGE-PRECINCT #3 | Total 560 | UNIFORMS                    | 53995   | CINTAS CORPORATION<br>LOC. 083 | 958       | 4151326...      | RB3 4/4 UNIFORMS                                | 80.16    |        |
|                                |           | GARBAGE COLL-O LIVIA        | 62672   | WALLIS THOMAS D                | 7732      | 3617814...      | RB3 4/1 APRIL 2023 TRASH<br>SVC                 | 100.00   |        |
|                                |           | PERMITS                     | 64640   | DIAMOND<br>INSPECTIONS #2      | 1422      | 23525           | RB3 4/5 STATE INSPECTION                        | 7.00     |        |
|                                |           |                             | 64640   | DIAMOND<br>INSPECTIONS #2      | 1422      | 23528           | RB3 4/5 STATE INSPECTION                        | 7.00     |        |
|                                |           |                             | 64640   | KERRI BOYD, TAX<br>ASSESSOR    | 4041      | 1317847...      | RB3 4/3 REGISTRATION                            | 7.50     |        |
|                                |           |                             | 64640   | KERRI BOYD, TAX<br>ASSESSOR    | 4041      | 1388644...      | RB3 4/3 REGISTRATION                            | 7.50     |        |
|                                |           | TELEPHONE SERVICES          | 66192   | AT&T MOBILITY                  | 5209      | 3617461...      | RB3 4/3 ACT# 287275183899<br>PHONE 4/4 - 5/3    | 170.41   |        |
|                                |           |                             |         |                                |           |                 |                                                 | 3,547.10 | 0.00   |
|                                |           |                             |         |                                |           |                 |                                                 |          |        |
|                                |           |                             |         |                                |           |                 |                                                 |          |        |
| ROAD AND<br>BRIDGE-PRECINCT #4 | 570       | GENERAL OFFICE SUPPLIES     | 53020   | QUILL LLC                      | 6602      | 31744085        | RB4 4/4 FILE STAMP                              | 11.67    |        |
|                                |           |                             | 53020   | QUILL LLC                      | 6602      | 31761049        | RB4 4/4 WEBCAM,<br>CALCULATOR, MISC OFF<br>SUPP | 247.88   |        |
|                                |           | MACHINERY<br>PARTS/SUPPLIES | 53210   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 003485          | RB4 3/7 WINDSHIELD<br>WASH, DEF, BATTERY        | 141.84   |        |
|                                |           |                             | 53210   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 003601          | RB4 3/8 BATTERY                                 | 331.72   |        |
|                                |           |                             | 53210   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 004155          | RB4 3/16 OIL, FILTERS                           | 33.58    |        |
|                                |           |                             | 53210   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 004556          | RB4 3/23 OIL FILTER                             | 13.58    |        |
|                                |           |                             | 53210   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 004730          | RB4 3/27 WIPER BLADE,<br>WASH                   | 31.97    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC. | 7637      | 9301106...      | RB4 4/4 FITTINGS                                | 4.52     |        |
|                                |           | ROAD & BRIDGE SUPPLIES      | 53510   | QUALITY HOT MIX INC            | 6603      | 28157           | RB4 4/5 53.9T HOT MIX,<br>COLD LAID             | 5,986.13 |        |
|                                |           | GASOLINE/OIL/DIESEL/GRE...  | 53540   | AUTO PARTS AND<br>MACHINE CO.  | 24        | 004155          | RB4 3/16 OIL, FILTERS                           | 125.82   |        |

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|-------------------------|-----------|----------|---------|--------------------------------|-----------|-----------------|-------------------------------------------------------|------------|--------|
| SUPPLIES-MISCELLANEOUS  |           |          | 53992   | FASTENAL COMPANY               | 2274      | TXPOT2...       | RB4 4/4 MISC SUPP                                     | 155.15     |        |
|                         |           |          | 53992   | AUTO PARTS AND MACHINE CO.     | 24        | 003574          | RB4 3/8 TOWELS                                        | 38.97      |        |
|                         |           |          | 53992   | GULF COAST PAPER CO INC        | 2619      | 2375822         | RB4 4/4 DRUM LINERS                                   | 506.50     |        |
|                         |           |          | 53992   | CINTAS CORPORATION LOC. 083    | 958       | 4151182...      | RB4 4/3 MISC SUPP                                     | 16.44      |        |
|                         |           |          | 53992   | CINTAS CORPORATION LOC. 083    | 958       | 4151897...      | RB4 4/10 MISC SUPP                                    | 16.44      |        |
| GARBAGE COLL.-POC PARKS |           |          | 62664   | WHITE TRASH SERVICES           | 1952      | 111437          | RB4 4/17 POC MAY 2023 TRASH SVC                       | 326.00     |        |
| GARBAGE COLL.-SEADRIFT  |           |          | 62676   | WHITE TRASH SERVICES           | 1952      | 111436          | RB4 4/17 SEA MAY 2023 TRASH SVC                       | 582.80     |        |
| MISCELLANEOUS           |           |          | 63920   | DIAMOND INSPECTIONS #2         | 1422      | 23520           | RB4 4/4 STATE INSPECTION                              | 7.00       |        |
|                         |           |          | 63920   | KERRI BOYD, TAX ASSESSOR       | 4041      | 646184/...      | RB4 4/4 REGISTRATION                                  | 7.50       |        |
|                         |           |          | 63920   | TISD INC.                      | 7646      | 1091222...      | RB4 4/8 ACT# 109122 MAY 2023 INTERNET                 | 73.59      |        |
|                         |           |          | 63920   | TISD INC.                      | 7646      | 8720230...      | RB4 4/8 ACT# 000087 MAY 2023 INTERNET                 | 44.99      |        |
| OUTSIDE SERVICES        |           |          | 64400   | G&W ENGINEERS, INC.            | 2601      | 9045016...      | RB4 4/10 COPIES- TRAFFIC STUDY                        | 157.50     |        |
|                         |           |          | 64400   | OLGUIN DOMINGO F. JR           | 58500     | 20231284        | RB4 4/4 HELI PAD ENTRANCE RAMP                        | 14,700.00  |        |
| TELEPHONE SERVICES      |           |          | 66192   | FRONTIER COMMUNICATIONS        | 2855      | 3617855...      | RB4 4/4 ACT# 361-785-5602-092404-5 PHONE 4/4 - 5/3    | 55.39      |        |
|                         |           |          | 66192   | FRONTIER COMMUNICATIONS        | 2855      | 3619830...      | RB4 4/10 ACT# 361-983-0024- 100102-5 PHONE 4/10 - 5/9 | 54.64      |        |
|                         |           |          | 66192   | AT&T MOBILITY                  | 5209      | 3616558...      | RB4 4/4 ACT# 287241943702 PHONE 4/5 - 5/4             | 255.06     |        |
| UNIFORMS                |           |          | 66590   | CINTAS CORPORATION LOC. 083    | 958       | 4151182...      | RB4 4/3 UNIFORMS                                      | 81.55      |        |
|                         |           |          | 66590   | CINTAS CORPORATION LOC. 083    | 958       | 4151897...      | RB4 4/10 UNIFORMS                                     | 81.55      |        |
| MACHINERY AND EQUIPMENT |           |          | 73400   | ALAN JAY AUTOMOTIVE MANAGEMENT | 13700     | FNH646...       | RB4 3/29 PURCHASE 2022 CHEVY SPRAY TRUCK VIN# 646184  | 144,575.00 |        |

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|--------------------------------|-----------|-----------------------------|---------|--------------------------------------|-----------|-----------------|--------------------------------------------------------------------|------------|--------|
| ROAD AND<br>BRIDGE-PRECINCT #4 | Total 570 |                             |         |                                      |           |                 |                                                                    | 168,664.78 | 0.00   |
| SHERIFF                        | 760       | GENERAL OFFICE SUPPLIES     | 53020   | DRIESSEN WATER INC                   | 6245      | 3429659         | SO 3/2 WATER                                                       | 58.35      |        |
|                                |           |                             | 53020   | DRIESSEN WATER INC                   | 6245      | 3442872         | SO 3/16 WATER                                                      | 37.20      |        |
|                                |           |                             | 53020   | DRIESSEN WATER INC                   | 6245      | 3488937         | SO 3/30 WATER                                                      | 65.40      |        |
|                                |           |                             | 53020   | QUILL LLC                            | 6602      | 31517684        | SO 3/22 TONER, MISC OFF<br>SUPP                                    | 170.57     |        |
|                                |           | LAW ENFORCEMENT<br>SUPPLIES | 53430   | DUDDLEY ALYSHA A                     | 1491      | 4604            | SO 4/6 DOOR HANGERS<br>FOR CIVIL PROCESS                           | 189.00     |        |
|                                |           |                             | 53430   | TRANSUNION RISK &<br>ALTERNATIVE     | 8168      | 2953082...      | SO 4/1 MARCH 2023<br>SEARCHES                                      | 225.00     |        |
|                                |           | TIRES AND TUBES             | 53520   | FIRESTONE OF PORT<br>LAVACA LLC      | 5584      | 0081457         | SO 4/3 MNT/ BAL (3) TIRES-<br>U00                                  | 98.97      |        |
|                                |           |                             | 53520   | FIRESTONE OF PORT<br>LAVACA LLC      | 5584      | 0081484         | SO 4/5 MNT, BAL (2) TIRES                                          | 131.96     |        |
|                                |           |                             | 53520   | CARY'S TIRE &<br>AUTOMOTIVE LLC      | 89820     | 28133           | SO 3/31 ALNMNT, MNT,<br>BAL, BALL JNT, SPRK<br>PLUG, IGN COIL- U40 | 155.00     |        |
|                                |           | UNIFORMS                    | 53995   | FIKES BROOK                          | 2180      | 033023          | SO 3/30 UNIFORM<br>PATCHES- LAPHAM                                 | 12.00      |        |
|                                |           |                             | 53995   | MELSTAN, INC.                        | 5021      | 052374          | SO 4/7 RUBBER BOOTS                                                | 112.80     |        |
|                                |           | AUTOMOTIVE REPAIRS          | 60360   | KNEUPPER CARROLL                     | 3678      | 33706           | SO 4/5 OIL- U00                                                    | 83.98      |        |
|                                |           |                             | 60360   | O'REILLY AUTO PARTS                  | 5803      | 0575288...      | SO 2/2 HEAD BOLT- OSG10                                            | 39.68      |        |
|                                |           |                             | 60360   | PORT LAVACA<br>CHEVROLET             | 6250      | 152155          | SO 3/31 BRAKE FLUID<br>EXCHANGE- U10                               | 208.28     |        |
|                                |           |                             | 60360   | PORT LAVACA<br>CHEVROLET             | 6250      | 152242          | SO 4/6 BRAKE PADS,<br>ROTORs- U2                                   | 645.34     |        |
|                                |           |                             | 60360   | COWAN COBY D                         | 772       | 91125           | SO 3/24 WRECKER FEE<br>CASE# 2023-007219                           | 420.00     |        |
|                                |           |                             | 60360   | COWAN COBY D                         | 772       | 91153           | SO 3/30 WRECKER FEE- U45                                           | 181.50     |        |
|                                |           |                             | 60360   | VICTORIA<br>COMMUNICATION<br>SERVICE | 8229      | 8335            | SO 4/4 SIREN LGT<br>CONTROLLER, WIG WAGS-<br>U19                   | 1,282.50   |        |
|                                |           |                             | 60360   | CARY'S TIRE &<br>AUTOMOTIVE LLC      | 89820     | 28133           | SO 3/31 ALNMNT, MNT,<br>BAL, BALL JNT, SPRK<br>PLUG, IGN COIL- U40 | 1,282.92   |        |
|                                |           |                             | 60360   | CARY'S TIRE &<br>AUTOMOTIVE LLC      | 89820     | 28141           | SO 4/3 RADIATOR,<br>THERMOSTAT- U9                                 | 918.97     |        |

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|------------------|-----------|---------------------|---------|--------------------------|-----------|-----------------|-------------------------------------------------------------|-----------|--------|
|                  |           | MACHINE MAINTENANCE | 63500   | KERRI BOYD, TAX ASSESSOR | 4041      | 1346037...      | SO 2/23 REGISTRATION                                        | 7.50      |        |
| SHERIFF          | Total 760 |                     |         |                          |           |                 |                                                             | 6,326.92  | 0.00   |
|                  |           | TELEPHONE SERVICES  | 66192   | FRONTIER COMMUNICATIONS  | 2855      | 3615527...      | WASTE MGMT 4/1 ACT# 361-552-7791- 101502-5 APRIL 2023 PHONE | 161.77    |        |
| WASTE MANAGEMENT | 380       | WASTE DISPOSAL FEES | 66830   | REPUBLIC SERVICES #847   | 8897      | 0847001...      | WASTE MGMT 3/31 ACT# 3-0847-0013749 MARCH 2023 TRASH SVC    | 10,385.89 |        |
| WASTE MANAGEMENT | Total 380 |                     |         |                          |           |                 |                                                             | 10,547.66 | 0.00   |

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2610 - AIRPORT FUND

| Dept Title    | Dept C... | GL Title                    | GL Code | Vendor Name             | Ven... ID | Document Number | Transaction Description                                    | Debit    | Credit |
|---------------|-----------|-----------------------------|---------|-------------------------|-----------|-----------------|------------------------------------------------------------|----------|--------|
| NO DEPARTMENT | 999       | MACHINERY/EQUIPMENT REPAIRS | 63530   | PETROLEUM SOLUTIONS INC | 6277      | SRVCE2...       | AIRPORT 3/28 PURCHASE/INSTALL NEW POWER SUPPLY BOARD       | 1,402.17 |        |
|               |           |                             | 63530   | PETROLEUM SOLUTIONS INC | 6277      | SRVCE2...       | AIRPORT 3/31 TBLSH, REPL HAND PUMP w/ HOSE, NOZZLE, PISTON | 766.90   |        |
| NO DEPARTMENT | Total 999 |                             |         |                         |           |                 |                                                            | 2,169.07 | 0.00   |

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2736 - POC COMMUNITY CENTER

| Dept Title    | Dept C... | GL Title                       | GL Code | Vendor Name                 | Ven... ID | Document Number | Transaction Description                                      | Debit    | Credit |
|---------------|-----------|--------------------------------|---------|-----------------------------|-----------|-----------------|--------------------------------------------------------------|----------|--------|
| NO DEPARTMENT | 999       | UTILITIES-POC COMMUNITY CENTER | 66616   | WHITE TRASH SERVICES        | 1952      | 111854          | POC CC 4/17 MAY 2023 TRASH SVC                               | 326.00   |        |
|               |           |                                | 66616   | FRONTIER COMMUNICATIONS     | 2855      | 3619834...      | POC CC 4/13 ACT# 361-983-4485-102899-5 PHONE 4/13 - 5/12     | 47.64    |        |
|               |           |                                | 66616   | INFINIUM BROADBAND INTERNET | 3378      | 47762           | POC CC 4/17 ACT# ACC0004004 INTERNET, FIBEROPTICS 4/17- 5/17 | 650.00   |        |
| NO DEPARTMENT | Total 999 |                                |         |                             |           |                 |                                                              | 1,023.64 | 0.00   |

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 5101 - CPRJ-BOGGY BAYOU NATURE PARK

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|---------------|-----------|-------------------|---------|-----------------------|-----------|-----------------|-----------------------------------------------------------------|----------|--------|
| NO DEPARTMENT | 999       | CONTRACT SERVICES | 61240   | SHIRLEY & SONS        | 7123      | 3391            | CAP PROJ 4/4 BOGGY BAY<br>NATURE PK PMNT 2 2/28/23<br>- 3/14/23 | 4,860.00 |        |
|               |           | OTHER             | 64280   | FLYING S SERVICES LLC | 74910     | 133             | CAP PROJ 4/4 BOGGY BAY<br>NATURE PK GATE<br>INSTALLATION        | 4,500.00 |        |
| NO DEPARTMENT | Total 999 |                   |         |                       |           |                 |                                                                 | 9,360.00 | 0.00   |

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 5102 - C.PRI-AMERICAN RESCUE PLAN ACT OF 2021

| Dept Title    | Dept C... | GL Title                          | GL Code | Vendor Name         | Ven... ID | Document Number | Transaction Description                    | Debit     | Credit |
|---------------|-----------|-----------------------------------|---------|---------------------|-----------|-----------------|--------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | BUILDING-EMERGENCY COMMUNICATIONS | 70654   | G&W ENGINEERS, INC. | 2601      | 5310020...      | ARPA 4/5 COMBINED DISPATCH 3/7/23 - 4/2/23 | 20,500.00 |        |
| NO DEPARTMENT | Total 999 |                                   |         |                     |           |                 |                                            | 20,500.00 | 0.00   |



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5111 - CAP PROJ.-CDBG-DR INFRASTRUCTURE

| Dept Title    | Dept C... | GL Title             | GL Code | Vendor Name         | Ven... ID | Document Number | Transaction Description                                            | Debit     | Credit |
|---------------|-----------|----------------------|---------|---------------------|-----------|-----------------|--------------------------------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | ENGINEERING SERVICES | 62454   | G&W ENGINEERS, INC. | 2601      | 5310011...      | CAP PROJ 4/5 CHOC BAYOU<br>PARK FINAL INVOICE<br>11/28/22 - 4/2/23 | 20,250.00 |        |
| NO DEPARTMENT | Total 999 |                      |         |                     |           |                 |                                                                    | 20,250.00 | 0.00   |

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9200 - JUVENILE PROBATION FUND

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|---------------|-----------|------------------------------------------|---------|------------------------------|-----------|-----------------|-----------------------------------------------------|------------|--------|
| NO DEPARTMENT | 999       | ELECTRONIC MONITORING                    | 62380   | SATELLITE TRACKING OF        | 6374      | STPINV...       | JUV PROB 3/31 MARCH 2023 SERVICES                   | 117.00     |        |
|               |           | FAMILY CONFLICT RESOLUTION&SKILLS TRAINI | 62567   | MOTION BEHAVIORAL HEALTH LLC | 50480     | MAR23           | JUV PROB 3/31 MARCH 2023 SKILLS TRAINING            | 3,333.33   |        |
|               |           | MEDICAL/DENTAL FEES                      | 63776   | NUECES COUNTY                | 5473      | 3492147...      | JUV PROB 4/4 MARCH 2023 MEDICAL SVCS                | 35.00      |        |
|               |           |                                          | 63776   | NUECES COUNTY                | 5473      | 3492147...      | JUV PROB 4/5 MARCH 2023 MEDICAL                     | 372.21     |        |
|               |           |                                          | 63776   | VICTORIA REGIONAL JUVENILE   | 8249      | 332023          | JUV CRT/PROB 4/3 MARCH 2023 DETENTION SVCS, MEDICAL | 20.00      |        |
|               |           | REGIONAL DIVERSION ALTERNATIVE           | 65410   | TCSI LLC                     | 2984      | 17970           | JUV PROB 3/31 PLACEMENT 3/23-3/1/2023               | 2,260.89   |        |
|               |           |                                          | 65410   | NUECES COUNTY                | 5473      | 3492140...      | JUV PROB 4/4 MARCH 2023 PLACEMENT                   | 5,031.30   |        |
|               |           | RESIDENTIAL SERVICE-MENTAL HEALTH SERVIC | 65545   | NUECES COUNTY                | 5473      | 3492140...      | JUV PROB 4/4 MARCH 2023 PLACEMENT                   | 5,031.30   |        |
| NO DEPARTMENT | Total 999 |                                          |         |                              |           |                 |                                                     | 16,201.03  | 0.00   |
| Report Total  |           |                                          |         |                              |           |                 |                                                     | 348,512.62 | 778.91 |